

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website:http://jkpsc.nic.in email:jkpscsecretary@gmail.com Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

**Sub:-** Interview Notice for the post of Lecturer Anatomy, Government Medical College Jammu, in Health & Medical Education Department, notified vide advertisement No. 03-PSC(DR-P) of 2019 dated 19.03.2019.

## **NOTICE**

Dated:-04.12.2020

In furtherance to the Notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Anatomy in Government Medical College, Jammu in Health and Medical Education Department shall be held on 18.12.2020 at J&K Public Service Commission Office Complex, Resham Garh, Colony, Jammu at 9.30 A.M sharp:

S.No.	Application form No.	Name	Parentage	Category
1.	19010300800001	MUBEEN RASHID	ABDUL RASHID KHAN	OM
2.	19010300800002	SHALIKA SHARMA	MAHESH RAJ SHARMA	OM
3.	19010300800003	SIMRITI	PREM CHAND	OM

## Note:

- 1. The Candidature of all the candidates is purely provisional.
- 2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of notification.
- 3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.
- 4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

S.No.	Title of publication/ Presentation/Book	Journal conference/workshop	Impact factor, applicable	Date acceptance publication	of of				
<u>Declaration:</u> It is certified that all the above publications/presentations etc. are my original research publication/presentation/book.									
			Signat	ure of Candida	te.				

J&K Public Service Commission

Dated: **14**-12-2020

No:- PSC/DR/Anatomy/2019

Copy to:-

1. Financial Commissioner, H&ME,J&K Civil Secretariat, Jammu.

- 2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
- 3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Razgor Samachar and make special.
- 4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
- 5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
- 6. Pvt. Secretary to Member \_\_\_\_\_\_ for information of the Hon'ble Member.
- 7. PA to Secretary, J&K PSC for information of the Secretary.
- 8. PA to COE, J&K PSC for information of the Controller of Examinations.
- 9. I/C Website for uploading the notice on website.
- 10. I/C Camp Office, Srinagar for pasting the notice on the notice board.