

JAMMU & KASHMIR PUBLIC SERVICE COMMISSION
Resham Ghar Colony, Bakshi Nagar, Jammu -180001

Subject: Written test for the posts of Assistant Commissioner Food Safety in Drug and Food Control Organization, J&K notified vide Notification No 10 - PSC (DR-P) OF 2016 Dated: 07.04.2016 in Health & Medical Education Department.

Ref No: HME/HRM/02/2016 dated: 09.03.2016 from Health & Medical Education Deptt

Notice
Dated: 19-04-2018

It is notified for the information of all the concerned candidates that the Written Test (MCQ-OMR based) for the post of Assistant Commissioner Food Safety in Drug and Food Control Organization, J&K of Health & Medical Education Department shall be conducted as per the date/time shown below:-

S. No.	Subject	Date	Time
1	Assistant Commissioner Food Safety in Drug and Food Control Organization.	26.05.2018	09.00 A.m to 11 A.m

Note:

1. Only those candidates shall appear in the Written Test, who fulfill the eligibility prescribed for the post as mentioned in the Advertisement Notifications. However, Permission to appear in the written test will be purely provisional subject to further verification of the documents at any stage of selection process.
2. The candidature of such candidates shall be rejected at any stage of process of selection, who are found to have misrepresented or concealed the material facts having a bearing on their eligibility.

Sd/-
(Sheetal Pandita), KAS
Assistant Controller of Examinations
J&K Public Service Commission

No: - PSC/Exam/WT/Asstt.Comr /2018

Dated:19-04-2018

Copy to the:

1. Commissioner/Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu.
2. Director, Information, J&K Jammu with the request to publish the notice in the leading dailies of the state for atleast 03 consecutive days.
3. General Manager, Government Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Additional Secretary(G) with a request to determine the eligibility of candidates.
5. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
6. Pvt. Secretary to Member _____ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission.
8. In-Charge Camp Office, Srinagar.
9. Notice Board, J&K PSC Srinagar/Jammu.
10. Main file/Programme file.