JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina Srinagar-190008

Subject: Selection list for the posts of Veterinary Assistant Surgeon in Animal & Sheep Husbandry Department—Verification of documents thereof.

Notice
Dated: 12-07-2019

Whereas, Animal/Sheep Husbandry Department had referred 200 posts of Veterinary Assistant Surgeon in the Animal/Sheep Husbandry Department vide their letter No.ASH/AH/G/58/2018 dated:13-12-2018 to J&K PSC for selection amongst the suitable candidates; and

Whereas, the J&K Public Service Commission invited applications for the posts of Veterinary Assistant Surgeons in Animal/Sheep Husbandry Department vide Notification No.PSC/Exam/87/2018 dated 13-12-2018 in which 959 applications were received online; and

Whereas, a written test (objective Type) was held on 10-03-2019, and on the basis of the performance of the candidates in the written test in pursuance of Jammu and Kashmir Animal/Sheep Husbandry (Gazetted) Service Recruitment Rules, 1988 and 1987 as amended vide SRO Nos.546 &547 dated:10-12-2018, SRO of 2015 dated:30-06-2015 and J&K Public Service Commission (Conduct of Examinations) Rules, 2005 read with J&K Public Service Commission (Business and Procedure) Rules 1980, the select list in respect of 199 candidates has been recommended vide letter dated:05-04-2019 for appointment as Veterinary Assistant Surgeon in Animal and Sheep Husbandry Department; and

Whereas, Animal/Sheep Husbandry Department vide their letter No.ASH/SH/29/2010-Part-I dated:04-07-2019 has requested this Commission for recommendation of two candidates one each from RBA and ST categories next in order of merit; and

Whereas, on the request of Administrative Department the following two candidates, next in the order of merit in the categories mentioned are advised to get their original documents verified before the Deputy Controller of Examinations Srinagar/Jammu on 15-7-2019 more specifically those related to date of birth, educational qualification, internship completion, registration by State Veterinary Council or equivalent, category and disability if any, etc along with their Xerox copies so that they will be recommended to the Government for their appointment as Veterinary Assistant Surgeon.

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shabnam Manhas</td>
<td>RBA</td>
</tr>
<tr>
<td>2</td>
<td>Fayaz Ahmad</td>
<td>ST</td>
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</tbody>
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Copy to:-

1. Pvt. Secretary to Chairman for information of the Hon’ble Chairman for information.