



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180016

Website: <http://jkpsc.nic.in>

Jammu: 0191-2566533

**Subject:** Conduct of Written Test for filling up of posts of Lecturer (Environmental Science and Psychology) in the School Education Department— Disposal of the Objections /Representations received against the Provisional Answer Key(s) and issuance of Final Answer Key(s) thereof.

**Reference:** Rule 10 (d) to 10 (f) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022.

**Notification No. PSC/Exam(S)/2026/09**  
**Dated: 23.01.2026**

1. Whereas, the J&K Public Service Commission conducted the **Written Test for filling up of post(s) of Lecturer (Environmental Science and Psychology) in the School Education Department, on 27.09.2025; and**
2. Whereas, the Provisional Answer Key(s) were notified and uploaded on the official website of the Commission for information of the candidates on 27.09.2025, inter-alia notifying that, if any candidate feels that the keys to any of the questions is wrong/incorrect, he/she may prefer objection on the prescribed proforma to the Controller of Examinations upto 03.10.2025 (5:00 p.m.) along with documentary proof /evidence and the fee of Rs.500/- per question; and
3. Whereas, in response to the said notification, objections were received by the J&K Public Service Commission against Provisional Answer Key(s); and
4. Whereas, all the objections were referred to the Experts as envisaged in Rule 10 (d) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022, as amended from time to time, for Expert opinion; and
5. Whereas, the Experts have recommended changes in the Provisional Answer Key(s) in respect of the said paper(s);

Now, therefore, in view of the above and on the basis of opinion of the Experts, it is hereby notified that:-

- a) The changes recommended by the Experts are hereby adopted and the Final Answer Key(s) are annexed to this notification as Annexure A and Annexure B in respect of **Environmental Science and Psychology**. In terms of Rule 10 (d) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022 as amended upto date, the marks allocated to the



deleted questions ***shall be individually added to the marks secured by the individual candidates to ensure that the mark(s) allocated for the question paper as a whole remain unchanged***, at the time of calculation/compilation of award sheet before the declaration of the result;

- b) The amount deposited @ Rs 500/- per question is also hereby released in respect of genuine/correct representations and same shall be transferred through RTGS in individual account of candidates.

  
23/01/26

(Sachin Jamwal) JKAS

Controller of Examinations

J&K Public Service Commission

Dated: 23.01.2026

No. PSC/Ex-Secy/2025/19

Copy to the:-

1. Director, Information and Public Relations J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member Sh. .... for information of the Hon'ble Member.
4. P.A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. In-charge Website, J&K Public Service Commission, for uploading the same on the official website of the Commission (jkpsc.nic.in).
6. Main file/Stock file/Notice Board.



**ANNEXURE A**

To Notification No. PSC/Exam/S/2026/09 Dated: 23.01.2026  
(Environmental Science)

| Q.No. | SERIES A |
|-------|----------|
| 1     | C        |
| 2     | C        |
| 3     | B        |
| 4     | D        |
| 5     | B        |
| 6     | A        |
| 7     | D        |
| 8     | B        |
| 9     | A        |
| 10    | B        |
| 11    | C        |
| 12    | D        |
| 13    | C        |
| 14    | A        |
| 15    | D        |
| 16    | B        |
| 17    | C        |
| 18    | A        |
| 19    | C        |
| 20    | D        |
| 21    | D        |
| 22    | D        |
| 23    | B        |
| 24    | B        |
| 25    | A        |

| Q.No. | SERIES A |
|-------|----------|
| 26    | D        |
| 27    | B        |
| 28    | D        |
| 29    | C        |
| 30    | D        |
| 31    | B        |
| 32    | B        |
| 33    | A        |
| 34    | B        |
| 35    | B        |
| 36    | A        |
| 37    | C        |
| 38    | C        |
| 39    | D        |
| 40    | C        |
| 41    | D        |
| 42    | B        |
| 43    | A        |
| 44    | C        |
| 45    | D        |
| 46    | C        |
| 47    | C        |
| 48    | D        |
| 49    | B        |
| 50    | C        |

| Q.No. | SERIES A |
|-------|----------|
| 51    | B        |
| 52    | D        |
| 53    | A        |
| 54    | DELETE   |
| 55    | B        |
| 56    | B        |
| 57    | B        |
| 58    | A        |
| 59    | B        |
| 60    | C        |
| 61    | A        |
| 62    | D        |
| 63    | C        |
| 64    | B        |
| 65    | B        |
| 66    | B        |
| 67    | D        |
| 68    | C        |
| 69    | B        |
| 70    | A        |
| 71    | B        |
| 72    | D        |
| 73    | B        |
| 74    | A        |
| 75    | B        |

| Q.No. | SERIES A |
|-------|----------|
| 76    | A        |
| 77    | C        |
| 78    | A        |
| 79    | A        |
| 80    | D        |
| 81    | B        |
| 82    | C        |
| 83    | A        |
| 84    | D        |
| 85    | B        |
| 86    | C        |
| 87    | D        |
| 88    | DELETE   |
| 89    | A        |
| 90    | B        |
| 91    | C        |
| 92    | C        |
| 93    | B        |
| 94    | B        |
| 95    | D        |
| 96    | A        |
| 97    | D        |
| 98    | C        |
| 99    | D        |
| 100   | C        |

*Sachin Jamwal*  
23/01/26

(Sachin Jamwal) JKAS

Controller of Examinations

J&K Public Service Commission

*[Signature]*



**ANNEXURE B**

To Notification No. PSC/Exam/S/2026/09 Dated: 23.01.2026  
(Psychology)

| Q.No. | SERIES A |
|-------|----------|
| 1     | D        |
| 2     | C        |
| 3     | B        |
| 4     | D        |
| 5     | C        |
| 6     | D        |
| 7     | B        |
| 8     | B        |
| 9     | C        |
| 10    | C        |
| 11    | B        |
| 12    | C        |
| 13    | B        |
| 14    | B        |
| 15    | B        |
| 16    | B        |
| 17    | B        |
| 18    | B        |
| 19    | A        |
| 20    | B        |
| 21    | B        |
| 22    | C        |
| 23    | A        |
| 24    | A        |
| 25    | DELETE   |

| Q.No. | SERIES A |
|-------|----------|
| 26    | C        |
| 27    | B        |
| 28    | A        |
| 29    | A        |
| 30    | C        |
| 31    | D        |
| 32    | A        |
| 33    | B        |
| 34    | A        |
| 35    | C        |
| 36    | D        |
| 37    | C        |
| 38    | D        |
| 39    | B        |
| 40    | A        |
| 41    | D        |
| 42    | C        |
| 43    | D        |
| 44    | C        |
| 45    | D        |
| 46    | D        |
| 47    | B        |
| 48    | A        |
| 49    | D        |
| 50    | A        |

| Q.No. | SERIES A |
|-------|----------|
| 51    | C        |
| 52    | C        |
| 53    | A        |
| 54    | C        |
| 55    | D        |
| 56    | A        |
| 57    | A        |
| 58    | B        |
| 59    | B        |
| 60    | B        |
| 61    | A        |
| 62    | D        |
| 63    | C        |
| 64    | A        |
| 65    | D        |
| 66    | A        |
| 67    | B        |
| 68    | D        |
| 69    | A        |
| 70    | B        |
| 71    | B        |
| 72    | C        |
| 73    | D        |
| 74    | B        |
| 75    | D        |

| Q.No. | SERIES A |
|-------|----------|
| 76    | A        |
| 77    | B        |
| 78    | B        |
| 79    | C        |
| 80    | A        |
| 81    | A        |
| 82    | A        |
| 83    | A        |
| 84    | C        |
| 85    | D        |
| 86    | B        |
| 87    | C        |
| 88    | C        |
| 89    | A        |
| 90    | D        |
| 91    | C        |
| 92    | C        |
| 93    | B        |
| 94    | A        |
| 95    | C        |
| 96    | B        |
| 97    | D        |
| 98    | A        |
| 99    | B        |
| 100   | B        |

*Sachin Jamwal*  
23/01/26

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