

[Total No. of Pages : 3 Roll No _____

1(CCE - M)4

PHILOSOPHY-I

[17]

Time : 3 Hours

Maximum Marks : 300

INSTRUCTIONS

- i) *Answer must be written in English.*
- ii) *The number of marks carried by each question is indicated at the end of the question.*
- iii) *The answer to each question or part thereof should begin on a fresh page.*
- iv) *Your answer should be precise and coherent.*
- v) *The part/parts of the same question must be answered together and should not be interposed between answers to other questions.*
- vi) *Candidates should attempt question nos 1 and 2 which are Compulsory and any three more out of the remaining questions selecting at least one from each section.*
- vii) *If you encounter any typographical error, please read it as it appears in the text book.*
- viii) *Candidates are in their own interest advised to go through the General Instructions on the back side of the title page of the Answer Script for strict adherence.*

17-1/2017

(1)

[Turn Over

ix) No continuation sheets shall be provided to any candidate under any circumstances.

x) Candidates shall put a cross (X) on blank pages of answer Script.

xi) No blank page be left in between answer to various questions.

xii) No programmable calculator is allowed.

xiii) No stencil (With different markings) is allowed.

1. Write short notes on any three of the following:

(3×20=60)

a) Tripartite theory of Soul in plato

b) Potential and Actual Being

c) Synthetic apriori judgement

d) Existence precedes essence

2. Write short notes on any three of the following: (3×20=60)

a) Maha karuna

b) Adhyasa

c) Syadavada

d) Parinamavada

SECTION-A

3. Discuss Descartes' philosophical position on 'I think, therefore, I am'. (60)

4. Critically examine Hume's Skepticism concerning causality. (60)

5. Analyse Hegel's statement: 'What is rational is real and what real is rational.' (60)

6. Discuss the relationship between intentionality and consciousness. (60)

SECTION-B

7. Analyse Pratyasamudpada in Buddhism. (60)

8. State and examine the doctrine of Atman in Advaita vedanta. (60)

9. Explain critically the concepts of Rta and Rna in the vedas. (60)

10. Discuss the nature of bondage and liberation in visistadvaita vedanta. (60)

