



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

Solina Srinagar, Kashmir - 190001

website: <http://jkpsc.nic.in>  
email: [jkpscsecretary@gmail.com](mailto:jkpscsecretary@gmail.com)

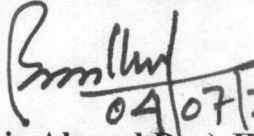
Jammu: 0191-2566528 (f) 2566530  
Srinagar: 0194-2312629 (f) 2312631

Subject: Interview Notice for the post of Assistant Professor(s) of various disciplines of the Health & Medical Education Department, notified vide Notification No. 30-PSC (DR-P) of 2022 dated: 30.12.2022 and 31-PSC (DR-P) of 2022 dated 30.12.2022.

## NOTICE

Dated: 04.07.2023

In continuation of Interview Notice dated 30.06.2023, 01.07.2023 and 03.07.2023, all the concerned candidates, who have been shortlisted for interview are hereby advised to fill the enclosed formats and deposit the same with the Commission at the time of Interview.

  
(Bashir Ahmad Dar) JKAS  
Secretary,

J&K Public Service Commission.

Dated: 04.07.2023

No. PSC/DR/Asstt. Prof./Health/2022

Copy to the:

1. Secretary to the Government, Health & Medical Education Department for information.
2. Director, Information, J&K Government, Srinagar/Jammu with a request to Publish the Notification in at least two local leading English dailies of UT of Jammu & Kashmir.
3. Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
4. In-charge website for uploading the Notice on website.

B.D. No. \_\_\_\_\_.

Cut-Off date: 31.01.2023

Format for submission of documents related to Special Attributes for the posts advertised under Rule 44(ii) of J&K Public Service Commission (Business & Procedure) Rules, 2021, as amended vide Notificated dated 09.02.2023.

- I. **Research Papers and Original articles** must be published as 1<sup>st</sup>, 2<sup>nd</sup> or Corresponding author in journals indexed in Scopus/ PubMed/ Medline/ Embase/Excerpta Medical/ Index Medicus/ Index Copernicus/ Journals recognised/ notified by MCI (NMC)- upto a maximum of 04 papers.

S. No	Title of paper	Name of Journal	Contrib . as 1 <sup>st</sup> , 2 <sup>nd</sup> or Corresponding Author	Date of Publication	Journal indexed in	Which of the conditions mentioned in the below notes (i to vi) are not fulfilled	Impact factor of the research paper/original article	Decision of the Expert(s)
01								
02								
03								
04								
<b>Note:</b> In addition to the above, I have _____ more/nil research papers/original articles.								

**Notes:**

- All the documents must be published upto cut-off date.
- The criteria for journal shall be that it should be a specialty journal and journal of national/ international society provided it is included in one of the indexes mentioned above, as per rules.
- Posters/ Case Reports/ Review of Original Article/ popular article/ Abstracts shall not count for weightage.
- The publications/ research paper/ articles forming part of P.G/ DM/ M.Ch and its equivalent (dissertation/ thesis) shall not count for grant of weightage.
- Candidate must submit proof of the journal having indexed in Scopus/ PubMed/ Medline/ Embase/Excerpta Medical/ Index Medicus/ Index Copernicus/ Journals recognised/ notified by MCI (NMC).
- The publication/ research article should be discipline specific and related to the subject of which the interview is being held.

**II. Conferences:** Participation with presentation of paper(s) in a National/ International seminar/ Conference/ Workshop relevant to the discipline with the abstract/ full paper published in the proceedings/ souvenir of the seminar/ conference/ workshop- upto a maximum of 04 conferences.

S.No	Date of presentation of paper in the conference	Seminar/ Conference		Title of the paper presented	Which of the conditions mentioned in the below notes (i to x) are not fulfilled	Decision of the expert(s)
		National	International			
01						
02						
03						
04						
<b>Note:</b> In addition to the above, I have _____ more/nil presentations.						

- i. Papers presented in National/ International level Conferences/ Seminars/ workshop relevant to the discipline shall be supported by proof of having presented and defended a research papers.
- ii. Copy of the proceedings/ souvenir of the seminar/ conference/ workshop wherein the abstract/ full paper has been published shall be submitted by the candidate at the time of interview/ viva-voce or at such time as may be prescribed by the Commission for the purpose.
- iii. A copy of the paper presented in the seminar/ conference/workshop shall also be produced.
- iv. Mere presentation of a certificate/ letter in support of having made a presentation shall not be accepted and shall not be considered by the Interview Board.
- v. The Presentation should be discipline specific and related to the subject of which the interview is being held.
- vi. The paper presented in any Conference/Workshop/Seminar held after cut-off date will not be considered.
- vii. **The papers presented in regional level Conference/Workshop/Seminar like North or West Zone etc will not be considered for acceptance.**
- viii. Papers already accepted under "publications" shall not be considered if presented in any National/ International level Conference and vice versa.

- ix. Certificate of participation alone is not to be considered. The certificate should also include/ mention the title of paper presented in the conference (National/ International).
- x. All the Conferences/ Workshops/Seminars must have been held and attended upto the cut-off date.

### III.

#### Books with ISBN/ISSN on the relevant subject –upto a maximum of 02 books

S.No	Date of publication of the book	ISSN/ISBN No.	Contributor on as 1 <sup>st</sup> or 2 <sup>nd</sup> author	Standard of book		Title of the Book	Which of the conditions mentioned in the below notes (i to iv) are not fulfilled	Decision of the expert(s)
				Foreign	National			
01								
02								

**Note:** In addition to the above, I have \_\_\_\_\_ more/nil Books.

#### **Note:**

- Credit for books published shall be only for such books as have been published as **1<sup>st</sup> or 2<sup>nd</sup> author**.
- The **books must be relevant to the subject** and of a level where the book can be accepted as reference material at least at the level of the minimum qualification for the post.
- The book(s) published beyond cut-off date will not be considered for weightage.
- The book is not related to any dissertation/thesis/research paper/paper presentation in any manner.

#### Declaration

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/ statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted there from, the Commission shall be at liberty to take civil/criminal action, including debaring the candidature of the candidate from future competitive examinations to be held by the J&K PSC.

**Signatures of the candidate**

**Check sheet for conduct of interview for the post of A.P ....., H&ME Deptt**  
**Notification No. 30-PSC(DR-P) of 2022 dated 30-12-2022 and Notification No. 31-PSC(DR-P) of 2022 dated**  
**30-12-2022 ; Cut-off date: 31.01.2023**

1. **Bio-Data No.**
2. **Name of the candidate**
3. **Father's Name**
4. **Date of Interview**
5. **Place of interview (Highlight)** **SRINAGAR**
6. **Date of Birth**
7. **Age as on 01-01-2022** **Days      Month      Year**
8. **Category** **OM**
  - 8(a) No. & Date of issue **Not Applicable.**
  - 8(b) Certificate valid **Not Applicable.**
  - 8(c) Certificate Issuing Authority **Not Applicable.**
9. **Domicile of UT** **YES                      District:**
  - 9(a) No. & Date of issue
  - 9(b) Certificate Issuing Authority

10	Qualification	Year of passing	University/ Institution			Dt of Result Notification	(Wtg)
	MBBS						NA
	PG in						NA
	DM/MCh/DNB (02) (Super Specialty)						
	<b>Total Wtg</b>						
11	Experience (Wtg upto 02 points)						
	Period	Year	Month	Days	Name of the Institution/Issuing authority		
	Total Experience						
	Less experience towards eligibility	02	00	00			
	Net Experience				<b>Wtg: _____ points only</b>		

No. of Research Papers/ original Articles submitted <i>[Upto 02 points @0.50 pts per paper/article]</i> (Max 04 Papers)	Points entitled	No. of Books submitted <i>[Upto 01 point @0.50 pts per book]</i> (Max 02 Books)	Points entitled	No. of Presentations submitted (National/ International in Seminars/ Conferences/ Workshops) <i>[Upto 01 point @0.25 pts per presentation]</i> (Max 04 paper presentations)	Points entitled

S.No.	Weightage to	Points
1.	Higher Qualification	
2.	Experience	
3.	Publications (Research Articles)	
4.	Books	
5.	Presentations	
	<b>Grand Total</b>	

**Preferences:**

1 <sup>st</sup> :-	2 <sup>nd</sup> :-
3 <sup>rd</sup> :-	4 <sup>th</sup> :-

Note (if any):

Certified that the:-

i) Particulars recorded against Sr. No.1 to 11 above are true and correct.

ii) The Degree(s) mentioned at Sr. No.10 above have been obtained from the institution(s) recognised by the MCI/NMC and as per the norms laid down by the MCI/NMC as the case may be.

iii) In case anything found contrary to the above at later stage, I shall be personally responsible for the consequences thereof.

Name and signature of the candidate.

Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

Seen (Member)/Experts