



## **JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**

Polo Ground, Srinagar, Kashmir – 190001

([www.jkpsc.nic.in](http://www.jkpsc.nic.in))

**Subject: Select list for the post of Lecturer Social & Preventive Medicine in Government Medical College Jammu in Health & Medical Education Department.**

**Notification No. 12 -PSC (DR-S) of 2014**

**Dated: 03.09.2014**

Whereas, vide this Office Notification No.'s 06-PSC(DR-P) of 2013 dated:14.03.2013 and 03-PSC(DR-P) of 2014 dated 22.01.2014, 01 post each of Lecturer Social & Preventive Medicine in Government Medical College Jammu in Health & Medical Education Department were notified; and

Whereas, the interview of shortlisted candidates were conducted on 02.09.2014 at J&K Public Service Commission Office, Polo Ground Srinagar; and

Now, therefore, on the basis of performance in the interview coupled with the weight-age in respect of academic merit, experience and other related parameters in accordance with relevant rules the General Merit of Candidates who had appeared in the interview is enclosed as "Annexure-A" to this Notice.

Consequent upon the above, the Select List of the candidates in respective notifications in **order of merit** is given in "Annexure-B" to this Notice.

**Note:-** The Commission reserves the right to have certificate/documents of the candidates verified, if it is at any stage found expedient to do so. The Select List is Provisional.

This is subject to the outcome of Writ Petitions pending before any Competent Court of Law.

Sd/-  
**(Parvaiz Ahmad Raina),KAS**  
**Deputy Secretary & ACOE**  
**J&K Public Service Commission**

Copy to:-

1. Secretary to Government, Health & Medical Education Department, Civil Secretariat, Srinagar.
2. Director, Information Department, for publication of this Notification in two leading local dailies of Srinagar/Jammu.
3. General Manager, Government Press, Srinagar for publication of this Notice in Government Gazette.
4. Deputy Secretary (DR), J&K Public Service Commission.
5. Private Secretary to Hon'ble Chairman, J&K Public Service Commission.
6. Private Secretary to Member, PSC Shri \_\_\_\_\_ for information of the Hon'ble Member.

7. Under Secretary(F), J&K Public Service Commission.
8. P.A to Secretary, PSC for information of the Secretary.
9. I/C Computerization, J&K PSC.
10. I/C Camp Office, Jammu for displaying the select list on the Notice Board.

**Lecturer Social & Preventive Medicine in GMC (Jammu) in H&ME.**

**Annexure: "A"(General Merit List)**

S NO.	NAME OF THE CANDIDATE	PARENTAGE	CAT	Total Points
<b>NOTIFICATION NO. 06-PSC (DR-P) OF 2013 DATED: 14.03.2013</b>				
1	BHAVNA LANGER	J G LANGER	OM	73.50
2.	RASHMI KUMARI	SUDAGAR SHAH	OM	72.50
3.	SANJANA GUPTA	HARI KRISHAN GUPTA	OM	66.50
4.	VINOD SHARMA	DEVI DAYAL SHARMA	OM	58.25
<b>NOTIFICATION NO. 03-PSC (DR-P) OF 2014 DATED: 22.01.2014</b>				
1.	BHAVNA LANGER	J G LANGER	OM	74.50
2.	RASHMI KUMARI	SUDAGAR SHAH	OM	74.25
3.	SANJANA GUPTA	HARI KRISHAN GUPTA	OM	69.25
4.	RIMPI SANGRAL	MOHAN LAL	OM	60.50

E&OE

**Annexure: "B" (Select List)**

S NO.	NAME OF THE CANDIDATE	PARENTAGE	ADDRESS	CAT
<b>NOTIFICATION NO. 06-PSC (DR-P) OF 2013 DATED: 14.03.2013</b>				
1.	BHAVANA LANGER	SH. J.G.LANGER	R/O 572-A GANDHI NAGAR JAMMU	OM
<b>NOTIFICATION NO. 03-PSC (DR-P) OF 2014 DATED: 22.01.2014</b>				
1.	DR. RASHMI KUMARI	SAUDAGAR SHAH	C/O PROF. O.P.KAILU H.NO.115 WARD NO.04 MOOKERJEE BAZAR UDHAMPUR	OM

**Note:** As Dr. Bhavana Langer has been selected against Notification No.06-PSC (DR-P) of 2013 dated:14.03.2013, the next in the merit has been selected under the second notification i.e.03-PSC of 2014 dated:22.01.2014.

Sd/-  
**(Parvaiz Ahmad Raina), KAS**  
**Deputy Secretary & ACOE**  
**J&K Public Service Commission**