



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Subject:-** Interview Notice for the post of Assistant Professor, **Water Management** in Higher Education Department notified vide Notification 10-PSC (DR-P) of 2017 dated 27.10.2017.

## Notice Dated: 11.09.2021

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The following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Water Management** in Higher Education Department, which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar as per the date and time indicated against each:-

S.NO.	NAME OF THE CANDIDATE	PARENTAGE	DATE OF INTERVIEW	REPORTING TIME
1.	SARTAJ AHMAD GANIE	MOHD SULTAN GANIE	22.09.2021	9:00 A.M.
2.	AASIMAH TANVEER	MOHAMMAD HUSSAIN NAQASH	22.09.2021	9:00 A.M.
3.	Dr. SYED JAVID AHMAD ANDRABI	SYED AHMADULLAH ANDRABI	22.09.2021	9:00 A.M.
4.	ARIF YAQOOB MALIK	MOHD YOQOUB MALIK	22.09.2021	9:00 A.M.
5.	KHURSHEED AHMAD WANI	GHULAM AHMAD WANI	22.09.2021	9:00 A.M.
6.	TANVEER HASSAN BHAT	GHULAM HASSAN BHAT	22.09.2021	9:00 A.M.
7.	ABDUL BAREY SHAH	BASHIR AHMAD SHAH	22.09.2021	9:00 A.M.
8.	TASADOQ HUSSAIN JAWEED	MOHMAD RAMZAN BHAT	22.09.2021	9:00 A.M.
9.	SUMAIRA RASHID	ABDUL RASHID KHAN	22.09.2021	9:00 A.M.
10.	SABAH FATIMA	HAKEEM GH. MOHD	22.09.2021	9:00 A.M.
11.	<b>BILAL AHMAD WANI</b>	<b>MOHD RAMZAN WANI</b>	<b>22.09.2021</b>	<b>9:00 A.M.</b>
12.	MOHD MUZAMIL BHAT	GH AHMAD BHAT	23.09.2021	9:00 A.M.
13.	ALTAF HUSSAIN	ABDUL SAMAD AHANGAR	23.09.2021	9:00 A.M.
14.	DILAFROZA JAN	GH NABI WANI	23.09.2021	9:00 A.M.
15.	SYED SANA MEHRAJ	SYED MEHRAJ U DIN BALKHI	23.09.2021	9:00 A.M.
16.	KAISER MANZOOR	MANZOOR AHMAD DAR	23.09.2021	9:00 A.M.
17.	MUZZAFAR AHMAD SHEIKH	MOHD ABDULLAH SHEIKH	23.09.2021	9:00 A.M.
18.	FAYAZ AHMAD BHAT	GH MOHD BHAT	23.09.2021	9:00 A.M.
19.	SUHEEL AHMAD DAR	MOHD SHAFI DAR	23.09.2021	9:00 A.M.
20.	MANSOOR MEHDI	MOHD HUSSAIN	23.09.2021	9:00 A.M.
21.	ISHFAQ AHMAD KHAN (subject to clarification from Adm. Department)	GHULAM HASSAN KHAN	23.09.2021	9:00 A.M.
22.	BASHIR AHMAD SHEER GOJRI	MR ALI MOHD SHEER GOJRI	23.09.2021	9:00 A.M.
23.	MANSOOR AHMAD LONE	GH AHMAD LONE	23.09.2021	9:00 A.M.

**Note:-**

1. After the disposal off all the representations/grievances, which were submitted by the candidates, the revised cut off merit under OM category is 31.08 & RBA category is 22.49.
2. The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with the respect to age and other eligibility conditions is noticed, the candidates shall not be allowed

to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.

3. The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
4. All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
5. Experience, if any, or as applicable shall be submitted by the candidates as per the prescribed format already notified either before the Commencement of interview or at the time of interview.
6. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:-

**I. Research and Publications**

S. No.	Title of Paper	Name of Journal	Contrib. as 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> Author	Date of Acceptance	Date of Publication	UGC/non-UGC (with ISSN No)

**Note**

- i. All the documents must be published/accepted upto cut-off date,
- ii. Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- iii. The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- iv. Candidate must submit proof of recognition of the journal.

**II Conferences**

S. No.	Date of presentation of paper in the conference	Seminar/ Conference		Title of the paper presented
		National	International	

1. Papers presented in National/International level Conferences/Seminars alone will be considered.
  2. No paper presented in any conference held after cut-off date must be considered.
  3. No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.
  4. Papers already accepted under “publications” shall not be considered if presented in any National/International level Conference and vice versa.
  5. Certificate of participation alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)
- II. Books with ISBN on the relevant subject must be within cut-off date.

**Declaration**

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate

No: PSC/DR/Bio-Tech/Hr.Edu/2019

Sd/-  
(R.K.Katoch) **JKAS**  
Secretary,  
J&K Public Service Commission  
Dated:11 .09.2021