JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina Srinagar, Kashmir - 190009

website:http://jkpsc.nic.in email:jkpscsecretary@gmail.com

Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Subject: Selection of candidate for the post of Assistant Professor, Opthalmology, in Government Medical College Kathua in Health & Medical Education Department

> Notification No. 18-PSC (DR-S) of 2024 Dated: 23.07.2024

Whereas, the Health & Medical Education Department, vide letter Nos, ME-Gztd/246/2022-02 (CC: 7037074) dated 26.07.2023, and letter No: Me-Gztd/246/2022 e-office dated 05.12.2022, referred **one (01)** post of **Assistant Professor, Opthalmology**, under Open Category, in GMC Kathua, to the J&K Public Service Commission, for selection of suitable candidate; and,

Whereas, the said post was advertised vide Notification No. 35-PSC (DR-P) of 2023 dated 03.08.2023. The cut-off date for determination of eligibility was fixed as 19.08.2023; *and*,

Whereas, a written test was conducted on 03.11.2024. The result of the written test was declared vide Notification No. PSC/Exam/S/2024/20 dated: 29.04.2024, in pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examination) Rules, 2022 and Rule 31 of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended upto date; *and*

Whereas, five (05) candidates were called for interview; and,

Whereas, the viva-voce of candidates was conducted on 22.07.2024, with the assistance of Experts from outside of UT.

Now, therefore, on the basis of the performance in the written test, interview, and other related attributes in pursuance of Rule 44 (ii) of the J&K Public Service Commission (Business & Procedure) Rules, 2021, the merit of the candidates who appeared in the interview is enclosed as **Annexure** to this Notification.

Consequent upon the details given here-in-above, the candidate whose particulars are given below, is provisionally selected against the said post:-

| SNO | BD NO | NAME | PARENTAGE ADDRESS | | MERIT |
|-----|----------|---------|--------------------|-------------------------|-------|
| | | GMC Kat | hua [35-PSC DRP OF | 2023 dated: 03.08.2023] | |



Note:-

- 1. The Commission reserves the right to have certificates/documents of the candidate verified, if at any later stage found expedient to do so. The selection of the candidate is purely provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.
- 2. The selection is provisional and objections, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.

(Bashir Ahmad Dar)JKAS Secretary

Dated: 23.07.2024

J&K Public Service Commission

No. PSC/DR/AP/H&ME/2024 Copy to the:-

1. Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar.

2. Director General Information Department for favour of getting the notice published in atleast two local leading dailies of Srinagar/Jammu.

3. Pvt.Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.

4. Private Secretary to _______, Hon'ble Member, J&K Public Service Commissionfor information of the Hon'ble member.

5. I/C Website for uploading the notice on website.

6. Notice Board, J&K PSC, Jammu/Srinagar.

7. Main file/Programme file.

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|----------------|----------------|-----------------|----------------|-----------------|--|--------------------|
| 7100013 | 7100012 | 7100008 | 7100007 | 7100002 | ROLLNO | |
| 23013562900011 | 23013562900010 | 23013562900005 | 23013562900004 | 23013562900016 | GMC_KATHUA | |
| 35PSC | 35PSC | 35PSC | 35PSC | 35PSC | NOTI_35PSC_2023 | |
| PALAK GUPTA | ISHA | MONIKA JASROTIA | SURBHI GUPTA | SABREENA HASSAN | NAME | |
| MO | MO | MO | MO | МО | CATEGORY | |
| 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | Higher Qual. DM/MCh/ DNB (SUPER SPECIALITY) (02) | |
| 00.50 | 01.00 | 00.25 | 01.00 | 00.75 | Experience (02) | |
| 02.00 | 02.00 | 02.00 | 02.00 | 01.00 | PUBLICATION (UPTO 02) | SPECIA |
| 00.00 | 00.00 | 00.00 | 00.00 | 00.00 | BOOK (01) | SPECIAL ATTRIBUTES |
| 00.00 | 00.00 | 00.00 | 01.00 | 00.00 | PAPER PRES (01) | BUTES |
| 06.37 | 06.56 | 07.06 | 07.00 | 09.00 | VIVA VOCE (12) | |
| 55.40 | 46.80 | 45.60 | 41.00 | 46.00 | Written Test (80 Points) | |
| 64.27 | 56.36 | 54.91 | 52.00 | 56.75 | TOTAL (100) | |

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(Bashir Ahmad Dar) JKAS
Secretary
J&K Public Service Commission