



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>

email: [jkpscsecretary@gmail.com](mailto:jkpscsecretary@gmail.com)

Jammu: 0191-2566528 (f) 2566530

Srinagar: 0194-2312629 (f) 2312631

**Sub:-** Interview Notice for the post of Lecturer Neuro-Surgery, Government Medical College Srinagar (Super Specialty) in Health & Medical Education Department, notified vide advertisement No. 03-PSC(DR-P) of 2019 dated 19.03.2019.

## NOTICE

**Dated:- 04.12.2020**

In furtherance to the Notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Neuro-Surgery in Government Medical College, Srinagar in Health and Medical Education Department shall be held on **17.12.2020** at J&K Public Service Commission Office Complex, Resham Garh Colony, Jammu at **9.30 A.M sharp**:

S.NO	APP.NO	NAME	PARENTAGE	CATEGORY
1	19010303600001	YAWAR SHOAB ALI	ALI MOHAMAD MIR	OM
2	19010303600002	WAJID NAZIR	N A WANI	OM
3	19010303600004	AB QUEEM KHAN	GH HASSAN KHAN	OM
4	19010303600005	HUMAM NISAR TANKI	MR NISAR AHMED	OM
5	19010303600006	OMAR BACHH	YAQOOB JAN BACHH	OM
6	19010303600007	TARIQ HASSAN RAINA	GH HASSAN RAINA	OM

### Note:

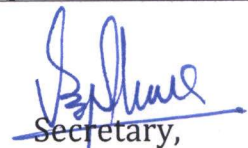
1. The Candidature of all the candidates is purely provisional.
2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of Notification.
3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.
4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

S.No.	Title of publication/ Presentation/Book	Journal conference/workshop	Impact factor, applicable	Date acceptance of publication
-------	--	--------------------------------	------------------------------	---

### Declaration:

It is certified that all the above publications/presentations etc. are my original research publication/presentation/book.

Signature of Candidate.

  
Secretary,

J&K Public Service Commission

No:- PSC/DR/Lect Neuro-surgery/2019



Dated: 04.12.2020

Copy to:-

1. Financial Commissioner, H&ME, J&K Civil Secretariat, Jammu..
2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Razgor Samachar and make special.
4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of the Hon'ble Member.
7. PA to Secretary, J&K PSC for information of the Secretary.
8. PA to COE, J&K PSC for information of the Controller of Examinations.
9. I/C Website for uploading the notice on website.
10. I/C Camp Office, Srinagar for pasting the notice on the notice board.