



JAMMU & KASHMIR PUBLIC SERVICE COMMISSION
RESHAMGARH COLONY JAMMU

Subject: Short listing/Interview notice for the post of Assistant Professor, **Chemistry** in Higher Education Department notified vide Notification 10-PSC (DR-P) OF 2 0 1 7 Dated: 27.10.2017.

Notice
Dated: 25.04.2019

Whereas, the J&K Public Service Commission, vide Notification **No.10-PSC (DR-P) of 2017 dated 27.10.2017** invited online applications on prescribed format from the permanent residents of Jammu & Kashmir possessing the prescribed qualification for the **10 posts (OM: 06, RBA: 02, SC: 01, ST: 01)** of Assistant Professor **Chemistry** in Higher Education Department and in response to the above said Notification, the Commission received **385** applications in the said discipline; and

Whereas, the verification/ scrutiny of the documents was conducted by the Screening Committee constituted for the purpose and the documents of some candidates were found deficient and accordingly the deficiency notice was issued vide Notice dated 12.03.2019; and

Whereas, the deficient documents were received from the candidates in response to notice dated 12.03.2019 and the said documents were again verified/scrutinized by the Screening Committee for short listing of the candidates for interview; and

Whereas, the short listing of the candidates was conducted as per provisions of **Rule 51 of J&K Public Service Commission (Business and Procedure) Rules, 1980** as amended from time to time, which provides for weightage to be given to the Academic performance, outreach and extra-curricular activities, special attributes and teaching skills constituting total **57 points, (on pro-rata basis)** with the break-up tabulated as under:

10 th Class	02
12 th	03
UG	06
PG	25
JRF	02
MPhil	03
PHD	06
Post Doctorate (Minimum one year)	03
Distinction in NCC (holder of C certificate)	02
Distinction in Sports certified by the Secretary, J&K State Sports Council to be an outstanding sports person in terms of J&K (appointment of outstanding sports persons) Rules, 1998.	01
Gold Medal or First Position at the PG level in the prescribed qualification.	01
Teaching Experience at the level of post applied for or immediately above or below (in Gazette cadre) 0.25 points	03

for each completed quarter of the Academic Session to the maximum of 03 points.	
Total	57

Whereas, the Rule 51 of J&K Public Service Commission (Business and Procedure) Rules, 1980 as amended from time to time provides for the shortlisting of candidates for interview in the ratio of 1:3 and as such total **15 candidates** are to be shortlisted under OM Category for **Five** advertised posts, **06 candidates** under RBA and ST Category for **two** advertised posts against each and **03 candidates** each against SC & SLC category against one post advertised for each and no candidate applied for the post under ALC category; and

Whereas, after compilation of the data with respect to the above weightage points and the ratio to be adopted for short listing of candidates for interview, the cut of merit under various categories in respect of Assistant Professor, **Chemistry** is as under:-

Category	Cut off merit
OM	32.78
RBA	28.33
ST	28.17
SC	26.17

Now, therefore, the following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Chemistry** in Higher Education Department, the interviews of which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar at **9:30 (A.M)** onwards as per the dates indicated against each:-

SNO	REGNO	NAME OF THE CANDIDATE	PARENTAGE	Date of Interview
1.	17011006300335	ATIYA SYED	SYED SHAMIM AHMAD	13.05.2019
2.	17011006300189	UPASNA MAGOTRA	PK MAGOTRA	13.05.2019
3.	17011006300359	ANNAH GUPTA	VIJAY KUMAR GUPTA	13.05.2019
4.	17011006300374	MUKESH KUMAR	DHARAM CHAND	13.05.2019
5.	17011006300024	SHAZIA MUZAFFAR BANDAY	MUZAFFAR AHMAD BANDAY	13.05.2019
6.	17011006300029	SEEMA SAHI	SHAMSHER SINGH SAHI	13.05.2019
7.	17011006300155	TABASSUM KHAN	ALI MOHAMMAD KHAN	13.05.2019
8.	17011006300180	ARCHANA SHARMA	SHAKTI KUMAR SHARMA	13.05.2019
9.	17011006300194	ALI MOHAMMAD MALLA	GH HYDER MALLA	13.05.2019

10.	17011006300074	USMA GILL	GH NABI BALA	13.05.2019
11.	17011006300016	FEROOZE AHMED RAFIQI	AB. RASHID RAFIQI	13.05.2019
12.	17011006300165	ARUNA GUPTA	BODH RAJ GUPTA	13.05.2019
13.	17011006300308	RAJNI KHAJURIA	ANAND KISHOR KHAJURIA	13.05.2019
14.	17011006300083	VIJAYTA GUPTA	MUKESH GUPTA	13.05.2019
15.	17011006300054	NAYEEM AHMAD	MOHD ALTAF PEER ZADA	13.05.2019
16.	17011006300041	SUGANDH	JOGINDER KUMAR	14.05.2019
17.	17011006300167	MOHD SIDIQ RATHER	MOHD SUBHAN RATHER	14.05.2019
18.	17011006300135	MOHITA SHARMA	MOHAN LAL SHARMA	14.05.2019
19.	17011006300078	SHAHNAWAZ RAFIQ RATHER	MOHD RAFIQ RATHER	14.05.2019
20.	17011006300283	MANESH KUMAR	SWAMI RAJ	14.05.2019
21.	17011006300285	RAJINDER SINGH	KABAL SINGH	14.05.2019
22.	17011006300110	RAVEED YOUSUF BHAT	MOHD YOUSUF BHAT	14.05.2019
23.	17011006300224	PARVEEZ GULL	GHULAM MOHD WANI	14.05.2019
24.	17011006300340	MOHD NADEEM SHAH SYED BUKHARI	ALI MOHD SHAH SYED BUKHARI	14.05.2019
25.	17011006300351	KAMINI	BAL KRISHEN	14.05.2019
26.	17011006300187	GOUTAM KUMAR	KARTAR CHAND	14.05.2019
27.	17011006300102	JASWANT KUMAR	JANAK RAJ	14.05.2019
28.	17011006300003	KHADIM HUSSAIN	MOHD ABASS	14.05.2019
29.	17011006300221	ALTAF AHMAD	JAN MOHAMMAD	14.05.2019
30.	17011006300124	MOHD ISHFAQ	ABDUL RASHID	14.05.2019

Note: 1. If any candidate feels aggrieved with respect to cut off merit under various categories or non-inclusion/rejection of his name in the above list of shortlisted candidates for interview, he/she may represent before the Commission alongwith the proof of documents,

if any, regarding their claim of having higher percentage points above the cut off merit or as the case may be, within a period of 10 days from the date of issuance of this notice. No claim of what so ever kind shall be entertained after expiry of the notice period.

2. The candidature of all the candidates is purely provisional.
3. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview subject to the condition that they are within the prescribed age limit on the cut of date.
4. The candidates shall produce their original certificates/testimonials on the date of interview.

Sd/-
(Naser Ali), KAS
Deputy Secretary
J&K Public Service Commission
Dated: 25.04.2019

No: PSC/DR/AP/Chemistry /Hr.Edu/17

Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, J&K, Jammu.
2. Director, Information, J&K Jammu with the request to publish the notice in the leading English dailies of the state (at least two).
3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary issue of the Gazette.
4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/rozgar samachar.
5. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
6. Pvt. Secretary to Member _____for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. In-Charge website for uploading the notice on website.
9. Notice Board, J&K PSC Srinagar/Jammu.