Subject:- Select List for the posts of Consultant Orthopedics, in Health & Family Welfare Department.

Notification No. 37 – PSC (DR-S) of 2017
Dated: 12-07-2017

Whereas, Health and Family Welfare Department referred 04 posts (RBA:01, SC:02, SLC:01) of Consultants in the discipline of Orthopedics to the Public Service Commission for being filled up from amongst the suitable candidates; and

whereas, the Commission notified these posts vide Notification No. 01-PSC (DR-P) of 2016 dated:04.02.2016; and

whereas, in response to the above notification, 04 application forms have been received by the Commission and all the 04 candidates were found eligible for the said posts; and

whereas, the interview of the eligible candidates was held on 11.07.2017 in the office complex of the J&K Public Service Commission Office, Solina, Srinagar.

Now, therefore, on the basis of performance in the interview coupled with the weight-age in respect of academic merit, experience and other related parameters, the Merit of the candidates who appeared in the interview is enclosed as “Annexure-A” to this Notification.

Consequent upon the above, the Select List of the candidates against the available posts is given in “Annexure-B” to this Notice.

Note:-

1. The Commission reserves the right to have certificate/documents of the candidate verified, if it is at any stage found expedient to do so. The Select List is provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

2. One post each under SC/SLC Categories remained unfilled due to non-availability of the eligible candidates.

Sd/-
(D.S.Katoch), KAS
I/C Secretary
J&K Public Service Commission

No. PSC/DR/Consultant Orthopedics /2017
Dated: 12.07.2017

1. Commissioner/Secretary to Government, Health & Family Welfare Department, Civil Secretariat, Srinagar.

2. Director Information Department, Srinagar for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
4. Pvt. Secretary to Chairman, J&K Public Service Commission for information of the Hon’ble Chairman.
5. Private Secretary to ________________, Hon’ble Member, J&K Public Service Commission for information of the Hon’ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Jammu.
9. Main file/Programme file.

Annexure-A
(General Merit List)

<table>
<thead>
<tr>
<th>S NO</th>
<th>NAME</th>
<th>PARENTAGE</th>
<th>ADDRESS</th>
<th>CAT</th>
<th>MARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DR HILAL AHMAD MALLA</td>
<td>GH NABI MALLA</td>
<td>144 SOGAM CHAORA</td>
<td>RBA</td>
<td>64.50</td>
</tr>
<tr>
<td>2</td>
<td>IRFAN MALIK</td>
<td>BASHIR AHMED MALIK</td>
<td>VILL BHOONIKHAIT P/O BUFLAIZ TEH SURANKOTE</td>
<td>RBA</td>
<td>67.25</td>
</tr>
<tr>
<td>3</td>
<td>BALVINDER SINGH</td>
<td>GANDHARB SINGH</td>
<td>LIG 33 HOUSING COLONY UDHAMPUR UDHAMPUR</td>
<td>RBA</td>
<td>Absent</td>
</tr>
<tr>
<td>4</td>
<td>TARSEM LAL MOTTEN</td>
<td>GIAN CHAND</td>
<td>168 MANORAMA VIHAR LANE NO 9 JAMMU</td>
<td>SC</td>
<td>67.50</td>
</tr>
</tbody>
</table>

Annexure-B
(Select List)

<table>
<thead>
<tr>
<th>S NO</th>
<th>BD NO</th>
<th>NAME</th>
<th>PARENTAGE</th>
<th>ADDRESS</th>
<th>CAT</th>
<th>MERIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
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<td>BASHIR AHMED MALIK</td>
<td>VILL BHOONIKHAIT P/O BUFLAIZ TEH SURANKOTE</td>
<td>RBA</td>
<td>67.25</td>
</tr>
<tr>
<td>1</td>
<td>4</td>
<td>TARSEM LAL MOTTEN</td>
<td>GIAN CHAND</td>
<td>168 MANORAMA VIHAR LANE NO 9 JAMMU</td>
<td>SC</td>
<td>67.50</td>
</tr>
</tbody>
</table>

E&OE

Sd/-
(D.S.Katoch), KAS
I/C Secretary
J&K Public Service Commission