

ANNEXURE "A" TO NOTIFICATION NO. 29- PSC (DR-S) OF 2021 DATED 05.05.2021

| BD NO | NAME | PARENTAGE | ADDRESS | CATEGORY | ACADEMICS (45) | EXP (3) | SPORTS (01) | NCC(01) | SPECIAL ATTRIBUTES | | | | DEMO + VIVA | TOTAL |
|-------|-----------------|------------------|---|----------|----------------|---------|-------------|---------|-----------------------|-----------|----------------------|-----------------|-------------|--------|
| | | | | | | | | | PUBLICATION (UPTO 06) | BOOK (02) | PAPER PRES (UPTO 05) | GOLD MEDAL (01) | | |
| 1 | MRINAL GUPTA | N K GUPTA | 112 PHASE II HOUSING COLONY UDHAMPUR | OM | 34.09 | 01.25 | 00.00 | 00.00 | 02.00 | 00.00 | 01.00 | 00.00 | 20.00 | 58.34 |
| 2 | ALTAF AHMAD MIR | ABDUL RASHID MIR | #24 gosha-e-ahmad bagat-i-shoora lal bazar | OM | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | ABSENT |
| 3 | PALLAVI MAHAJAN | RAVI KUMAR GUPTA | 154 A/d green belt gandhi nagar | OM | 34.15 | 01.50 | 00.00 | 00.00 | 04.00 | 00.00 | 04.00 | 01.00 | 26.50 | 71.15 |
| 4 | MOHAMMAD OBAID | NAZIR AHMAD WANI | 414 rose enclave near dhar seed farm SHIVPORA | OM | 33.67 | 00.75 | 00.00 | 00.00 | 01.00 | 00.00 | 01.00 | 00.00 | 15.00 | 51.42 |

| | | | | | | | | | | | | | | | |
|---|--------------|-------------|---|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 5 | RUHI MAHAJAN | LALIT GUPTA | H NO 108 SECTOR 2 SANJAY NAGAR JAMMU | OM | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | ABSENT |
| 6 | SHAZIA NAZIR | NAZIR AHMAD | 10 GREEN AVENUE SECTOR B PEERBAGH SRINAGAR | OM | 32.97 | 00.75 | 00.00 | 00.00 | 02.25 | 00.00 | 01.50 | 00.00 | 21.75 | 59.22 | |

Sd/-
(R. K. Katoch) KAS
Secretary
J&K Public Service Commission.