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## **JAMMU & KASHMIR PUBLIC SERVICE COMMISSION** **SOLINA, SRINAGAR.190009**

**Subject:- Select List for the post of Lecturer Pathology (GMC-Jammu), in Health & Medical Education Department.**

### **Notification No. 11 – PSC (DR-S) of 2015** **Dated: 22-09-2015**

Whereas, Health and Medical Education Department referred one (01) post under Scheduled Caste Category of Lecturer in the discipline of Pathology to the Public Service Commission for being filled up from amongst the suitable candidate; and

whereas, the Commission advertised the referred to post vide Notification No. 13-PSC(DR-P) of 2014 dated: 15.05.2014; and

whereas, in response to the above notification, 01 application form has been received by the Commission. The candidate was found eligible for the said post; and

whereas, the interview of the eligible candidate was held on 21.09.2015 in the office complex of the J&K Public Service Commission Office, Solina, Srinagar.

Now, therefore, on the basis of performance in the interview coupled with the weight-age in respect of academic merit, experience and other related parameters, **Smt. Deepa Hans D/o A.C. Hans R/o Deepa Hans, Udampur, Jammu**, who has secured 71.00 points, is selected against the available post under SC Category.

**Note:-** The Commission reserves the right to have certificate/documents of the candidate verified, if it is at any stage found expedient to do so. The Select List is provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

**(Shakeel UI Rehman)**

**Secretary**

**J&K Public Service Commission**

Dated: 22.09.2015

No. PSC/DR/Lecturer Pathology /2014

1. Secretary to Government, Health & Medical Education Department.
2. Director Information Department for favour of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble Member.
6. PA to Secretary, J&K Public Service Commission for information of the Secretary.
7. I/C Website for uploading the notice on website. One hard & one soft copy.
8. In-Charge Camp Office, Jammu.
9. Notice Board, J&K PSC, Jammu/ Srinagar.
10. Main file/Programme file.