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May-Oct: 0194-2310523 (f) 2312631-(S)

Nov-April: 0191-2566541 (f) 2566530-(J)

**JAMMU & KASHMIR PUBLIC SERVICE COMMISSION
RESHAMGARH COLONY JAMMU**

Subject: Short listing/Interview notice for the post of Assistant Professor, **Economics** in Higher Education Department notified vide Notification 10-PSC (DR-P) OF 2017 Dated: 27.10.2017.

Notice

Dated: 12.03.2019

Whereas, the J&K Public Service Commission, vide Notification **No.10-PSC (DR-P) of 2017 dated 27.10.2017** invited online applications on prescribed format from the permanent residents of Jammu & Kashmir possessing the prescribed qualification for the **two posts (01 RBA and 01 SLC)** of Assistant Professor **Economics** in Higher Education Department and in response to the above said Notification, the Commission received **51** applications in the said discipline; and

Whereas, the verification/ scrutiny of the documents was conducted by the Screening Committee constituted for the purpose and the documents of some candidates were found deficient and accordingly the deficiency notice was issued vide Notice dated 07.01.2019; and

Whereas, the deficient documents were received from the candidates in response to notice dated 07.01.2019 and the said documents were again verified/scrutinized by the Screening Committee for short listing of the candidates; and

Whereas, the short listing of the candidates was conducted as per provisions of **Rule 51 of J&K Public Service Commission (Business and Procedure) Rules, 1980** as amended from time to time, which provides for weightage to be given to the Academic performance, outreach and extra-curricular activities, special attributes and teaching skills constituting total **57 points, (on pro-rata basis)** with the break-up tabulated as under:

| | |
|------------------------|----|
| 10 th Class | 02 |
| 12 th | 03 |
| UG | 06 |
| PG | 25 |
| JRF | 02 |
| MPhil | 03 |

| | |
|---|-----------|
| PHD | 06 |
| Post Doctorate (Minimum one year) | 03 |
| Distinction in NCC (holder of C certificate) | 02 |
| Distinction in Sports certified by the Secretary, J&K State Sports Council to be an outstanding sports person in terms of J&K (appointment of outstanding sports persons) Rules, 1998. | 01 |
| Gold Medal or First Position at the PG level in the prescribed qualification. | 01 |
| Teaching Experience at the level of post applied for or immediately above or below (in Gazette cadre) 0.25 points for each completed quarter of the Academic Session to the maximum of 03 points. | 03 |
| Total | 57 |

Whereas, the rule 51 of J&K Public Service Commission (Business and Procedure) Rules, 1980 as amended from time to time, further provides for the short listing of the eligible candidates to be called for interview in the ratio of 1:3 and as such total 03 candidates under RBA Category, and 03 candidates under SLC Category are to be shortlisted on the basis of the Academic Performance, Outreach and extra-curricular activities, Special attributes and Teaching skills as per the weightage detailed above; and

Whereas, after compilation of the data with respect to the above weightage points and the ratio to be adopted for short listing of candidates for interview, the cut off merit under various categories in respect of Assistant Professor, **Economics** is as under:-

| Category | Cut off merit |
|----------|---------------|
| RBA | 28.13 |
| SLC | 27.56 |


Now, therefore, the following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Economics** in Higher Education Department, **the interviews of which shall be held on 25.03.2019 at 9.30 AM** at J&K, Public Service Commission Office Complex, Resham Ghar Colony, Bakshi Nagar, Jammu.

| SNO | APP FORM NO. | NAME OF THE CANDIDATE | PARENTAGE | Category |
|-----|----------------|-----------------------|-----------------------|----------|
| 1 | 17011008000013 | SUTINDER SINGH | MOHAN SINGH | RBA |
| 2 | 17011008000043 | AMARJIT SINGH | BALDEV SINGH | RBA |
| 3 | 17011008000008 | MOHD QADEER | NAZIR MOHD | RBA |
| 4 | 17011008000027 | MOHD IQBAL WANI | ABDUL RAZAQ WANI | SLC |
| 5 | 17011008000024 | MUSAVIR UL HABIB | HABIBULLAH HAJAM | SLC |
| 6 | 17011008000005 | SANYA RASHEED AHANGER | ABDUL RASHEED AHANGER | SLC |

Note: 1. If any candidate feels aggrieved with respect to cut off merit under various categories or non-inclusion/rejection of his name in the above

list of shortlisted candidates for interview, he/she may represent before the Commission alongwith the proof of documents, if any, regarding their claim of having higher percentage points above the cut off merit or as the case may be, within a period of 10 days from the date of issuance of this notice. No claim of what so ever kind shall be entertained after expiry of the notice period.

2. The candidature of all the candidates is purely provisional.
3. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview subject to the condition that they are within the prescribed age limit on the cut of date.
4. The candidates shall produce their original certificates/testimonials on the date of interview.


(Rajesh Sharma), KAS
Secretary

J&K Public Service Commission

Dated: 12.03.2019

No: PSC/DR/AP/Economics/Hr.Edu/17

Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, J&K, Jammu.
2. Director, Information, J&K Jammu with the request to publish the notice in the leading English dailies of the state (at least two).
3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary issue of the Gazette.
4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/rozgar samachar.
5. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
6. Pvt. Secretary to Member _____ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. In-Charge website for uploading the notice on website.
9. Notice Board, J&K PSC Srinagar/Jammu.
10. Main file/Programme file.