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May-Oct: 0194-2310523 (f) 2312631-(S)  
Nov-April: 0191-2566541 (f) 2566530-(J)

## **JAMMU & KASHMIR PUBLIC SERVICE COMMISSION SOLINA, SRINAGAR.190009**

**Subject:- Select List for the posts of Consultant Psychiatry in Health & Medical Education Department.**

### **Notification No. 06 – PSC (DR-S) of 2015 Dated: 10-09-2015**

Whereas, Health and Medical Education Department referred Five (05) posts (OM:02, RBA:01, SC:01, ST:01) of Consultants in the discipline of Psychiatry to the Public Service Commission for being filled up from amongst the suitable candidates; and

whereas, the Commission notified these posts vide Notification No. 13-PSC(DR-P) of 2014 dated: 20.06.2014; and

whereas, in response to the above notification, 06 application forms have been received by the Commission from the candidates out of these 05 candidates were found eligible for the said posts; and

whereas, the interview of the eligible candidates was held today on 10.09.2015 in the office complex of the J&K Public Service Commission Office, Solina, Srinagar.

Now, therefore, on the basis of performance in the interview coupled with the weight-age in respect of academic merit, experience and other related parameters, the **Merit** of the candidates who appeared in the interview is enclosed as “**Annexure-A**” to this Notification.

Consequent upon the above, the **Select List** of the candidates against the available posts is given in “**Annexure-B**” to this Notice.

Note:- The Commission reserves the right to have certificate/documents of the candidate verified, if it is, at any stage found expedient to do so. The Select List is provisional and is subject to the outcome of writ petition(s) pending before any competent Court of law.

Sd/-  
(Shakeel Ul Rehman)  
Secretary

**J&K Public Service Commission**

Dated: 10.09.2015

No. PSC/DR/Consultant Psychiatry /2014

1. Secretary to Government, Health & Medical Education Department.
2. Director Information Department for favour of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble Member.

6. PA to Secretary, J&K Public Service Commission for information of the Secretary.
7. I/C Website for uploading the notice on website. One hard & one soft copy.
8. In-Charge Camp Office, Jammu.
9. Notice Board, J&K PSC, Jammu/ Srinagar.
10. Main file/Programme file.

**Annexure-A**  
**(General Merit List)**

S NO	NAME	PARENTAGE	CATEGORY	TOTAL (100)
1	MAJID SHAFI SHAH	MOHAMMAD SHAFI SHAH	OM	73.50
2	ABHISHEK CHOWHAN	KAMAL SINGH CHOWHAN	OM	71.25
3	RAJESH KUMAR CHANDEL	JAGDISH CHANDER	RBA	69.75
4	MOHD MUZZAFFAR JAN	ABDUL REHMAN LONE	RBA	65.00
5	DHRUV BAGATI	ROSHAN LAL BAGATI	OM	ABSENT

**Annexure- B (Select List)**

SNO	BDNO	NAME	PARENTAGE	TOTAL POINTS
<b>OPEN MERIT CATEGORY</b>				
1	1	MAJID SHAFI SHAH	MOHAMMAD SHAFI SHAH	73.50
2	4	ABHISHEK CHOWHAN	KAMAL SINGH CHOWHAN	71.25
<b>RESIDENT OF BACKWARD AREA CATEGORY</b>				
1	3	RAJESH KUMAR CHANDEL	JAGDISH CHANDER	69.75

E&OE

Sd/-  
**(Shakeel UI Rehman)**  
Secretary  
J&K Public Service Commission