



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Subject:-** Interview Notice for the post of Assistant Professor, **Bio-Technology** in Higher Education Department notified vide Notification 10-PSC (DR-P) of 2017 dated 27.10.2017.

## Notice Dated: 11.09.2021

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The following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Bio-Technology** in Higher Education Department, which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar as per the date and time indicated against each:-

| S.NO. | NAME OF THE CANDIDATE  | PARENTAGE                | DATE OF INTERVIEW | REPORTING TIME |
|-------|------------------------|--------------------------|-------------------|----------------|
| 1.    | AMRINA SHAFI           | MOHD SHAFI WANI          | 20.09.2021        | 9.00 A.M.      |
| 2.    | MIR YASIR ARFAT        | ABDUL RASHID MIR         | 20.09.2021        | 9.00 A.M.      |
| 3.    | AANISA NAZIR           | NAZIR AHMAD BHAT         | 20.09.2021        | 9.00 A.M.      |
| 4.    | SHIVANJALI KOTWAL      | SHIV DEV SINGH           | 20.09.2021        | 9.00 A.M.      |
| 5.    | UZMA NOOR SHAH TRUMBOO | NOOR MOHMAD SHAH TRUMBOO | 20.09.2021        | 9.00 A.M.      |
| 6.    | NANCY GUPTA            | PUSHPINDER GUPTA         | 20.09.2021        | 9.00 A.M.      |
| 7.    | NOWSHEEN HAMID BHAT    | ABDUL HAMID BHAT         | 20.09.2021        | 9:00 A.M.      |
| 8.    | ZAHID NAWAZ            | MANZOOR AHMAD BHAT       | 20.09.2021        | 9.00 A.M.      |
| 9.    | TASEEN GUL             | SHEIKH GULAM AHMAD       | 20.09.2021        | 1:00 P.M.      |
| 10.   | NAZIA NASIR            | NASIRMOHAMMAD KHAN       | 20.09.2021        | 1:00 P.M.      |
| 11.   | INSHA ZAHOOR           | ZAHOOR AHMAD HUSSAINI    | 20.09.2021        | 1:00 P.M.      |
| 12.   | JASMEET KOUR           | H S RAINA                | 20.09.2021        | 1:00 P.M.      |
| 13.   | ARCHANA KOUL           | A K KOUL                 | 20.09.2021        | 1:00 P.M.      |
| 14.   | NUSRAT MASOOD          | MOHAMMAD MASOOD          | 20.09.2021        | 1:00 P.M.      |
| 15.   | SHAILZA SHARMA         | KAILASH PATI SHARMA      | 20.09.2021        | 1:00 P.M.      |
| 16.   | DR JAVAID YOUSUF BHAT  | MOHD YOUSUF BHAT         | 21.09.2021        | 9.00 A.M.      |
| 17.   | PEER ABDUL HASEEB SHAH | PEER MOHAMMAD ASHRAF     | 21.09.2021        | 9.00 A.M.      |
| 18.   | ASIF AMIN              | MOHMAD AMIN              | 21.09.2021        | 9.00 A.M.      |
| 19.   | RICHA SHARMA           | SURINDER KUMAR SHARMA    | 21.09.2021        | 9.00 A.M.      |
| 20.   | PANKAJ SHARD           | BALDEV RAJ               | 21.09.2021        | 9.00 A.M.      |
| 21.   | RAMEEZ RAJA            | GHULAM MOHAMMAD DAR      | 21.09.2021        | 9.00 A.M.      |
| 22.   | MS REKHA CHOUHAN       | JAIMAL SINGH CHOUHAN     | 21.09.2021        | 9.00 A.M.      |
| 23.   | ANU                    | SAIN DASS                | 21.09.2021        | 9.00 A.M.      |
| 24.   | RAFAZ AHMAD DAR        | MOHAMMAD AKBAR DAR       | 21.09.2021        | 1:00 P.M.      |
| 25.   | SANDEEP KOUR           | SITAL SINGH              | 21.09.2021        | 1:00 P.M.      |
| 26.   | ARUN KUMAR             | TARSEM CHAND             | 21.09.2021        | 1:00 P.M.      |
| 27.   | USHA KIRAN             | SUBHASH CHANDER MOTAN    | 21.09.2021        | 1:00 P.M.      |
| 28.   | TSERING ANGMO          | SANGAY DORJAY            | 21.09.2021        | 1:00 P.M.      |
| 29.   | JAVED IQBAL            | BARKET HUSSAIN           | 21.09.2021        | 1:00 P.M.      |
| 30.   | DANISH KHATANA         | A A KHATANA              | 21.09.2021        | 1:00 P.M.      |

### **Note:-**

1. After the disposal off all the representations/grievances, which were submitted by the candidates, the revised cut off merit under RBA category is 27.17.
2. The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with the

respect to age and other eligibility conditions is noticed, the candidates shall not be allowed to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.

3. The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
4. All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
5. Experience, if any, or as applicable shall be submitted by the candidates as per the prescribed format already notified either before the Commencement of interview or at the time of interview.
6. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:-

**I. Research and Publications**

| S. No. | Title of Paper | Name of Journal | Contrib. as 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> Author | Date of Acceptance | Date of Publication | UGC/non-UGC (with ISSN No) |
|--------|----------------|-----------------|---|--------------------|---------------------|----------------------------|
|        |                |                 |   |                    |                     |                            |

**Note**

- i. All the documents must be published/accepted upto cut-off date,
- ii. Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- iii. The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- iv. Candidate must submit proof of recognition of the journal.

**II. Conferences**

| S. No. | Date of presentation of paper in the conference | Seminar/ Conference |               | Title of the paper presented |
|--------|---|---------------------|---------------|------------------------------|
|        |   | National            | International |                              |
|        |   |                     |               |                              |

1. Papers presented in National/International level Conferences/Seminars alone will be considered.
  2. No paper presented in any conference held after cut-off date must be considered.
  3. No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.
  4. Papers already accepted under “publications” shall not be considered if presented in any National/International level Conference and vice versa.
  5. Certificate of participation alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)
- II. Books with ISBN on the relevant subject must be within cut-off date.

**Declaration**

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate

No: PSC/DR/Bio-Tech/Hr.Edu/2019

Sd/-  
(R.K.Katoch) **JKAS**  
Secretary,  
J&K Public Service Commission  
Dated:11 .09.2021