



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**

**RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001**

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**Subject: Select List for the posts of Lecturer Bio-Chemistry in Health & Medical Education Department (GMC- Jammu).**

**Notification No. 29 – PSC (DR-S) of 2021**

**Dated: 05.05.2021**

Whereas, Health & Medical Education Department vide letter No. ME/GAZ/187/2014 dated 12.02.2019 and 21.01.2019 referred 01 (One) post of Lecturer under Open Merit, in the discipline of Bio-Chemistry (GMC-Jammu) for selection of suitable candidate; and

Whereas, &K Public Service Commission vide Notification No. 03-PSC (DR-P) of 2019 dated 19.03.2019 advertised said post for selection of suitable candidate; and

Whereas, Commission received 21 applications, which were scrutinized and 06 eligible candidates were called for interview; and

Whereas, the interview of the shortlisted candidates was conducted on 15.04.2021 with the assistance of subject experts.

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit of the candidates who have appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, **Dr. Pallavi Mahajan D/O Sh. Ravi Kumar Gupta R/O 154 A/D Green Belt, Gandhi Nagar, Jammu** who has secured **71.15** points is recommended for selection against the available post under **Open Merit**.

**Note:-**

1. The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

2. The select list is provisional. Any objection may be submitted to the Commission within one week for examination and disposal. No claim will be entertained after one week from the date of issuance of Notification.

**Sd/-**  
**(R. K. Katoch) KAS**  
**Secretary**  
**J&K Public Service Commission.**

No. PSC/DR/Lect/Bio-Chemistry-J/H&ME/2019

Dated: 05.05.2021