

UNDERTAKING

I hereby undertake that the publications/presentations/books submitted by the undersigned **are not** based on my thesis/dissertation at post-graduation i.e. MD/MS/DNB or higher qualification viz. DM/MCh/DNB level.

I further undertake that these publications/presentations/books are discipline specific.

Dated:-_____.

Name: _____

Signatures of the candidate

Cut-Off date: _____

Format for submission of documents related to **Special Attributes** for the posts advertised under Rule 44(ii) of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended vide Notification No. 05-PSC(DR-P) of 2023 dated 09.02.2023.

- I. Research Papers and Original articles must be published as 1st, 2nd or Corresponding author in journals indexed in Scopus/ PubMed/ Medline/ Embase/ Excerpta Medical/ Index Medicus/ Index Copernicus/ Journals recognised/ notified by MCI (NMC)- upto a maximum of 04 papers:

S. No	Title of paper	Name of Journal	Contrb. as 1 st , 2 nd or Corresponding Author	Date of Publication	Journal indexed in	Impact factor of the research paper/original article
01						
02						
03						
04						
05						
06						
07						
Note: In addition to the above, I have _____ more research papers/original articles.						

Notes:

- All the documents must be published upto cut-off date.
- The criteria for journal shall be that it should be a specialty journal and journal of national/ international society provided it is included in one of the indexes mentioned above, as per rules.
- Posters/ Case Reports/ Review of Original Article/ popular article/ Abstracts/Book Chapter shall not count for weightage.
- The publications/ research paper/ articles forming part of P.G/ DM/ M.Ch and its equivalent (dissertation/ thesis) shall not count for grant of weightage.

- v. Candidate must submit proof of the journal having indexed in Scopus/ PubMed/ Medline/ Embase/Excerpta Medical/ Index Medicus/ Index Copernicus/ Journals recognised/ notified by MCI (NMC).
- vi. The publication/ research article should be discipline specific and related to the subject of which the interview is being held.

II. Conferences: Participation with presentation of paper(s) in a National/ International seminar/ Conference/ Workshop relevant to the discipline with the abstract/ full paper published in the proceedings/ souvenir of the seminar/ conference/ workshop- upto a maximum of 04 conferences:

S.No	Date of presentation of paper	Seminar/ Conference		Title of the paper presented
		National	International	
01				
02				
03				
04				
05				
06				
07				
	Note: In addition to the above, I have _____ more presentations.			

Notes:

- i. Papers presented in National/ International level Conferences/ Seminars/ workshop relevant to the discipline shall be supported by proof of having presented and defended a research papers.
- ii. Copy of the proceedings/ souvenir of the seminar/ conference/ workshop wherein the abstract/ full paper has been published shall be submitted by the candidate at the time of interview/ viva-voce or at such time as may be prescribed by the Commission for the purpose.
- iii. A copy of the paper presented in the seminar/ conference/workshop shall also be produced.
- iv. Mere presentation of a certificate/ letter in support of having made a presentation shall not be accepted and shall not be considered by the Interview Board.

- v. The Presentation should be discipline specific and related to the subject of which the interview is being held.
- vi. The paper presented in any Conference/Workshop/Seminar held after cut-off date will not be considered.
- vii. The papers presented in regional level Conference/Workshop/Seminar like North or West Zone etc will not be considered for acceptance.
- viii. Papers already accepted under "publications" shall not be considered, if presented in any National/ International level Conference and vice versa.
- ix. Certificate of participation alone is not to be considered. The certificate should also include/ mention the title of paper presented in the conference (National/ International).
- x. All the Conferences/ Workshops/Seminars must have been held and attended upto the cut-off date.

III. Books with ISBN/ISSN on the relevant subject –upto a maximum of 02 books:

S.No	Date of publication of the book	ISSN/ISBN No.	Contribution as 1 st or 2 nd author	Standard of book		Title of the Book
				Foreign	National	
01						
02						
Note: In addition to the above, I have _____ more Books.						

Notes:

- i. Credit for books published shall be only for such books as have been published as 1st or 2nd author.
- ii. The books must be relevant to the subject and of a level where the book can be accepted as reference material at least at the level of the minimum qualification for the post.
- iii. The book(s) published beyond cut-off date will not be considered for weightage.
- iv. The book is not related to any dissertation/thesis/research paper/paper presentation in any manner.

Declaration:

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/ statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted there from, the Commission shall be at liberty to take civil/criminal action, including debaring the candidature of the candidate from future competitive examinations to be held by the J&K PSC.

Signatures of the candidate