



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina Srinagar, Kashmir - 190001**

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Jammu: 0191-2544528 (5) 2544530  
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**Subject: Select List for the post of Scientific Officer, Chemistry & Toxicology, FSL in Home Department.**

**Notification No. 26- PSC (DR-S) of 2023**

**Dated: 03.07.2023**

Whereas, the Home Department, vide their communication No. 13-FSL-2008-P dated: 02.03.2021, referred two posts (02) [OM:1, RBA:01] of Scientific Officer, **Chemistry & Toxicology**, FSL, to the J&K Public Service Commission, for being filled up in accordance with the relevant rules of the Department; and,

Whereas, as per the indent one (01) post under horizontal reservation has been earmarked for Physically Challenged Candidate with bench mark disability falling under the categories viz (1) deaf, and hard of hearing & (2) Locomotor disability including Cerebral Palsy, Leprosy, cured Dwarfism, Acid attack victims and Muscular Dystrophy under the relevant rules; and,

Whereas, the J&K Public Service Commission vide Notification No. 06-PSC (DR-P) of 2021 dated: 07.07.2021 advertised the said post; and,

Whereas, in response to the above notification, 93 applications were received; and,

Whereas, a written test was conducted on 14.11.2022. The result of the written test was declared vide Notification No. PSC/Exam/2022/38 dated 19.12.2022 in pursuance of Rule 32 of the J&K Public Service Commission (Conduct of Examination) Rules, read with Rule 31 of J&K Public Service Commission (Business & Procedure) Rules, 2021. Fourteen candidates were called for interview; and,

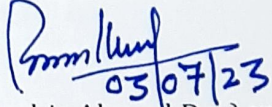
Whereas, the viva-voce of candidates was conducted on 26.06.2023, with the assistance of Experts.

Now, therefore, on the basis of the performance in the written test and interview in pursuance of Rule 43 of the J&K Public Service Commission (Business & Procedure) Rules, 2021 and other related parameters, the merit of the candidates who appeared in the interview is enclosed as **Annexure-"A"** to this Notification.

Consequent upon the above, the provisional select list of the candidates is given in Annexure-B to this Notification.

**Note:-**

1. The Commission reserves the right to have certificates/documents of the candidate verified, if at any later stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.
2. The selection is provisional and objections, if any, may be submitted to the Commission within five days for examination and disposal. No claim, whatsoever, shall be entertained after five days from the date of issuance of Notification.

  
03/07/23  
(Bashir Ahmad Dar) JKAS  
**Secretary**

**J&K Public Service Commission**

Dated:03.07.2023

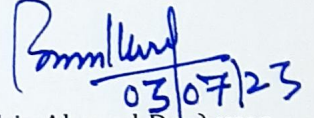
No. PSC/DR/FSL/Home/2023/

Copy to the:-

1. Financial Commissioner (Additional Chief Secretary) to Government, Home Department, Civil Secretariat, Jammu/Srinagar.
2. Director General Information Department for favour of getting the notice published in at least two local leading dailies of Srinagar/Jammu.
3. General Manager, Govt.Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. Notice Board, J&K PSC, Jammu/Srinagar.
8. Main file/Programme file.

**Annexure- B (Select List)**

S NO	BD NO	NAME	PARENTAGE	ADDRESS	MERIT
<b>PROVISIONAL SELECT LIST OF OPEN MERIT</b>					
1.	02	RAFIQ AHMAD RATHER	ABDUL RAHMAN RATHER	18 TAKIPORA SHOPIAN	<b>63.13</b>
<b>PROVISIONAL SELECT LIST OF RBA CATEGORY</b>					
2.	06	SHABIR AHMAD MIR	GH QADIR MIR	34 BOH D H PORA	<b>51.04</b> (RBA/PHC)

  
03/07/23

(Bashir Ahmad Dar) JKAS

Secretary

J&K Public Service Commission

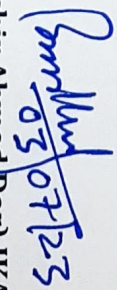
ANNEXURE 'A' TO NOTIFICATION NO.16- PSC (DR. S) OF 2023 DATED: 01.07.2023

Sl. No	CITY/TOWN	NAME	FAMILY NAME	ADDRESS	NIC AT	Weightage for Higher Education in the relevant subject [Max. 48 points]				Specialized certificates [Max. 85 points]				WRITTEN (40%)	ORAL (20%)	TOTAL (60%)		
						M. Phil (01)	Ph. D (01)	Special (01)	NIC (01)	Code (01)	Special (01)	NIC (01)	Code (01)					
01	Hydrabad	ANUSUI MOUNIYAN	INDIR PRAKASH GUPTA	RAMA CLING, NEAR KAM SIKANDAR ASHOKA STREET, NAGAR TOPU, SHERENAKA (JABBER)	096/916	02.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	29.00	18.00	47.00
02	Hydrabad	RAJESH ANAND RATHOR	ASHUT. NATHAN RATHOR	18 TANPOKA SHEWAN	096	04.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	25.15	26.00	51.15
03	Hydrabad	MALLU CHANDRAN RAO	MOHITH MALLU	47 MALLU ANJALLAR KONAN BANUPUR	096	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	29.00	18.00	47.00

4	6000018	BASHIR ILLAHI DAR	BASHIR AHMAD DAR	335 ASHMUJI KULGAM KULGAM	OM/ PHC	00.00	00.00	00.00	00.00	00.00	00.00	12.47	00.00	Absent
6	6000034	SHABIR AHMAD MIR	GH QADIR MIR	34 BOH D H PORA	RBA/ PHC	00.00	00.00	00.00	00.00	00.00	00.00	29.04	22.00	51.04
7	6000065	MURTAZA GANI	AB GANI BHAT	252 NAGRAD TRICH ROAD ANWAR COLONY PINGLENA/ PULWAMA	OM	02.00	00.00	00.00	00.00	00.00	00.00	35.13	22.00	59.13
8	6000055	KHALID UL ISLAM RATHER	MOHAMMAD GULZAR RATHER	42 KHIRAM SRIGAFWARA	OM	00.00	00.00	00.00	00.00	00.00	00.00	28.33	21.00	49.33
9	6000010	MASRAT RASHID	AB RASHID SHAH	42 WAHIPORA A/P HARIPORA LANGATE	RBA	04.00	00.00	00.00	00.00	00.00	00.00	24.65	18.00	46.65

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10	6000061	AARIF HUSSAIN SHAH	GIAS UDDIN SHAH	L3 AL FAROOQ COLONY OPP CRPF CAMP UPPER OMERHEER AHMAD NAGAR BUCHPORA	OM	00.00	00.00	00.00	00.00	00.00	00.00	33.72	18.00	51.72
11	6000017	RAIES AHMAD BHAT	MOHAMAD ASDULLAH BHAT	0 VILLAGAM HANDWARA	RBA	00.00	00.00	00.00	00.00	00.00	00.00	28.33	18.00	46.33
12	6000027	FAROOQ AHMAD PARAY	ASSAD ULLAH PARAY	13 NUNER KHAN SAHIB	RBA	00.00	00.00	00.00	00.00	00.00	00.00	24.23	00.00	Absent

  
 (Bashir Ahmad Dar) JKAS  
 Secretary  
 J&K Public Service Commission.