

Website: [www.jkpsc.nic.in](http://www.jkpsc.nic.in)

Email: [secypsc@nic.in](mailto:secypsc@nic.in)



May-Oct: 0194-2310523 (f) 2312631-(S)

Nov-April: 0191-2566541 (f) 2566530-(J)

**JAMMU & KASHMIR PUBLIC SERVICE COMMISSION  
RESHAMGARH COLONY JAMMU**

**Subject:** Short listing/Interview notice for the post of Assistant Professor, **Mathematics (1<sup>st</sup> Special Drive)** in Higher Education Department notified vide Notification 07-PSC (DR-P) of 2018 Dated: 27.04.2018.

**Notice**

**Dated: 11.01.2019**

Whereas, the J&K Public Service Commission, vide Notification **No.07-PSC (DR-P) of 2018 dated 27.04.2018** invited online applications on prescribed format from the permanent residents of Jammu & Kashmir possessing the prescribed qualification for 02 posts of Assistant Professor **Mathematics (1<sup>st</sup> Special Drive) under ALC category**, in Higher Education Department and in response to the above said Notification, the Commission received 04 application forms in the said discipline; and

Whereas, the verification/ scrutiny of the documents was conducted by the Screening Committee constituted for the purpose and the documents of some candidates were found deficient and accordingly the deficiency notice was issued vide Notice dated 27.12.2018; and

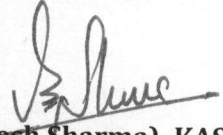
Whereas, the deficient documents were received from the candidates in response to notice dated 27.12.2018 and the said documents were again verified/scrutinized by the Screening Committee for short listing of the candidates; and

Whereas, the short listing of the candidates was not required as lesser number of candidates as required for shortlisting as per Rules had applied for the posts; and

Now, therefore, the following candidates are hereby called for interview for the post of Assistant Professor, Mathematics (**1<sup>st</sup> Special Drive**) in Higher Education Department, **the interviews of which shall be held on 29.01.2019** at J&K, Public Service Commission Office Complex, Resham Ghar Colony, Bakshi Nagar, Jammu:-

S.NO.	REGNO	NAME OF THE CANDIDATE	PARENTAGE	CATEGORY
1	18010723000002	Sumit Gupta	Rajinder Gupta	ALC
2	18010723000003	Harshal Sharma	Ashok Kumar	ALC
3	18010723000004	Afsana Koser	Najam Ul Din	ALC

- Note: 1. If any candidate feels aggrieved with respect to cut off merit under various categories or non-inclusion/rejection of his name in the above list of shortlisted candidates for interview, he/she may represent before the Commission alongwith the proof of documents, if any, regarding their claim of having higher percentage points above the cut off merit or as the case may be, within a period of 10 days from the date of issuance of this notice. No claim of what so ever kind shall be entertained after expiry of the notice period.
2. The candidature of all the candidates is purely provisional.
3. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview subject to the condition that they are within the prescribed age limit on the cut of date.
4. The candidates shall produce their original certificates/testimonials on the date of interview.

  
(Rajesh Sharma), KAS  
Secretary

J&K Public Service Commission

Dated: 11- 01.2019

No: PSC/DR/AP/Math/2018

Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, J&K, Jammu.
2. Director, Information, J&K Jammu with the request to publish the notice in the leading English dailies of the state (at least two).
3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary issue of the Gazette.
4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/rozgar samachar.
5. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.

8. In-Charge website for uploading the notice on website.
9. Notice Board, J&K PSC Srinagar/Jammu.
10. Main file/Programme file.