

JAMMU & KASHMIR PUBLIC SERVICE COMMISSION RESHAM GHAR COLONY BAKSHI NAGAR JAMMU

Website:www.jkpsc.nic.in Email: jkpscsecretry@gmail.com May-Oct: 0194-2312629 (f) 2312631-(S) Nov-April: 0191-2566528 (f) 2566530-(J)

Subject: Provisional Select List for the post of Assistant Professor, I/C Urban Training Health Centre & I/C Rural Training Health Centre in GMC Handwara & Udhampur, in Health & Medical Education Department.

Notification No. 53-PSC (DR-S) of 2025 Dated: 25.03.2025

Whereas, the Health & Medical Education Department, vide letter No MeGztd/270/2022 dated: 01.11.2022, referred four (04) posts of Assistant Professor, Incharge (Rural Training Health Centre/ Urban Training Health Centre), two each in GMC Handwara & Udhampur under Open Category, to the J&K Public Service Commission, for selection of suitable candidates; *and*,

Whereas, the said posts were advertised vide Notification No. 30-PSC (DR-P) of 2022 dated 30.12.2022. The cut-off date for determination of eligibility was fixed as 31.01.2023; *and*,

Whereas, written test was conducted on 25.05.2023. The result of the written test was declared vide Notification No. PSC/Exam/S/2023/30 dated: 06.07.2023, in pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examination) Rules, 2022 and Rule 31 of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended upto date; *and*,

Whereas, the candidates were called for interview as per the breakup given below

Name of the GMC	Name of the Post	No. of candidates called for interview
GMC Udhampur	Incharge Rural Training Health Centre	05
GMC Udhampur	Incharge Urban Training Health Centre	05
GMC Handwara	Incharge Rural Training Health Centre	05
GMC Handwara	Incharge Urban Training Health Centre	05



Since some candidates had applied against more than one post/GMC, as such, only 09 candidates were called for interview, Out of 09 candidates, 06 candidates remained absent and only 03 candidates appeared in the interview; **and**,

Whereas, the viva-voce of candidates was conducted on 24.03.2025, with the assistance of Experts from outside UT.

Now, therefore, on the basis of the performance in the written test, interview, and other related attributes in pursuance of Rule 44 (ii) of the J&K Public Service Commission (Business & Procedure) Rules, 2021, the merit of the candidates who appeared in the interview is enclosed as **Annexure-A** to this Notification.

Consequent upon the details given here-in-above, the candidates whose particulars are given as **Annexure-B** to this Notification, are provisionally selected.

Note:-

- The Commission reserves the right to have certificates/documents of the candidates verified, if at any later stage found expedient to do so. The selection of the candidates is purely provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.
- 2. The selection is provisional and objections, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.
- 3. One post of Assistant Professor, Incharge Rural Training Health Centre (Udhampur) under Open merit category remains unfilled due to non-availability of candidate.

(Anil Koul) JKAS

Dated: 25.03.2025

Secretary

25.03.25

J&K Public Service Commission

No. PSC/DR/AP/H&ME/2022 Copy to the:-

1. Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar.

2. Director General Information Department for favour of getting the notice published in atleast two local leading dailies of Srinagar/Jammu.

3. Pvt.Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.

- 4. Private Secretary to _______, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
- 5. I/C Website for uploading the notice on website.
- 6. Notice Board, J&K PSC, Jammu/Srinagar.
- 7. Main file/Programme file.

ANNEXURE-"B"

	NO	NAME	PARENTAGE	ADDRESS	MERIT
	GN		sistant Professor, I/ C (DR-P) OF 2022 DA	C Urban Training Health Centre	
		30-13	(SELECT LIST OPE		
1	2	KAMNA SINGH	JOGINDER SINGH	H.NO 98 SECTOR 1 SANJAY	
				NAGAR JAMMU	69.79
1	9	RUQIA QUANSAR	NAZIR AHMAD	53, MASJID IBRAHIM BEMINA	60.44
•		KOQIA QOANSAK	TELI	33, MASJID IDRAIIM DEMINA	62.44
	GN	MC-HANDWADA (As	esistant Professor I	C Rural Training Health Centre	
	u.		C (DR-P) OF 2022 DA		
			(SELECT LIST OPE		
1	6	NAZIA ZAHOOR	ZAHOOR AHMED	ZOONI MAR NOWHSERA	
			KHAKI	SRINAGAR	55.06

(Anil Koul) JKAS Secretary J&K Public Service Commission



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-				23013000900016	GMC_HANDW_IC	_RTHC	
-	23013004600010	23013004600006	23013004600002 23013004600013		GMC_UDHAM_IC_UTHC		
				23013001000018	GMC_HANDW_IC	_UTHC	
	DEEPIKA DEWAN	SUJATA GUPTA	KAMNA SINGH	MOHSINA MUKHTAR	NAME		
	OX	OM	OM	ОМ	CATEGOR	1	
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	ABSENT	ABSENT	09.00	ABSENT	VIVA VOCE (12)		
	52.28	58.63	56.79	45.31	Written Te (82 Points		
	ABSENT	ABSENT	69.79	ABSENT	TOTAL (100)		

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(Anil Koul) (KAS3: W Secretary J&K Public Service Commission

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	·			23013004600012
23013001000020	23013001000013	23013001000012	23013001000011	
RUQIA QUANSAR	SYED NAJMUL AIN	ASIF JEELANI HANGA	NAZIA ZAHOOR	RICHA MAHAJAN
MO	МО	МО	МО	MO
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02.00	00.00	00.00	00.50	00.00
00.25	00.00	00.00	00.25	00.00
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09.81	ABSENT	ABSENT	06.50	ABSENT
48.38	58.84	54.53	47.56	55.15
62.44	ABSENT	ABSENT	55.06	ABSENT