



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina Srinagar, Kashmir - 190001

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Subject: J&K Combined Competitive Examination 2022-Deployment of candidates for Medical Examination thereof.

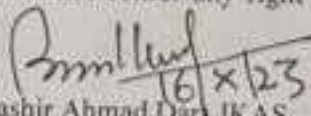
Notification No.PSC/Exam/S/2023/66
Dated: 16.10.2023

In continuation to this office Notification No. PSC/Exam/2023/S/37 dated: 22.08.2023, below mentioned candidates by order of their aggregate merit, are directed to report for Medical Examination before the Medical Boards constituted/or to be constituted in GMC-Srinagar/Jammu, whichever Board the candidate may choose, for conduct of their Medical Examination as per proforma, in accordance with rules on the subject.

S.No	Roll No	Name of the Candidate	DOB	Category	Total
1.	9516970	MAHVISH MALIK	25-May-96	OM	994.50
2.	9519337	NASEER AHMAD BHAT	15-Mar-93	OM	994.50
3.	9514331	MANISHA KUMARI	10-Aug-94	SLC	960.50
4.	9509369	ANKUSH KUMAR	13-Jun-94	RBA	955.50
5.	9511569	TOUSEEF AHMAD KAMAL	03-Mar-88	RBA	955.00

The candidates recommended for medical examination will have to pay a fee, as prescribed, before Medical check-up.

Note: Mere calling a candidate for Medical Examination shall not confer any right on him/her to be recommended for selection.


(Bashir Ahmad Dar) JKAS
Secretary

J&K Public Service Commission
Dated: 16.10.2023

No: PSC/Exam/CCE(M)/2022

Copy to the:-

1. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar/Jammu.
2. Director, Information & Public Relation, Department of Information & Public Relation, J&K Govt., Srinagar/Jammu with the request to publish the notification in all the leading local dailies of Srinagar/Jammu.
3. Principal GMC Jammu/ Srinagar with the request to conduct the Medical Examination of the candidates.
4. Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to Member for information of _____, Hon'ble Member.
6. PA to Controller of Examinations, J&K Public Service Commission.
7. In-charge website, J&K Public Service Commission.
8. Notice Board /Main file/Office file.