



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Srinagar: 0194-2312629 (f) 2312631

**Subject: Conduct of Written Examination for various posts notified vide Notification No.'s:**

1. 30-PSC (DR-P) of 2022 dated 30.12.2022
2. 31-PSC (DR-P) of 2022 dated 30.12.2022
3. 28-PSC (DR-P) of 2023 dated 08.06.2023
4. 33-PSC (DR-P) of 2023 dated 03.07.2023
5. 35-PSC (DR-P) of 2023 dated 03.08.2023

## NOTICE

**DATED:-26-10-2023**

In continuation to Notice dated: 04.10.2023 & 11.10.2023, It is for information of all the eligible candidates who are appearing in the written test for various posts notified vide above mentioned advertisement notifications, that the Written Examination (Objective Type) for shortlisting of candidates shall be conducted as per programme given below:

S. No	Name of the Discipline <b>Forenoon Shift</b> <b>10.00 AM to 12:00 Noon</b>	Name of the Discipline <b>Afternoon Shift</b> <b>02.00 PM to 04:00 PM</b>
<b>Exam Date: 29.10.2023 (Sunday)</b>		
1.	Assistant Professor, <b>Anatomy</b>	<b>Casualty Medical Officer</b>
2.	Assistant Professor, <b>ENT</b>	<b>Librarian with a Degree in Library Science (Central Library)</b>
3.	Assistant Professor, <b>Orthopedics</b>	Assistant Professor, <b>Dentistry</b>
4.	Assistant Professor, <b>Dermatology Venereology &amp; Leprosy</b>	-
5.	Assistant Professor, <b>Community Medicine</b>	-
6.	<b>Medical Record Officer</b> (Allied Ancillary Section) (Central Record Section)	-
7.	Assistant Professor, <b>Tuberculosis &amp; Respiratory Diseases</b>	-
8.	Assistant Professor, <b>Anesthesiology</b>	-

The examination shall be held at the examination halls in the office premises of the J&K Public Service Commission at Solina, Srinagar and Resham Ghar Colony Bakshi Nagar Jammu.

The Admit cards will be uploaded on the website of the Commission w.e.f **26.10.2023 (6.00 PM)**. However, those candidates who are unable to download their Admit Cards may approach the Commission office at Jammu/Srinagar by or before 28.10.2023.

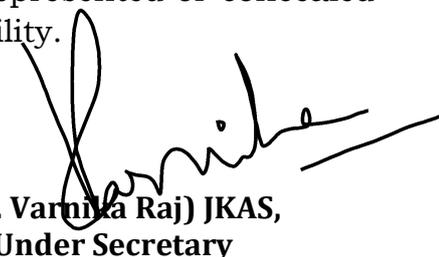
The Written Examination for rest of disciplines will be conducted on **03.11.2023 & 04.11.2023**, the detailed schedule of which shall be notified separately.

Further, the written examination in respect of the below mentioned posts is deferred till further notice:

S. No.	Name of the discipline	Notification No. & date
1.	Assistant Professor, Rural Training Health Centre (I/C RTHC) in GMC Handwara/Udhampur. Assistant Professor, Rural Training Health Centre Medical Officer Health-Cum-Lecturer in GMC Doda/Baramulla. Assistant Professor, Rural Training Health Centre in GMC Rajouri.	30-PSC(DR-P) of 2022 dated 30.12.2022. 31-PSC(DR-P) of 2022 dated 30.12.2022. 35-PSC(DR-P) of 2023 dated 3.08.2023. 35-PSC(DR-P) of 2023 dated 3.08.2023.
2.	Assistant Professor, Urban Training Health Centre (Medical Officer Health cum Lecturer) in GMC Baramulla/Kathua.	35-PSC(DR-P) of 2023 dated 03.08.2023.
3.	Assistant Professor Urban Training Health Centre (I/C UTHC) in GMC Udhampur /Handwara/Doda	30-PSC(DR-P) of 2022 dated 30.12.2022 & 28-PSC (DR-P) of 2023 dated 08.06.2023.

**Note:-**

1. The candidates should read carefully all the instructions mentioned on the admit card.
2. Only those candidates should appear in the Written Examination, who fulfill the eligibility criteria prescribed for the post as mentioned in the above mentioned Notification. However, permission to appear in the Written Examination is purely provisional subject to further verification of their documents/eligibility at any stage of the selection process.
3. The candidature of such applicants shall be rejected at any stage of the process of selection, who are found to have misrepresented or concealed the material facts having a bearing on their eligibility.

  
(Dr. Varnika Raj) JKAS,  
Under Secretary

**J&K Public Service Commission**

No: PSC/Exam/AP/H&ME/2023/35

Dated:26-10-2023.

Copy to the:

1. Director Information and Public Relations J&K, with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.
2. Additional Secretary (M) J&K Public Service Commission, for information.
3. Deputy Secretary/Under Secretary, J&K Public Service Commission.
4. Pvt. Secretary to Chairman, J&K Public Service Commission, for information of Hon'ble Chairman.
5. Pvt. Secretary to Member, \_\_\_\_\_ J&K Public Service Commission, for information of Hon'ble Member.

6. P.A. to Secretary, J&K Public Service Commission, for record and reference.
7. P.A. to Controller of Examinations, for information of Controller of Examinations, J&K PSC.
8. Notice Board, J&K Public Service Commission Jammu/Srinagar.
9. Main file.