



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Jammu: 0191-2566533

**Subject: Conduct of Written Test for the post of Horticulture Development Officer in Agriculture Production Department (Horticulture)- Disposal of the Objections/ Representations received against the Provisional Official Answer Key and issuance of Final Official Answer Key thereof.**

**Reference:** Rule 10 (d) to 10 (f) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022.

**Notification No. PSC/Exam/S/2024/39**

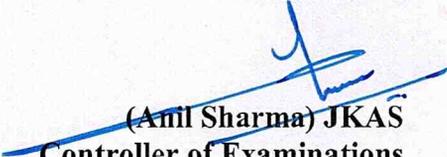
**Dated: 29.07.2024**

1. Whereas, the J&K Public Service Commission conducted the **Written Test for filling up of post of Horticulture Development Officer in Agriculture Production Department (Horticulture) on 29.05.2024**; and
2. Whereas, the Provisional Official Answer Key was notified and uploaded on the official website of the Commission for information of the candidates on 29.05.2024, inter-alia notifying that, if any candidate feels that the keys to any of the questions is wrong/incorrect, he/she may prefer a representation/objection on the prescribed proforma to the Controller of Examinations within a period of three working days from the date of its notification, i.e. upto 03.06.2024 (5:00 p.m.) along with documentary proof /evidence and the fee of Rs. 500/- per question; and
3. Whereas, in response to the said notification, number of objections/representations were received by the J&K Public Service Commission against Provisional Official Answer Key issued; and
4. Whereas, all the objections/representations were referred to the Committee of Experts as envisaged in Rule 10 (d) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022, as amended from time to time, for Independent Expert opinion; and
5. Whereas, the independent team of Experts have recommended changes in the Provisional Official Answer Key in respect of the said paper;

Now, therefore, in view of the above and on the basis of opinion of the independent team of Experts, it is hereby notified that:-

a) The changes recommended by the Committee of Experts are hereby adopted and the Final Official Answer Key is annexed to this notification. In terms of Rule 10 (d) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022 as amended upto date, the marks allocated to the deleted questions ***shall be individually added to the marks secured by the individual candidates to ensure that the marks allocated for the question paper as a whole remain unchanged***, at the time of calculation/compilation of award sheet before the declaration of the result;

b) The amount deposited @ Rs 500/- per question is also hereby released in respect of genuine/correct representations and same shall be transferred through RTGS in individual account of candidates.

  
(Anil Sharma) JKAS  
Controller of Examinations  
J&K Public Service Commission

No: PSC/Ex-Secy/2024/23

Dated:29.07.2024

Copy to the:-

1. Director, Information and Public Relations, J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.A. to Hon'ble Member Sh. .... for information of the Hon'ble Member.
4. P.A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. In-charge Website, J&K Public Service Commission, for uploading the same on the official website of the Commission (jkpsc.nic.in).
6. Main file/Stock file/Notice Board.

**ANNEXURE**

**To Notification No. PSC/Exam/S/2024/39 Dated: 29.07.2024**

| Q. No. | SERIES A |
|--------|----------|
| 1      | B        |
| 2      | C        |
| 3      | C        |
| 4      | C        |
| 5      | C        |
| 6      | D        |
| 7      | A        |
| 8      | B        |
| 9      | B        |
| 10     | C        |
| 11     | C        |
| 12     | A        |
| 13     | A        |
| 14     | B        |
| 15     | D        |
| 16     | B        |
| 17     | C        |
| 18     | D        |
| 19     | D        |
| 20     | B        |
| 21     | A        |
| 22     | D        |
| 23     | A        |
| 24     | C        |
| 25     | C        |
| 26     | B        |
| 27     | C        |
| 28     | B        |
| 29     | A        |
| 30     | B        |
| 31     | C        |
| 32     | D        |
| 33     | C        |
| 34     | D        |
| 35     | A        |
| 36     | D        |
| 37     | D        |
| 38     | C        |
| 39     | C        |
| 40     | B        |

| Q. No. | SERIES A |
|--------|----------|
| 41     | A        |
| 42     | A        |
| 43     | B        |
| 44     | C        |
| 45     | D        |
| 46     | D        |
| 47     | DELETE   |
| 48     | C        |
| 49     | B        |
| 50     | A        |
| 51     | A        |
| 52     | C        |
| 53     | A        |
| 54     | DELETE   |
| 55     | A        |
| 56     | D        |
| 57     | B        |
| 58     | B        |
| 59     | B        |
| 60     | C        |
| 61     | B        |
| 62     | A        |
| 63     | C        |
| 64     | B        |
| 65     | A        |
| 66     | C        |
| 67     | A        |
| 68     | A        |
| 69     | A        |
| 70     | D        |
| 71     | A        |
| 72     | C        |
| 73     | B        |
| 74     | D        |
| 75     | C        |
| 76     | B        |
| 77     | B        |
| 78     | C        |
| 79     | D        |
| 80     | B        |

| Q. No. | SERIES A |
|--------|----------|
| 81     | B        |
| 82     | C        |
| 83     | B        |
| 84     | D        |
| 85     | D        |
| 86     | D        |
| 87     | A        |
| 88     | A        |
| 89     | C        |
| 90     | A        |
| 91     | C        |
| 92     | C        |
| 93     | DELETE   |
| 94     | A        |
| 95     | A        |
| 96     | A        |
| 97     | C        |
| 98     | D        |
| 99     | B        |
| 100    | C        |
| 101    | C        |
| 102    | B        |
| 103    | C        |
| 104    | A        |
| 105    | A        |
| 106    | B        |
| 107    | B        |
| 108    | A        |
| 109    | C        |
| 110    | C        |
| 111    | D        |
| 112    | C        |
| 113    | A        |
| 114    | B        |
| 115    | C        |
| 116    | C        |
| 117    | C        |
| 118    | D        |
| 119    | C        |
| 120    | D        |

  
**(Anil Sharma) JKAS**  
Controller of Examinations  
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