

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina, Srinagar - 190009

Subject: Date Sheet for Assistant Conservator of Forests (Main)Examination.

Notification No. PSC/Exam/ 73/2018 Dated:24.10.2018

It is hereby notified for information of all the eligible candidates who have been decalred as qualified for appearing in the **Assistant Conservator of Forests (Main) Examination** vide Notification No.PSC/Exam/2018/43 dated: 07.06.2018, that the Written Examination (discreptive type) shall be conducted w.e.f. **15th of November**, **2018** as per following schedule:-

Date/Day	(Time :12.00 Noon to 03.00 P.M.) Paper
(1)	(2)
15.11.2018 (Thursday)	General English
16.11.2018 (Friday)	General Knowledge
17.11.2018 (Saturday)	Botany –I Mathematics-I Statistics-I
18.11.2018 (Sunday)	Physics-I Geology-I Horticulture-I
19.11.2018 (Monday)	Zoology-I Computer Application/Science-I
20.11.2018 (Tuesday)	Agriculture –I A.H & V.SI
22.11.2018 (Thursday)	Chemistry-I Forestry-I
24.11.2018 (Saturday)	Environmental Science-I
25.11.2018 (Sunday)	Agricultural Engineering-I Chemical Engineering-I Electrical Engineering-I Civil Engineering-I Mechanical Engineering-I Computer Engineering-I Electronics Engineering -I
26.11.2018 (Monday)	Botany-II Mathematics-II Statistics-II
27.11.2018 (Tuesday)	Physics-II Geology-II Horticulture-II
28.11.2018 (Wednesday)	Zoology-II Computer Application/Science-II

29.11.2018	Agriculture –II
(Thursday)	A.H & V.SII
30.11.2018	Chemistry-II
(Friday)	Forestry-II
01.12.2018 (Saturday)	Environmental Science-II
02.12.2018 (Sunday)	Agricultural Engineering-II Chemical Engineering-II Electrical Engineering-II Civil Engineering-II Mechanical Engineering-II Computer Engineering-II Electronics Engineering -II

Note:

- 1. The venue(s) of the examination shall be notified separately.
- 2. This is without prejudice to the outcome of writ petition(s) pending before any competent Court of Law.

Sd/-(Khalid Majeed),KAS Controller of Examinations, J&K Public Service Commission Dated:24.10.2018

No: - PSC/Exam/ACF/2017/03

Copy for information and n/action to the:-

- 1. Commissioner/Secretary to Government, Forest Department, Civil Secretariat, Srinagar.
- 2. Director, Information Department, J&K Govt. The Notification be published in the leading local dailies of Jammu/Kashmir.
- 3. Director Radio Kashmir/ Jammu/Srinagar/Leh/ All india Radio Badarwah/Poonch /Kargil
- 4. Director Doordarshan Kendra Jammu/ Srinagar/Leh.
- 5. FA/CAO/Deputy Secretary/DCoE (I/V), J&K Public Service Commission.
- 6. General Manager, Govt. Press, Srinagarfor publication of Notification in the next Govt. Gazette.
- 7. ACoE/Under Secretary (Exam), J&K Public Service Commission.
- 8. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 9. P.S. to Member for information of ______ Hon'ble Member.
- 10. All Sr. Standing / Standing Counsel J&K PSC, Srinagar/Jammu.
- 11. P.A. to Secretary, J&K Public Service Commission.
- 12. In charge website, J&K Public Service Commission for uploading of the Notification on the website.
- 13. In charge Camp Office, Jammufor pasting the notice on the notice board.
- 14. Notice Board, J&K Public Service Commission, Srinagar/Jammu.
- 15. Stock file/Main file.

Anm

(Dr. Abdul Baseer),**KAS** Assistant Controller of Examinations, J&K Public Service Commission