

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina Srinagar, Kashmir -190009

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Subject:

Filling up of the posts of Medical Officer (Allopathic) in Health & Medical Education Department- Verification of documents of the candidates selected provisionally / figuring in the wait list thereof.

NOTICE DATED: 5.07.2024

In continuation to the Notice dated: 28.06.2024, the candidates were directed to report before the Verification Committee at the office of J&K Public Service Commission, Jammu or Srinagar, on 03.07.2024, as per the choice of the candidates.

The candidates with following Roll Nos have failed to report before the Verification Committee either at Jammu or Srinagar, J&K PSC, Office on the scheduled date and time.

S.No.	Roll No	S.No.	Roll No	S.No.	Roll No
1.	3700515	9.	3701196	17	3701913
2.	3701106	10.	3701631	18	3700865
3.	3701245	11.	3700337	19	3701516
4.	3700243	12.	3700048	20	3700568
5.	3701499	13.	3702068	21	3701739
6.	3700643	14.	3701788	22	3700528
7.	3700682	15.	3700491		2,30320
8.	3700953	16.	3701353		

The candidates are hereby given another (final) opportunity to report before the Document Verification Committee at the office of J&K Public Service Commission, Jammu or Srinagar, on **08-07-2024**, at **10:00** AM, as the candidates may choose.

The candidates are further directed to bring along a set of xerox copies of the documents. The onus of non-appearance for verification of documents shall lie upon candidates.

Note:

The Selection / figuring in the wait-list is provisional. The other terms and conditions shall remain same as contained in Notice dated 22.04.2024.

(Mushtaq Ahmad) JKAS Additional Secretary

Dated: 5.07.2024

J&K Public Service Commission

No.PSC/DR/Medical Officer/H&ME/2024 Copy to the: -

1. Director, Information and Public Relations, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the Notice in all leading newspapers published from Jammu/ Srinagar.

2. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.

3. Main file/ Stock file.