JAMMU & KASHMIR PUBLIC SERVICE COMMISSION

Resham Ghar Colony, Bakshi Nagar, Jammu

Website: http://www.jkpsc.nic.in Email id: coejkpsc2017@gmail.com Jammu : 0191-2566533 (f) Srinagar: 0194-2310369 (f)

Subject: Conduct of Written Test for various posts notified vide Notification

No.30-PSC(DR-P) of 2022.

NOTICE DATED: 08.05.2023

In continuation to Notices dated 12.04.2023, 28.04.2023 01.05.2023, it is for information of all the eligible candidates who have applied for the post of Assistant Professor Community Medicine, GMC, Handwara, that the Written Examination (Objective Type) for shortlisting of candidates shall be conducted on 22.05.2023 (Monday) from 02:00 p.m. to 04:00 p.m.

The Admit cards will be uploaded on the website of the Commission w.e.f. 15.05.2023. Those candidates who shall not be able to download their Admit Cards may approach the Commission office by or before 18.05.2023 at Jammu/Srinagar.

Note:-

- 1. The candidates should read carefully all the instructions mentioned on the admit card.
- 2. Only those candidates should appear in the Written Examination, who fulfill the eligibility criteria prescribed for the post as mentioned in the above mentioned Notification. However, permission to appear in the Written Examination is purely provisional subject to further verification of their documents/eligibility at any stage of selection process.

3. The candidature of such applicants shall be rejected at any stage of process of selection, who are found to have misrepresented or concealed the material facts having a bearing on their eligibility.

> (Vinay Samotra), JKAS 8 05 23 Additional Secretary

J&K Public Service Commission

Dated: 08.05.2023

No. PSC/Exam/AP(H&ME)/2023

Copy to the:

1. Director Information & Public Relations Department, Government of UT of J&K with the request to publish the notice in the leading dailies of the UT for at least 03 consecutive days.

2. Additional Secretary (M/V), J&K Public Service Commission for information.

3. Deputy Secretary/Under Secretary, J&K Public Service Commission.