Website: http://www.jkpsc.nic.in Email: secypsc@gmail.com



May-Oct: 0194-2312629 (f) 2312631-Srinagar Nov-April: 0191-2566528 (f) 2566530-Jammu

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina, Srinagar – 190009

Subject: Select List for the posts of Assistant Professor (Electronics) in Higher Education Department.

Notification No. 59 – PSC (DR-S) of 2019 Dated: 24.09.2019

Whereas, the Higher Education Department referred 02 posts [RBA:01 & SC:01] of Assistant Professor (Electronics) to the Public Service Commission for being filled up from amongst the suitable candidates; and,

Whereas, the Commission notified these posts vide Notification No. 10-PSC (DR-P) of 2017 dated 27.10.2017; and,

Whereas, in response to the above notification, 10 applications were received. Out of these, 03 eligible candidates were shortlisted and called for interview; and,

Whereas, the interview of the shortlisted candidates was conducted on 26.03.2019 with the assistance of experts from outside the state.

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit of the candidates who have appeared in the interview is enclosed as **Annexure-"A"** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available posts is given in **Annexure-B** to this Notification.

Note:-

- 1. The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.
- 2. The select list is provisional. Any objection may be submitted to the Commission within five days for examination and disposal. No claim will be entertained after five days from the date of issuance of Notification.

(Rajesh Sharma), KAS

Secretary, J&K Public Service Commission

No. PSC/DR/AP/Electronics/2017

Dated: 24.09.2019

Notification No. 59 - PSC (DR-S) of 2019 Dated: 24.09.2019

Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Srinagar.

2. Director General Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.

3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.

- 4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 5. Private Secretary to _______, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
- 6. I/C Website for uploading the notice on website.
- 7. In-Charge Camp Office, Jammu.
- 8. Notice Board, J&K PSC, Jammu/Srinagar.
- 9. Main file/Programme file.

Notification No. 59 – PSC (DR-S) of 2019 Dated: 24.09.2019 <u>Annexure- B (Select List)</u>

SNO	BDNO	NAME PARENTAGE ADDRESS				
		Å	SELECT LIST OF RB	A CATEGORY		
1.	1	SHABAZ AHMED SHEIKH	GIAS UD DIN SHEIKH	HOUSE NO 60 GULMARAG COLONY BHATINDI JAMMU	40.21	
		7	SELECT LIST OF SO	CCATEGORY		
1.	2	DEVI DASS	SAT PAUL	22 BAHADUR KHAN BISHNAH	50.11	

E&OE

(Rajesh Sharma), KAS

Secretary

J&K Public Service Commission

ANNEXURE "A" TO Notification No. 59 - PSC (DR-S) of 2019 Dated: 24.09.2019

<u></u>	ω	BD NO 1								
	VASHNOO KUMAR	DEVI DASS		SHABAZ AHMED SHEIKH			NAME			
	SWAMI RAJ	SAT PAUL		GIAS UD DIN SHEIKH			PARENTAGE			
	96 Mohra shaaban Ghuraka Bhalla		JAMMO 22 Bahadur KHAN BISHNAH		HOUSE NO 60 GULMARAG COLONY BHATINDI		ADDRESS			
	SC		SC 28.11 01.25 00.00		RBA 25.46 01.00 00.00		CATEGORY			
	21.2									
	21.23 00.00						EXP(03) NCC(02)			
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(J&K P	00.00	00.00		00.00			Book Publication (03)	воок (05)	SPECIAI	
Rajesh Sharma) KAS Secretary ublic Service Commi	00.00						chapter Publication (02)	(05)	SPECIAL ATTRIBUTES	
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na) K [‡] ry Comn	00.00		02.00		01.50		International(03)	PRES (05)		
(Rajesh Sharma) KAS Secretary J&K Public Service Commission.		0 04.00			02.75		DEMO (UPT	DEMO (UPTO 07)		
F		04.50 13.25 04.00 11.00			09.25		TOTAL VIVA (20))	
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Page **1** of **1**