



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Srinagar: 0194-2312629 (f) 2312631

Sub:- Interview Notice for the post of Lecturer Pharmacology, Government Medical College Srinagar/Jammu, in Health & Medical Education Department, notified vide advertisement No. 03-PSC(DR-P) of 2019 dated 19.03.2019.

NOTICE

Dated:- 04.12.2020

In furtherance to the Notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Pharmacology in Government Medical College, Srinagar/Jammu in Health and Medical Education Department shall be held on **18.12.2020** at J&K Public Service Commission Office Complex, Resham Garh Colony, Jammu at **9.30 A.M sharp**:

S.No.	Application form No.	Name	Parentage
1.	19010301400002	ROOHI SHARMA	MANOHAR LAL SHARMA
2.	19010301400003	NAIYMA CHOUDHARY	MOHD AKRAM CHOUDHARY
3.	19010301400004	SHALLINI GUPTA	OM PARKASH GUPTA
4.	19010301400005	ROHINI GUPTA	KRISHAN LAL GUPTA
5.	19010301400006	AMAN SHARMA	KAMESHWAR SHARMA
6.	19010301400007	VIVEK MAHAJAN	KAMAL KISHORE GUPTA
7.	19010302700001	MEHWISH MAJEED	ABDUL MAJEED
8.	19010302700002	SHIREEN RANA	SYED ALEEM
9.	19010302700004	SAMI MANZOOR MAGRAY	MANZOOR AHMAD MAGRAY

Note:

1. The Candidature of all the candidates is purely provisional.
2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of notification.
3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.
4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

S.No.	Title of publication/ Presentation/Book	Journal of conference/workshop	Impact factor, applicable	Date of acceptance of publication
Declaration: It is certified that all the above publications/presentations etc. are my original research publication/presentation/book.				
Signature of Candidate.				

Secretary,

J&K Public Service Commission

No:- PSC/DR/Lect/ Pharmacology /H&ME/2019

Dated:- 04-12-2020

Copy to:-

1. Financial Commissioner, H&ME, J&K Civil Secretariat, Jammu..
2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Razgor Samachar and make special.
4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member _____ for information of the Hon'ble Member.
7. PA to Secretary, J&K PSC for information of the Secretary.
8. PA to COE, J&K PSC for information of the Controller of Examinations.
9. I/C Website for uploading the notice on website.
10. I/C Camp Office, Srinagar for pasting the notice on the notice board.