



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

1

CNAME:

HARISH SHARMA

PARENTAGE:

RAM PAUL SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

2

CNAME:

WASEEM IRSHAD ZARGAR

PARENTAGE:

IRSHAD AHMED ZARGAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

C

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

3

CNAME:

ANSHUL GUPTA

PARENTAGE:

MANOHAR KUMAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



31-87-2024

[Signature]

PAPERS OFFERED

A

[Signature]

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

4

CNAME:

WAJID ALI

PARENTAGE:

LIAQAT ALI

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Wajid Ali

PAPERS OFFERED

☐

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

5

CNAME:

STANZIN SHERAP

PARENTAGE:

TSERING MORUP

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A



CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

6

CNAME:

HARDEEP SINGH

PARENTAGE:

PURAN SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



26-06-2018

Handwritten signature

PAPERS OFFERED

A

B

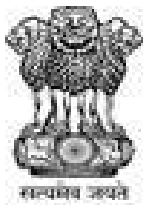
Handwritten signature

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

7

CNAME:

CHETAN THATHOO

PARENTAGE:

KANWAR KRISHAN THATHOO

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



16-05-2023



PAPERS OFFERED

A

B

C

D

E

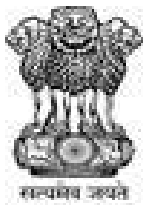
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

8

CNAME:

MOHINDER KUMAR

PARENTAGE:

SH BABU RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

9

CNAME:

K ISFINDIYAR KHAN

PARENTAGE:

K HASSAN KHAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



[Signature]

PAPERS OFFERED

A



[Signature]

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

10

CNAME:

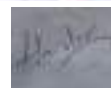
GHULAM HAIDER

PARENTAGE:

NISSAR HUSSAIN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

11

CNAME:

AMIR HUSSAIN

PARENTAGE:

ALTAF HUSSAIN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

12

CNAME:

ARVIN PANDITA

PARENTAGE:

SUDESH KUMAR PANDITA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



15/12/2020



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

13

CNAME:

RAVI SHARMA

PARENTAGE:

TIKA LAL SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Ravi Sharma

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

14

CNAME:

RAVI KUMAR

PARENTAGE:

BACHAN LAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Ravi Kumar

PAPERS OFFERED

A

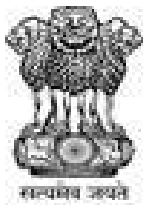
D

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

15

CNAME:

MOHD IQBAL BHAT

PARENTAGE:

AB AHAD BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Signature of Candidate

PAPERS OFFERED

| | | | | |
|---|---|--|---|--|
| A | B | | D | |
|---|---|--|---|--|

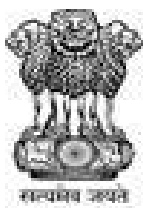
Signature of Controller of Examinations

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

16

CNAME:

SACHIN DHAR

PARENTAGE:

CHANDJI DHAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



1/06/2021
Sachin Dhar

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

17

CNAME:

NEEL RAJ GUPTA

PARENTAGE:

SURAJ PRAKASH GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

| | | | | |
|--|---|--|--|--|
| | B | | | |
|--|---|--|--|--|

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

18

CNAME:

VISHAL

PARENTAGE:

SURINDER SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



08-07-2020

PAPERS OFFERED

A

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

19

CNAME:

DHEERAJ BHAT

PARENTAGE:

BHOLA NATH BHAT

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



30-05-2023



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

20

CNAME:

SYED ARSALAN RUFAI

PARENTAGE:

SYED GH JEELANI RUFAI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



28.03.2021

Syed Arsalan

PAPERS OFFERED

A

B

D

Syed Arsalan

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

21

CNAME:

MIR MUZAFAR

PARENTAGE:

MIR ALTAF AHMAD

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

22

CNAME:

NIVEDITA TIKKU

PARENTAGE:

SHARAD TIKKU

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

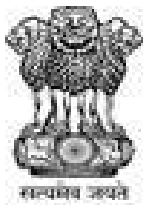
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

23

CNAME:

ISHAN PANDITA

PARENTAGE:

RAMESH KUMAR PANDITA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



07-06-2023

[Signature]

PAPERS OFFERED

A

B

C

D

E

[Signature]

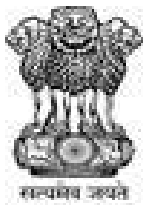
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

24

CNAME:

VISHAL BHAN

PARENTAGE:

SHADI LAL BHAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



VISHAL BHAN
DATE: 10-01-2023

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

25

CNAME:

RASHI BAZAZ

PARENTAGE:

RAVINDER JI BAZAZ

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

26

CNAME:

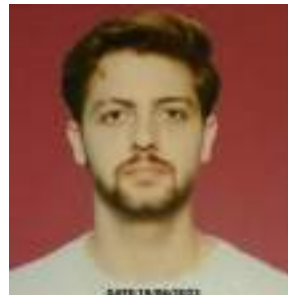
VIVEK SAPROO

PARENTAGE:

BAL KRISHAN SAPROO

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



DATE: 19/06/2025



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

27

CNAME:

VISHAL KOUL

PARENTAGE:

VIJAY KOUL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



5/01/2025



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

28

CNAME:

AMAN SINGH SALARIA

PARENTAGE:

BALBIR SINGH SALARIA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



aman

PAPERS OFFERED

A

B



CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

29

CNAME:

MUNISH GUPTA

PARENTAGE:

BANARSI DASS GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

30

CNAME:

AAYUSH BHAT

PARENTAGE:

BUSHAN LAL BHAT

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Aayush Bhat

PAPERS OFFERED

A

B

C

D

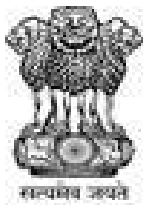
E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

31

CNAME:

AMIT PANDITA

PARENTAGE:

MAKHAN LAL PANDITA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

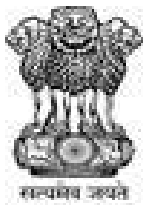
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

32

CNAME:

MALIK VIKAR UL HASSAN

PARENTAGE:

GHULAM HASSAN MALIK

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



32

PAPERS OFFERED

A



E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

33

CNAME:

VIBHOR SURESH

PARENTAGE:

SURESH CHANDER RAZDAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

34

CNAME:

MASRAT ZAHOOR

PARENTAGE:

ZAHOOR AHMED WANI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

35

CNAME:

RAJEEV KUMAR PANDITA

PARENTAGE:

CHAMAN LAL PANDITA

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

36

CNAME:

STANZIN GAYCHET

PARENTAGE:

CHETAN ANGCHOK

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

37

CNAME:

LALIT ANJUM

PARENTAGE:

PRADIMAN KRISHAN KHER

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Lalit Anjum

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

38

CNAME:

DIVEYA AMBARDAR

PARENTAGE:

BANSI LAL AMBARDAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



05-04-2024

Diveya

PAPERS OFFERED

A

B

C

D

E

Dr. Anil K. L.

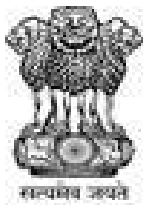
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

39

CNAME:

AFSHAN

PARENTAGE:

MOHD MAQBOOL MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

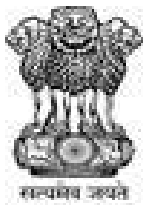
E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

40

CNAME:

ANIL KUMAR SHARMA

PARENTAGE:

ASHOK KUMAR SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



09/04/2023

Anil

PAPERS OFFERED

A

Anil

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

41

CNAME:

SANJEEV SHARMA

PARENTAGE:

RAJ KUMAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A



CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

42

CNAME:

RAMEEZ HUSSAIN

PARENTAGE:

ZULIFQARALI MIRZA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

43

CNAME:

AJAY KUMAR

PARENTAGE:

RAM CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

44

CNAME:

MITHLESH GURTOO

PARENTAGE:

VIJAY PRAKASH GURTOO

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Mithlesh Gurtoo

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

45

CNAME:

IMTIYAZ HUSSAIN

PARENTAGE:

AKBAR ALI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

46

CNAME:

MOHD TAQI

PARENTAGE:

IBRAHIM

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

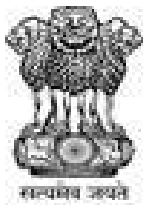
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

47

CNAME:

RAKESH KUMAR KAW

PARENTAGE:

BHARAT JI KAW

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

A

B

C

D

E

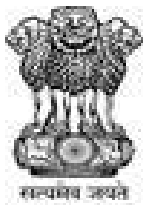
CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

48

CNAME:

SAHIL KOUL

PARENTAGE:

SHIBAN JEE KOUL

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



11-06-2023

Sahil

PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

49

CNAME:

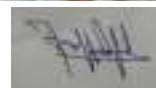
ZAFFER IQBAL CHOUDHARY

PARENTAGE:

ABDUL KHALIQ CHOUDHARY

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A



CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : EXCISE & COMMERCIAL TAXES PART-II DEPARTMENTAL EXAMINATION

ROLLNO

50

CNAME:

SURINDER KUMAR

PARENTAGE:

MANGAT RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

A

C

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|-------|--------------------------|
| Monday, 23.06.2025 | A | 10.00 A.M. to 01.00 P.M. |
| Tuesday, 24.06.2025 | B | 10.00 A.M. to 01.00 P.M. |
| Wednesday, 25.06.2025 | C | 10.00 A.M. to 01.00 P.M. |
| Thursday, 26.06.2025 | D | 10.00 A.M. to 01.00 P.M. |
| Friday, 27.06.2025 | E | 10.00 A.M. to 01.00 P.M. |

- NOTE**
1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2022.
 3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
 4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.