



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

301

**CNAME:**

SAHIL CHOWDHARY

**PARENTAGE:**

FAQUIR HUSSAIN

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



*Sahil Chowdhary*

### PAPERS OFFERED

A

*S. K. Dhar*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

302

**CNAME:**

MUNEEB UR REHMAN ALAIE

**PARENTAGE:**

DAWOOD AHMAD ALAIE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

A

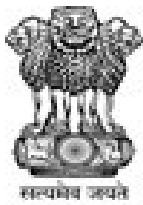
B

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

303

**CNAME:**

RAVI KUMAR

**PARENTAGE:**

DEV RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Ravi Kumar

### PAPERS OFFERED

A



*(Signature)*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

304

**CNAME:**

ASHWANI KUMAR

**PARENTAGE:**

RAMESH CHANDER

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



*Ashwani*

### PAPERS OFFERED



C

D

E

*Signature*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

305

**CNAME:**

MUBASHIR FAROOQ

**PARENTAGE:**

FAROOQ AHMAD DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Mubashir

### PAPERS OFFERED

A

B

C



*(Signature)*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

306

**CNAME:**

AJAY KUMAR

**PARENTAGE:**

RATTAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



26-02-2023

Ajay

### PAPERS OFFERED

A

B



CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

307

**CNAME:**

NIDA YOUSUF

**PARENTAGE:**

MOHD YOUSUF

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



307

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

308

**CNAME:**

MOHIT PANDITA

**PARENTAGE:**

MAHARAJ KRISHAN PANDITA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



MohitPandita

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

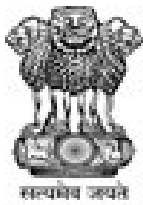
### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

309

**CNAME:**

SUNJAM BAKSHI

**PARENTAGE:**

SHAM BAKSHI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



16-07-2018

Sunjam Bakshi

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

310

**CNAME:**

KHEM RAJ

**PARENTAGE:**

ATTRU RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Khem Raj

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

311

**CNAME:**

MUSHTAQ AHMAD BHAT

**PARENTAGE:**

MOHD ISSAQ BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Handwritten signature/initials

### PAPERS OFFERED

A

B

C

D

E

Handwritten signature

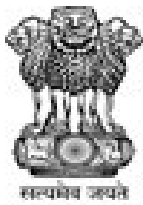
CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

312

**CNAME:**

RITIKESH SHARMA

**PARENTAGE:**

SUBASH CHANDER SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



01-08-2024

*Ritikesh Sharma*

### PAPERS OFFERED

A

B

C

D

E

*[Signature]*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

313

**CNAME:**

KARANJIT CHAJGOTRA

**PARENTAGE:**

KISHORI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Karanjit

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION**

**ROLLNO**

314

**CNAME:**

ASHISH BRUNO KHOKHER

**PARENTAGE:**

SAMSON KHOKHER

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, BAKSHI NAGAR, JAMMU.



*Signature*

### PAPERS OFFERED

A

B

C

D

E

*Signature*

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 23.06.2025	A	10.00 A.M. to 01.00 P.M.
Tuesday, 24.06.2025	B	10.00 A.M. to 01.00 P.M.
Wednesday, 25.06.2025	C	10.00 A.M. to 01.00 P.M.
Thursday, 26.06.2025	D	10.00 A.M. to 01.00 P.M.
Friday, 27.06.2025	E	10.00 A.M. to 01.00 P.M.

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
  2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
  3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
  4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.