



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

164

**NAME:**

ISHTIYAQ AHMAD GANAI

**FNAME:**

GHULAM NABI GANAI

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

165

**NAME:**

JAVID IQBAL

**FNAME:**

MOHD AMIN

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

166

**NAME:**

NARINDER KUMAR HANSA

**FNAME:**

HANS RAJ HANSA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



10-01-2023

*Hansa*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

167

**NAME:**

YOUNIS AHMAD RATHER

**FNAME:**

GHULAM AHMAD RATHER

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*(Signature)*

### PAPERS OFFERED

I

II

III

IV

*(Signature)*

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

ROLLNO

168

NAME:

FARHAT AZIZ

FNAME:

AZIZ UL RAHMAN

COURSE:

NEW

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Dt: 10-01-2022

Dt: 10-01-2022

**PAPERS OFFERED**

I

II

III

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

169

**NAME:**

OMKAR KHAJURIA

**FNAME:**

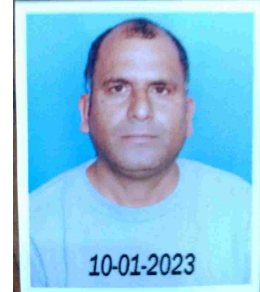
KRISHAN GOPAL

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



10-01-2023

*(Signature)*

**PAPERS OFFERED**

I

II

III

IV

*(Signature)*

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

ROLLNO

170

NAME:

BARZAH RIYAZ

FNAME:

RIYAZ AHMAD BHAT

COURSE:

NEW

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**PAPERS OFFERED**

I

II

III

IV

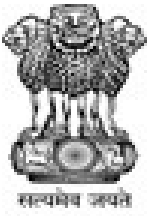
ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

171

**NAME:**

MAJDA KHURSHID

**FNAME:**

KHURSHID AHMAD DIJOO

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Majda Khurshid*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

ROLLNO

172

NAME:

SAMEENA AYOUB

FNAME:

MOHD AYOUB PARRY

COURSE:

NEW

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



02-01-2023

*Sameena*

**PAPERS OFFERED**

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

173

**NAME:**

VIDHYA RAINA

**FNAME:**

CHAMANLAL RAINA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Vidhya Raina*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

174

**NAME:**

AKSHAY SHARMA

**FNAME:**

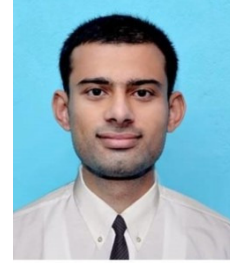
OMKAR SHARMA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



25-01-2021

Tarun Singh

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

175

**NAME:**

MUSTAEEN MUSHTAQ

**FNAME:**

MUSHTAQ AHMAD WANI

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

176

**NAME:**

MUKHTAR AHMAD ITOO

**FNAME:**

MOHD YAQOOB ITOO

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*M. Ahmad*

### PAPERS OFFERED

I

II

III

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

177

**NAME:**

JALIL AHMED

**FNAME:**

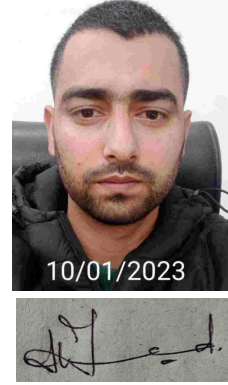
MOHD RAFIQ ZARGAR

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



10/01/2023

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

178

**NAME:**

AADIL YAQOOB

**FNAME:**

MOHAMMAD YAQOOB SHAH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**PAPERS OFFERED**

I

II

III

IV

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

179

**NAME:**

POOJA SHARMA

**FNAME:**

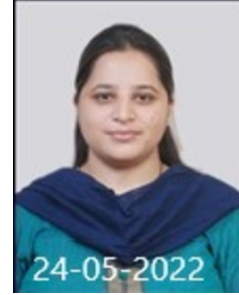
OM PARKASH SHARMA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



24-05-2022

Pooja Sharma

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

180

**NAME:**

ABEMNU SHARMA

**FNAME:**

RATTAN LAL SHARMA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Abemnu*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

181

**NAME:**

AMIT KUMAR SHARMA

**FNAME:**

RAJ PAUL SHARMA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Amit Kumar S.K.S.*

**PAPERS OFFERED**

I

II

III

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

182

**NAME:**

MASARAT AYOUB

**FNAME:**

MOHAMMAD AYOUB KHAN

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Masrat

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

183

**NAME:**

ASAF AMIN RAINA

**FNAME:**

MOHD AMIN RAINA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

184

**NAME:**

VANKETESHWAR RAINA

**FNAME:**

M L RAINA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



VANKETESHWAR RAINA  
16.06.2018

Vanketeshwar Raina

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

185

**NAME:**

NISHA KUMARI

**FNAME:**

PANJABOO RAM

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Nisha*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

186

**NAME:**

KARUNA DRORA

**FNAME:**

CHOR SINGH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



### PAPERS OFFERED

I

II

III

IV

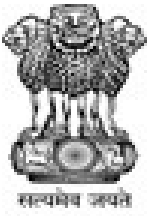
ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

187

**NAME:**

ABDUL QUDDOUS

**FNAME:**

MOHD SHAFI

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*abdul.*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

188

**NAME:**

ALI MOHD WANI

**FNAME:**

MOHD YOUSUF WANI

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

189

**NAME:**

SAJAD HUSSAIN MIR

**FNAME:**

MOHD HUSSAIN MIR

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

190

**NAME:**

SHAM SINGH

**FNAME:**

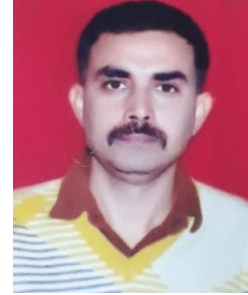
RAJINDER SINGH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Sham Singh*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in> )

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

191

**NAME:**

SUSHEEL KUMAR

**FNAME:**

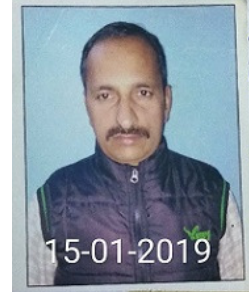
MILKHI RAM

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Susheel Kumar*

**PAPERS OFFERED**

I

II

III

IV

*[Signature]*

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

192

**NAME:**

MOHD REYAZ UL HAQ

**FNAME:**

GH QADIR PANDITH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*(Signature)*

### PAPERS OFFERED

I

II

III

IV

*(Signature)*

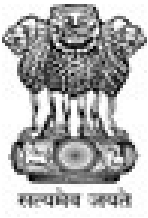
ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

193

**NAME:**

SAMEENA AYOUB

**FNAME:**

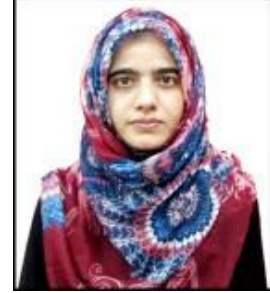
MOHD AYOUB DAR

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Sameena

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

194

**NAME:**

SYED NASEER AHMAD

**FNAME:**

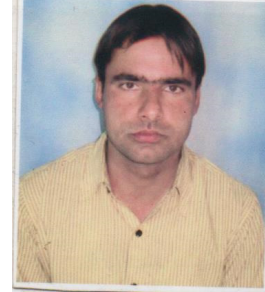
SYED MOHD SHARIEF

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

195

**NAME:**

MOHINDER KUMAR

**FNAME:**

JATT RAM

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*[Signature]*

### PAPERS OFFERED

I

II

III

IV

*[Signature]*

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

196

**NAME:**

VIJAY KUMAR

**FNAME:**

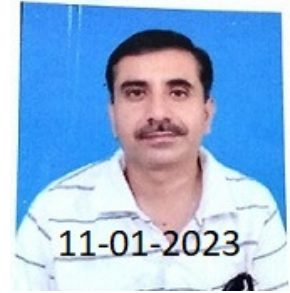
BODH RAJ

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



11-01-2023

**PAPERS OFFERED**

I

II

III

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

197

**NAME:**

GHANI SHYAM

**FNAME:**

THORU RAM

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



11-01-2023

*Signature*

### PAPERS OFFERED

I

II

III

IV

*Signature*

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

198

**NAME:**

SUNIL BHAT

**FNAME:**

PRAN NATH BHAT

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



11-01-2023

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in> )

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

199

**NAME:**

BHUSHAN KUMAR

**FNAME:**

RAJINDER PARSHAD

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*B. Singh*

**PAPERS OFFERED**

I

II

III

IV

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

ROLLNO

200

NAME:

JITENDER KUMAR

FNAME:

MADAN LAL

COURSE:

NEW

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



11-01-2023

*[Signature]*

**PAPERS OFFERED**

I

II

III

IV

*[Signature]*

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

201

**NAME:**

NEHA SLATHIA

**FNAME:**

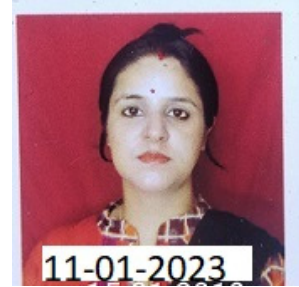
SEHDEV SINGH SLATHIA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Neha Slathia*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

202

**NAME:**

VIVAK PARIHAR

**FNAME:**

RAM KRISHAN PARIHAR

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Pankaj*

### PAPERS OFFERED

I

II

III

IV

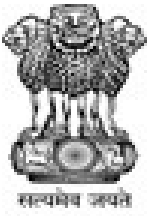
ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

203

**NAME:**

ISHRAT AMIN

**FNAME:**

MOHD AMIN SHAH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



01-05-2022

*Ishrat*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

204

**NAME:**

ASHWANI KUMAR SHARMA

**FNAME:**

THAKUR LAL SHARMA

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



**PAPERS OFFERED**

I

II

III

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

205

**NAME:**

MOHD MODASIR LONE

**FNAME:**

GH AHMAD LONE

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Handwritten signature*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

ROLLNO

206

NAME:

MUDASIR RASHID MIR

FNAME:

AB RASHID MIR

COURSE:

NEW

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**PAPERS OFFERED**

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

207

**NAME:**

WAJED GULZAR

**FNAME:**

GULZAR AHMAD MIR

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Handwritten signature*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

208

**NAME:**

DEPINDER PREET SINGH

**FNAME:**

HARBHAJAN SINGH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



*Depinder Preet Singh*

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in> )

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

209

**NAME:**

VEENA DEVI

**FNAME:**

CHARAN DASS

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



VEENA

**PAPERS OFFERED**

I

II

III

IV

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

210

**NAME:**

VIKRAM DITYA SINGH

**FNAME:**

HAKAM SINGH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



### PAPERS OFFERED

I

II

III

IV

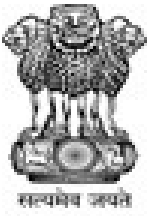
ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.**

( <http://www.jkpsc.nic.in>)

**ADMIT CARD**

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

211

**NAME:**

MOHD ASIF

**FNAME:**

ALI KHAN

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



22/07/2022

**PAPERS OFFERED**

I

II

III

IV

**ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.**

**DATE SHEET**

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

**NOTE:-**

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION,2024**

**ROLLNO**

212

**NAME:**

KULBIR SINGH

**FNAME:**

RAMESH SINGH

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION, 2024**

**ROLLNO**

213

**NAME:**

LAYAQET ALI

**FNAME:**

GULAM HUSSAIN

**COURSE:**

NEW

**CENTRE:**

J&K PSC EXAMINATION HALL, RESHAM  
GHAR COLONY, JAMMU.



Layaqet

### PAPERS OFFERED

I

II

III

IV

ADDITIONAL SECRETARY,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 25.06.2024	I	10.00 A.M. to 01.00 P.M.
Thursday, 27.06.2024	II	10.00 A.M. to 01.00 P.M.
Friday, 28.06.2024	III (Part A)	10.00 A.M. to 12.00 NOON
Saturday, 29.06.2024	III (Part B)	10.00 A.M. to 11.30 A.M.
Monday, 01.07.2024	IV	10.00 A.M. to 01.00 P.M.

#### NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2022.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.