## JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website:http://jkpsc.nic.in email:jkpscsecretary@gmail.com Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Subject:-

Conduct of Written Examination for the post of Assistant Professor(s) in different disciplines, in Government Degree Colleges in Higher Education Department.

## NOTICE DATED: - 04-10-2023

It is for information of all the eligible candidates that the Written Examination (Objective Type) for the post of Assistant Professor(s) in the following disciplines shall be conducted as per the programme given below:-

Exam Date/Day	Name of the discipline
	1. Bio-Informatics
	2. Cost Accounting
	3. Education
05-11-2023	4. Horticulture
(Sunday)	5. Accounting & Taxation Banking
	Corporation.
	6. Handloom & Handicraft
	7. Music
	8. Music Instrumental Vocal.
	9. Retail Management
	10. Travel & Tourism
	11. Nutrition
	12. Food Science
	13. Food Science & Quality Control

Further, it is for information of all those candidates who have already appeared in Written Examination for the post of Assistant Professor(s) in Higher Education Department conducted on 10.09.2023 that the Commission has decided to conduct the said Written Examination (Objective Type) in the following disciplines afresh on 05.11.2023 (Sunday).

S. No.	Name of the discipline
1.	Physics
2.	Maths
3.	Fine Arts Music & Language

The time & venue of the Examination shall be notified separately.

(G.L.Sharma)JKAS,

Additional Secretary,

J&K Public Service Commission.

No. 2 Dated:-04-10-2023

No:- PSC/Exam/W.T./A.P/Hr. Edu/20/2023 Copy to the:-

1. Director Information & Public Relations Department, J&K with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.

2. Additional Secretary (M), J&K PSC for information.

- 3. Deputy Secretary/under Secretary, J&K PSC for information.
- 4. Pvt. Secretary to Chairman for kind information of Hon'ble Chairman, J&K PSC.
- 5. Pvt. Secretary to Member \_\_\_\_\_\_ for kind information of Hon'ble Member, J&K.
- 6. PA to Secretary, J&K PSC for information.
- 7. PA to Controller of Examinations for information of the COE, J&K PSC.
- 8. Notice Board, J&K PSC, Jammu/Srinagar.
- 9. Main file/Programme file.