



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>
email: jkpscsecretary@gmail.com

Jammu: 0191-2566528 (f) 2566530
Srinagar: 0194-2312629 (f) 2312631

Subject:- Filling up of the posts of Veterinary Assistant Surgeon in Animal/Sheep Husbandry & Fisheries Department- Verification of documents thereof.

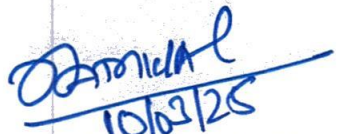
Ref: Notification No. PSC/Exam/S/2025/09 Dated: 04-03-2025

**Notification No. PSC/Exam/S/2025/12
Dated:- 10-03-2025**

In continuation to Notification under reference, it is hereby notified that the candidates annexed as **Annexure-A and Annexure-B** to this notification are called for verification of original certificates/documents in support of their claim pertaining to age, educational qualifications, internship, registration by State Veterinary Council or equivalent, category and disability, if any, etc, in terms of Rules 27 & 28 of the J&K Public Service Commission (Business & Procedure) Rules, 2021. The inclusion of the candidates in Annexure-A and Annexure-B is provisional and solely for the purpose of verification of documents and does not confer any preferential right or claim upon these candidates for selection/recommendation/appointment, which shall be made in terms of the rules and shall further be subject to the outcome of writ petition(s), if any, pending disposal before Court(s) of Law. The onus for non-appearance for verification of documents lie upon candidates.

Further, the candidates figuring in the **Annexure A and Annexure B** shall furnish a self-declaration indicating **service preference** in the format attached herewith as **Annexure C** to this notification and shall submit the same on e-mail i.e. jkpscsecretary@gmail.com by or before 14.03.2025 (Friday).

The schedule for verification of documents shall be notified in due course.


10/03/25

(Sachin Jamwal) JKAS

Controller of Examinations

J&K Public Service Commission

No: PSC/Ex-Secy/2025/02

Dated: 10-03-2025

Copy to the :-

1. Secretary, J&K Public Service Commission for information.
2. Director, information and Public Relations J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
3. Additional Secretary (M), J&K PSC Srinagar/Jammu.
4. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.

5. P.S. to Hon'ble Member, Shri_____ for information of the Hon'ble Member.
6. In-charge website, J&K Public Service Commission, for uploading the same on the official website of the Commission (jkpsc.nic.in).
7. Main file /Stock file/Notice Board.

Annexure-A

| S.NO. | ROLLNO |
|-------|---------|
| 1 | 5100001 |
| 2 | 5100003 |
| 3 | 5100009 |
| 4 | 5100011 |
| 5 | 5100013 |
| 6 | 5100014 |
| 7 | 5100025 |
| 8 | 5100028 |
| 9 | 5100029 |
| 10 | 5100038 |
| 11 | 5100057 |
| 12 | 5100058 |
| 13 | 5100067 |
| 14 | 5100072 |
| 15 | 5100087 |
| 16 | 5100090 |
| 17 | 5100093 |
| 18 | 5100099 |
| 19 | 5100106 |
| 20 | 5100112 |
| 21 | 5100114 |
| 22 | 5100121 |
| 23 | 5100128 |
| 24 | 5100130 |
| 25 | 5100131 |
| 26 | 5100140 |
| 27 | 5100142 |
| 28 | 5100149 |
| 29 | 5100150 |
| 30 | 5100151 |
| 31 | 5100152 |
| 32 | 5100158 |
| 33 | 5100161 |
| 34 | 5100166 |
| 35 | 5100170 |
| 36 | 5100175 |
| 37 | 5100182 |
| 38 | 5100184 |
| 39 | 5100202 |

| S.NO. | ROLLNO |
|-------|---------|
| 40 | 5100211 |
| 41 | 5100212 |
| 42 | 5100232 |
| 43 | 5100236 |
| 44 | 5100239 |
| 45 | 5100245 |
| 46 | 5100253 |
| 47 | 5100258 |
| 48 | 5100260 |
| 49 | 5100261 |
| 50 | 5100268 |
| 51 | 5100270 |
| 52 | 5100275 |
| 53 | 5100278 |
| 54 | 5100279 |
| 55 | 5100284 |
| 56 | 5100298 |
| 57 | 5100302 |
| 58 | 5100306 |
| 59 | 5100308 |
| 60 | 5100310 |
| 61 | 5100318 |
| 62 | 5100322 |
| 63 | 5100324 |
| 64 | 5100332 |
| 65 | 5100335 |
| 66 | 5100342 |
| 67 | 5100361 |
| 68 | 5100362 |
| 69 | 5100365 |
| 70 | 5100370 |
| 71 | 5100377 |
| 72 | 5100384 |
| 73 | 5100394 |
| 74 | 5100397 |
| 75 | 5100398 |
| 76 | 5100401 |
| 77 | 5100404 |
| 78 | 5100405 |

| S.NO. | ROLLNO |
|-------|---------|
| 79 | 5100414 |
| 80 | 5100417 |
| 81 | 5100419 |
| 82 | 5100420 |
| 83 | 5100422 |
| 84 | 5100426 |
| 85 | 5100428 |
| 86 | 5100430 |
| 87 | 5100439 |
| 88 | 5100441 |
| 89 | 5100443 |
| 90 | 5100445 |
| 91 | 5100448 |
| 92 | 5100449 |
| 93 | 5100451 |
| 94 | 5100457 |
| 95 | 5100459 |
| 96 | 5100462 |
| 97 | 5100463 |
| 98 | 5100483 |
| 99 | 5100484 |
| 100 | 5100488 |
| 101 | 5100496 |
| 102 | 5100498 |
| 103 | 5100502 |
| 104 | 5100507 |
| 105 | 5100515 |
| 106 | 5100517 |
| 107 | 5100518 |
| 108 | 5100521 |
| 109 | 5100532 |
| 110 | 5100535 |
| 111 | 5100538 |
| 112 | 5100539 |
| 113 | 5100540 |
| 114 | 5100541 |
| 115 | 5100544 |
| 116 | 5100545 |
| 117 | 5100551 |

| S.NO. | ROLLNO |
|-------|---------|
| 118 | 5100553 |
| 119 | 5100555 |
| 120 | 5100556 |
| 121 | 5100557 |
| 122 | 5100560 |
| 123 | 5100564 |
| 124 | 5100565 |
| 125 | 5100566 |
| 126 | 5100572 |
| 127 | 5100577 |
| 128 | 5100584 |
| 129 | 5100589 |
| 130 | 5100591 |
| 131 | 5100595 |
| 132 | 5100596 |

| S.NO. | ROLLNO |
|-------|---------|
| 133 | 5100613 |
| 134 | 5100619 |
| 135 | 5100620 |
| 136 | 5100639 |
| 137 | 5100640 |
| 138 | 5100645 |
| 139 | 5100647 |
| 140 | 5100655 |
| 141 | 5100658 |
| 142 | 5100659 |
| 143 | 5100662 |
| 144 | 5100669 |
| 145 | 5100677 |
| 146 | 5100683 |
| 147 | 5100690 |

| S.NO. | ROLLNO |
|-------|---------|
| 148 | 5100692 |
| 149 | 5100695 |
| 150 | 5100701 |
| 151 | 5100713 |
| 152 | 5100714 |
| 153 | 5100720 |
| 154 | 5100722 |
| 155 | 5100728 |
| 156 | 5100731 |
| 157 | 5100737 |
| 158 | 5100738 |
| 159 | 5100742 |
| 160 | 5100743 |
| 161 | 5100748 |


10/11/25
(Sachin Jamwal) JKAS

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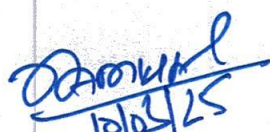


Annexure-B

| S.NO. | ROLLNO |
|-------|---------|
| 1 | 5100007 |
| 2 | 5100037 |
| 3 | 5100050 |
| 4 | 5100059 |
| 5 | 5100077 |
| 6 | 5100086 |
| 7 | 5100094 |
| 8 | 5100110 |
| 9 | 5100117 |
| 10 | 5100124 |
| 11 | 5100143 |
| 12 | 5100147 |
| 13 | 5100153 |
| 14 | 5100174 |
| 15 | 5100205 |
| 16 | 5100206 |
| 17 | 5100217 |
| 18 | 5100228 |
| 19 | 5100240 |
| 20 | 5100242 |
| 21 | 5100247 |
| 22 | 5100252 |
| 23 | 5100263 |

| S.NO. | ROLLNO |
|-------|---------|
| 24 | 5100265 |
| 25 | 5100280 |
| 26 | 5100289 |
| 27 | 5100303 |
| 28 | 5100311 |
| 29 | 5100312 |
| 30 | 5100314 |
| 31 | 5100319 |
| 32 | 5100323 |
| 33 | 5100325 |
| 34 | 5100327 |
| 35 | 5100347 |
| 36 | 5100357 |
| 37 | 5100358 |
| 38 | 5100364 |
| 39 | 5100368 |
| 40 | 5100369 |
| 41 | 5100386 |
| 42 | 5100390 |
| 43 | 5100393 |
| 44 | 5100395 |
| 45 | 5100399 |
| 46 | 5100403 |

| S.NO. | ROLLNO |
|-------|---------|
| 47 | 5100413 |
| 48 | 5100427 |
| 49 | 5100438 |
| 50 | 5100460 |
| 51 | 5100471 |
| 52 | 5100478 |
| 53 | 5100533 |
| 54 | 5100537 |
| 55 | 5100549 |
| 56 | 5100558 |
| 57 | 5100598 |
| 58 | 5100606 |
| 59 | 5100638 |
| 60 | 5100675 |
| 61 | 5100694 |
| 62 | 5100697 |
| 63 | 5100698 |
| 64 | 5100708 |
| 65 | 5100711 |
| 66 | 5100717 |
| 67 | 5100734 |


(Sachin Jamwal) JKAS

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DECLARATION FORM

Name of the candidate : _____

Parentage : _____

Roll No. : _____

Category : _____

S.No. in the Merit List : _____

Service Preference :
(Write 1 & 2 as per preference)

| |
|------------------|
| Animal Husbandry |
| |

| |
|-----------------|
| Sheep Husbandry |
| |

Signature of the candidate