JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina, Srinagar – 190009

Subject: Select List for the posts of Assistant Professor (Electronics) in Higher Education Department.

Notification No. 59 – PSC (DR-S) of 2019
Dated: 24.09.2019

Whereas, the Higher Education Department referred 02 posts [RBA:01 & SC:01] of Assistant Professor (Electronics) to the Public Service Commission for being filled up from amongst the suitable candidates; and,

Whereas, the Commission notified these posts vide Notification No. 10-PSC (DR-P) of 2017 dated 27.10.2017; and,

Whereas, in response to the above notification, 10 applications were received. Out of these, 03 eligible candidates were shortlisted and called for interview; and,

Whereas, the interview of the shortlisted candidates was conducted on 26.03.2019 with the assistance of experts from outside the state.

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit of the candidates who have appeared in the interview is enclosed as Annexure-“A” to this Notification.

Consequent upon the above, the select list of the candidates against the available posts is given in Annexure-B to this Notification.

Note:-
1. The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.
2. The select list is provisional. Any objection may be submitted to the Commission within five days for examination and disposal. No claim will be entertained after five days from the date of issuance of Notification.

(Signed)
(Rajesh Sharma), KAS
Secretary,
J&K Public Service Commission

No. PSC/DR/AP/Electronics/2017
Dated: 24.09.2019

Copy to the:-
1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Srinagar.
2. Director General Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
4. Pvt. Secretary to Hon’ble Chairman, J&K Public Service Commission for information of the Hon’ble Chairman.
5. Private Secretary to ______________, Hon’ble Member, J&K Public Service Commission for information of the Hon’ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Jammu.
9. Main file/Programme file.
Annexure- B (Select List)

<table>
<thead>
<tr>
<th>SNO</th>
<th>BDNO</th>
<th>NAME</th>
<th>PARENTAGE</th>
<th>ADDRESS</th>
<th>MERIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1</td>
<td>SHABAZ AHMED SHEIKH</td>
<td>GIAS UD DIN SHEIKH</td>
<td>HOUSE NO 60 GULMARAG COLONY BHA[INDI JAMMU</td>
<td>40.21</td>
</tr>
</tbody>
</table>

SELECT LIST OF SC CATEGORY

<table>
<thead>
<tr>
<th>SNO</th>
<th>BDNO</th>
<th>NAME</th>
<th>ADDRESS</th>
<th>MERIT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>2</td>
<td>DEVI DASS</td>
<td>SAT PAUL</td>
<td>22 BAHADUR KHAN BISHNAH</td>
</tr>
</tbody>
</table>

E&OE

(Rajesh Sharma), KAS
Secretary
J&K Public Service Commission
<table>
<thead>
<tr>
<th>NAME</th>
<th>ROLL NO.</th>
<th>CATEGORY</th>
<th>ADDRESS</th>
<th>PARENTAGE NAME</th>
<th>BD NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>VASHNOO</td>
<td>3</td>
<td>SC</td>
<td>GHANTER</td>
<td>KUSHAL</td>
<td>96 MOTHER</td>
</tr>
<tr>
<td>DEVI DASS</td>
<td>2</td>
<td>SC</td>
<td>BHATINDI</td>
<td>KHANDU</td>
<td>SAT PAUL</td>
</tr>
<tr>
<td>SHEIKH AMINU</td>
<td>1</td>
<td>RB</td>
<td>KULAI</td>
<td>SHEIKH</td>
<td>SHEIKH</td>
</tr>
<tr>
<td>SHEIKH AHMED</td>
<td>1</td>
<td>RB</td>
<td>KULAI</td>
<td>SHEIKH</td>
<td>DIN</td>
</tr>
</tbody>
</table>

**TOTAL (100)**

- **TOTAL VIVA (20)**
  - International (03)
  - National (03)
  - Chapter Publication (03)
  - Book Publication (03)
  - Research Paper (04)
  - Other Than IGC (01)
- **TOTAL**
  - CM (10)
  - SPORTS (01)
  - NCC (03)
  - EXPI (03)
- **ACADEMICS**
  - CATEGORY
  - ADDRESS

**SPECIAL ATTRIBUTES**

**ANNEXURE „A“ TO Notification No. 59 - PSC (DRS) 01/2019 Dated: 24-09-2019**