May-Oct: 0194-2312629 (f) 2312631-Srinagar Nov-April: 0191-2566528 (f) 2566530-Jammu

## JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Resham Ghar Colony, Bakshi Nagar, Jammu

Subject: Select List for the posts of Lecturer Anatomy (GMC Srinagar) in Health & Medical Education Department

## Notification No. 04 – PSC (DR-S) of 2018 Dated: 15.02.2018

Whereas, the Health & medical Education Department referred 02 posts (OM:02) of Lecturer Anatomy (GMC Srinagar) to the Public Service Commission for being filled up from amongst the suitable candidates; and

Whereas, the Commission notified these posts vide Notification No. 02-PSC(DR-P) of 2017 dated:01.05.2017; and

Whereas, in response to the above notification, **02** applications were received and were found eligible and called for interview; and

Whereas, the interviews of the candidates were conducted on 24.01.2018 with the assistance of experts from outside the state; and

Whereas, out of these 02 candidates, the one eligible candidate got selected against post of Lecturer Anatomy (GMC Jammu) which was her first preference and the second candidate has not crossed the bench mark (47%) fixed by the Commission.

Now, therefore, on the basis of the performance in the interview in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit list of those who have appeared in the interview is enclosed as Annexure-"A" to this Notification.

Consequent upon the above, no candidate is selected against the available  $02\ posts.$ 

Sd/-(Sunita Anand), KAS Secretary J&K Public Service Commission.

Dated: 15.02.2018

No. PSC/DR/Lect/Anatomy/S/2017

1. Principal Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu.

- 2. Director General Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
- 3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
- 4. Assistant Director (P&S), J&K Public Service Commission.
- 5. I/C Grievance Cell, J&K Public Service Commission.
- 6. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 7. Private Secretary to \_\_\_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
- 8. I/C Website for uploading the notice on website.
- 9. In-Charge Camp Office, Srinagar.
- 10. Notice Board, J&K PSC, Jammu/Srinagar.
- 11. Main file/Programme file.

## Annexure-A (General List)

S. NO	NAME OF THE CANDIDATE	PARENTAGE	ADDRESS	MCAT	TOTAL
1.	MUBEEN RASHID	ABDUL RASHID KHAN	47 WARD NO 3 INDIRA COLONY JANIPUR	ОМ	37.00
2.	SANNA MAHMOOD	SHEIKH MAHMOOD	189 SECTOR 6 CHANNI HIMMAT JAMMU	ОМ	47.52

Sd/-(Sunita Anand), KAS Secretary, J&K Public Service Commission.