



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Ayman Aafreen

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Date taken: 16-01-2019

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Sunil Kumar

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

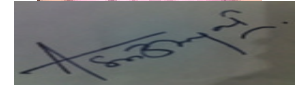
PARENTAGE:

COURSE:

VENUE:



13-01-2023



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

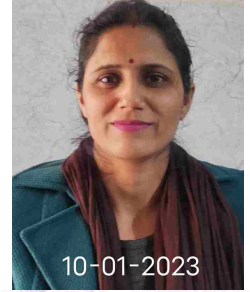
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



10-01-2023

Vandana

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

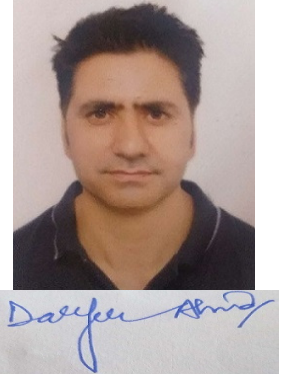
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Waqar Lodhi

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Rumissa

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Deepak Gupta

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



(Kanav Anand)

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



10/01/2023

Sanyal

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



11.01.2023

Sunil Sharma

PAPERS OFFERED

III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

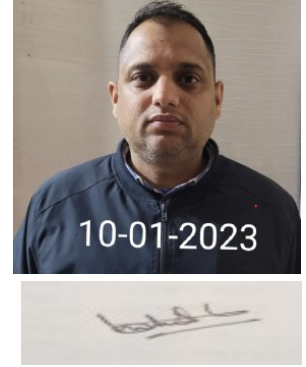
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Javid Ahmad Dar
01-01-2023

PAPERS OFFERED

I II III

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

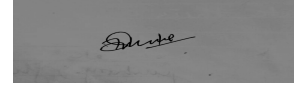
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

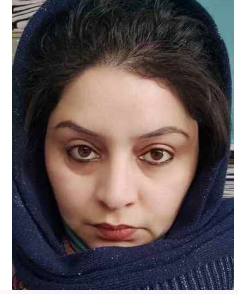
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Mufareh Nizam

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

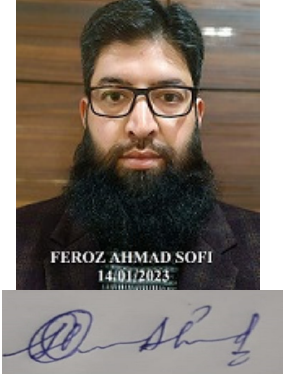
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



10/01/2023

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:	435
NAME:	SHAZADA SULTAN
PARENTAGE:	MOHD SULTAN TALI
COURSE:	NEW
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



02.01.2023
Shazada

PAPERS OFFERED

I	II	III	IV
---	----	-----	----

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



17/07/2020



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

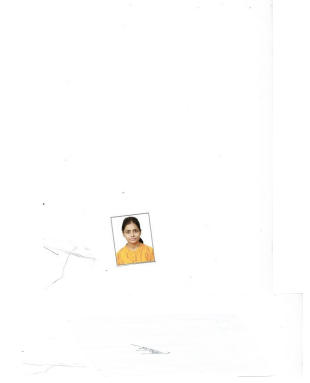
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



01-08-2020

[Signature]

PAPERS OFFERED

I II III IV

[Signature]

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

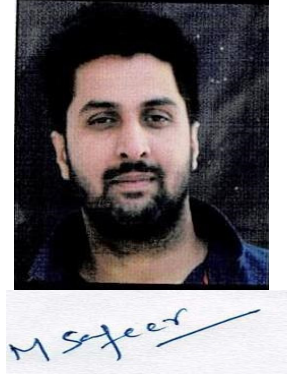
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Yaseen

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Nidhi

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

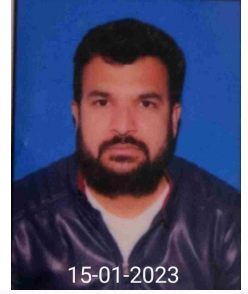
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Akshay Kumar

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

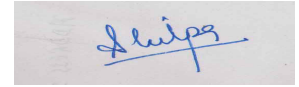
PARENTAGE:

COURSE:

VENUE:



12-02-2019



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Ashu

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



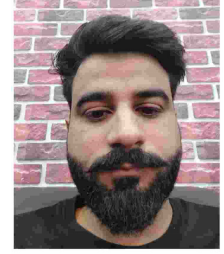
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



01-01-2022

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



19-07-2020

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



AA

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

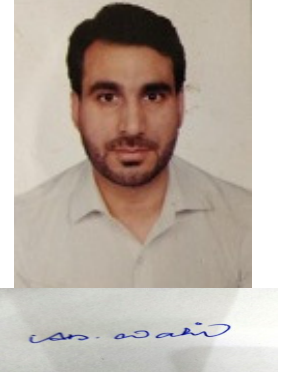
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Nowsheen

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Vikas Kundan

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Ankita

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



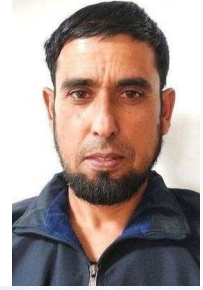
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Mohd Mahroof

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



16-01-2023

[Handwritten Signature]

PAPERS OFFERED

I II III IV

[Handwritten Signature]

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

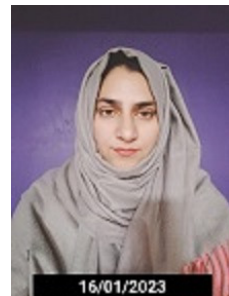
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



16/01/2023

Anjum

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



13-01-2023

Vikas Sharma

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



241952125

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

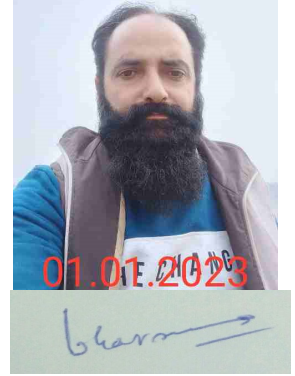
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

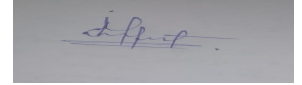
PARENTAGE:

COURSE:

VENUE:



22-JULY-2020



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

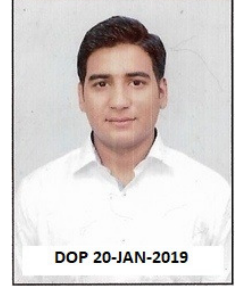
ROLLNO:

NAME:

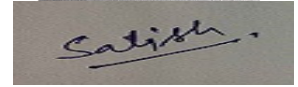
PARENTAGE:

COURSE:

VENUE:



DOP 20-JAN-2019



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Neena Sondhi

PAPERS OFFERED

I II III IV

(Signature)

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Abhisek Kumar

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

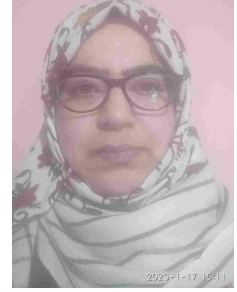
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Shazia

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

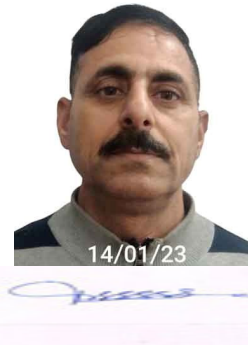
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

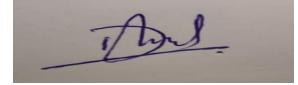
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Ranjeet Singh

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

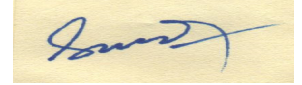
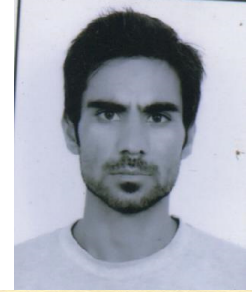
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Gokul

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Neha Gupta

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Signature
AEJAZ AHMED

PAPERS OFFERED

I II III IV

Signature

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Shatoch

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

496

NAME:

STANZIN DEACHEN SPALDON

PARENTAGE:

SONAM WANGDUS

COURSE:

NEW

VENUE:

J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, JAMMU.



Spaldon

PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Rabia Amin
09-04-2021

Rabia

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

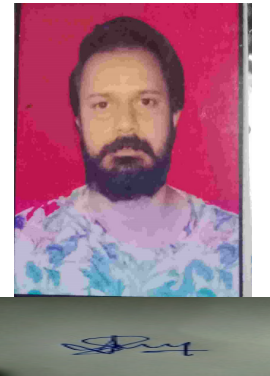
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



Asha Rani

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Sharma

PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

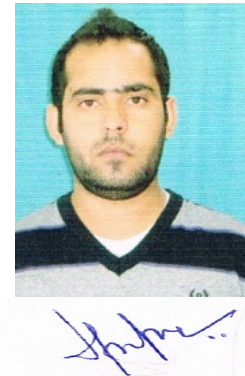
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Signature

PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

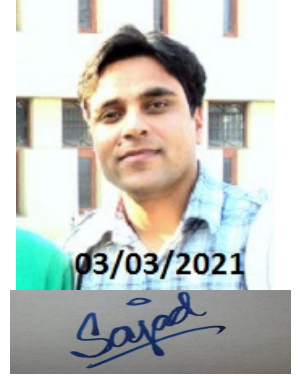
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:
NAME:
PARENTAGE:
COURSE:
VENUE:



Rafiq

PAPERS OFFERED

I II III

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

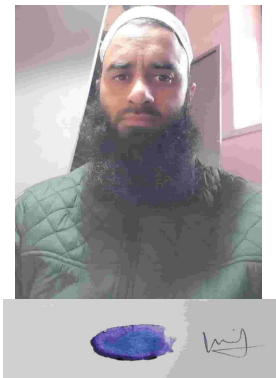
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III IV

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



[Handwritten Signature]

PAPERS OFFERED

[Handwritten Signature]

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

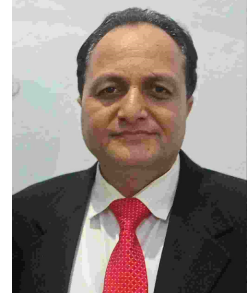
ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART-I DEPARTMENTAL EXAMINATION, 2024

ROLLNO:

NAME:

PARENTAGE:

COURSE:

VENUE:



PAPERS OFFERED

I II III

ADDITIONAL SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 04.07.2024	I (A)	10.00 A.M. to 01.00 P.M.
Saturday, 06.07.2024	I (B)	10.00 A.M. to 12.00 NOON
Monday, 08.07.2024	II (A)	10.00 A.M. to 12.00 NOON
Tuesday, 09.07.2024	II (B)	10.00 A.M. to 01.00 P.M.
Wednesday, 10.07.2024	III	10.00 A.M. to 01.00 P.M.
Thursday, 11.07.2024	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.