



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Sub:-** Interview Notice for the post of Lecturer Microbiology, Government Medical College Srinagar, in Health & Medical Education Department, notified vide advertisement No. 03-PSC(DR-P) of 2019 dated 19.03.2019.

## NOTICE

**Dated:- 04.12.2020**

In furtherance to the notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Microbiology in Government Medical College, Srinagar in Health and Medical Education Department shall be held on **22.12.2020** at J&K Public Service Commission Office Complex, Resham Garh Colony, Jammu:

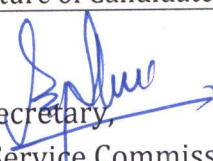

S.No.	Application form No.	Name	Parentage	Category	Reporting time
1.	19010302200001	LUBNA SAMAD	SHEIKH ABDUL SAMAD	OM	9.30 A.M
2.	19010302200002	MR BILAL AHMAD MIR	AB RAZAQ MIR	OM	9.30 A.M
3.	19010302200003	MUNAZAH MANZOOR	MANZOOR AHMAD	OM	9.30 A.M
4.	19010302200004	HUMAIRA BASHIR	MOHMAD BASHIR GANI	OM	9.30 A.M
5.	19010302200005	SUMAIRA QAYOOM	ABDUL QAYOOM	OM	9.30 A.M
6.	19010302200006	AMRISH KOHLI	RAM SARUP KOHLI	OM	9.30 A.M
7.	19010302200007	DEEBA BASHIR	BASHIR AHMAD	OM	9.30 A.M
8.	19010302200008	HUMA MAJEED	ABDUL MAJID JAMI	OM	1.30 P.M
9.	19010302200009	ABIROO JAN	MOHAMMAD SHAFI	OM	1.30 P.M
10	19010302200010	ROOMI YOUSUF	MOHD YOUSUF KHANDI	OM	1.30 P.M
11	19010302200012	MOHD SUHAIL LONE	NISAR AHMAD LONE	OM	1.30 P.M
12	19010302200013	JUNAID AHMAD	GHULAM AHMAD AHANGER	OM	1.30 P.M
13	19010302200014	SHAYISTA AMIN	MOHAMMAD AMIN BHAT	OM	1.30 P.M

### Note:

1. The Candidature of all the candidates is purely provisional.
2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of Notification.
3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.

4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in the following the format:-

S.No.	Title of publication/ Presentation/Book	Journal conference/workshop	Impact factor, applicable	Date of acceptance of publication
<b>Declaration:</b> It is certified that all the above publications/presentations etc. are my original research publication/presentation/book. <div style="text-align: right;">Signature of Candidate.</div>				

  
Secretary,  
J&K Public Service Commission  


No:- PSC/DR/Lect/ Micro-biology /H&ME/2019

Dated: 04-12-2020

1. Financial Commissioner, Health & Medical Education Department for information.
2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Razgor Samachar and make special.
4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of the Hon'ble Member.
7. PA to Secretary, J&K PSC for information of the Secretary.
8. PA to COE, J&K PSC for information of the Controller of Examinations.
9. I/C Website for uploading the notice on website.
10. I/C Camp Office, Srinagar for pasting the notice on the notice board.