

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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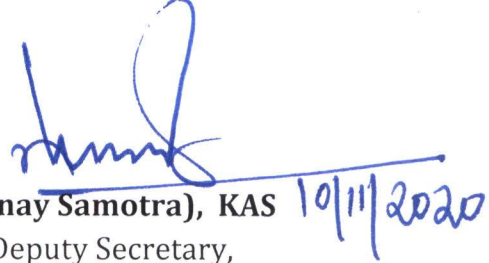
NOTICE

DATED: 10.11.2020

In continuation of this office notices dated: 19.10.2020 & 20.10.2020, it is hereby notified for information of all the shortlisted candidates for the posts of Assistant Professor, Sanskrit, Clinical Bio-Chemistry, Geography & Hindi that due to prevailing circumstances of Covid-19 Pandemic the candidates are advised to report at the J&K PSC at the Scheduled time which is given below as under:-

SNO	NAME OF THE POST	DATE OF INTERVIEW	INTERVIEW NOTICE SR.NOS	SCHEDULED TIME
1	Assistant Professor (Sanskrit)	18.11.2020	01 to 06	09:30 AM
2	Assistant Professor (Sanskrit)	18.11.2020	07 to 12	01:30 AM
3	Assistant Professor (Clinical Bio-Chemistry)	19.11.2020	01 to 09	09:30 AM
4	Assistant Professor (Clinical Bio-Chemistry)	19.11.2020	10 to 17	01:30 AM
5	Assistant Professor (Clinical Bio-Chemistry)	20.11.2020	18 to 26	09:30 AM
6	Assistant Professor (Clinical Bio-Chemistry)	20.11.2020	27 to 35	01:30 AM
7	Assistant Professor (Geography)	23.11.2020	01 to 08	09:30 AM
8	Assistant Professor (Geography)	23.11.2020	09 to 15	01:30 AM
9	Assistant Professor (Geography)	24.11.2020	16 to 23	09:30 AM
10	Assistant Professor (Geography)	24.11.2020	24 to 30	01:30 AM

11	Assistant Professor (Hindi)	25.11.2020	01 to 09	09:30 AM
12	Assistant Professor (Hindi)	25.11.2020	10 to 18	01:30 AM


(Vinay Samotra), KAS
Deputy Secretary,

 J&K Public Service Commission

Dated: 10.11.2020

NO: PSC/DR/AP/17/2017

Copy to:-

1. Commissioner/Secretary to Government, Higher Education Department.
2. Director Information, J&K Jammu with request to publish the notice in the leading English dailies of the State (at least two).
3. General Manger Government Press Jammu/Srinagar for publication in the extra ordinary issue of the Gazette.
4. Director, Doordarshan Jammu/Srinagar/Leh/Kargil/Bhadherwah/Rajouri with request to broadcast/telecast the schedule of interview in the news . Bulletin/rozgar samachar.
5. Pvt Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt Secretary to Member _____ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. In-Charge website for uploading the notice on website.