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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina, Srinagar – 190009**

**Subject: Select List for the posts of Lecturer Anatomy in Government Medical College, Srinagar in Health & Medicine in Health & Medical Education Department**

**Notification No. 49 – PSC (DR-S) of 2018**  
**Dated: 05.10.2018**

Whereas, the Health & Medical Education Department referred 06 posts [OM-03, RBA-01, SC-01 & ST-01] of Lecturer Anatomy (GMC-Srinagar) to the Public Service Commission for being filled up from amongst the suitable candidates; and

whereas, the Commission notified these posts vide Notification No. 08–PSC(DR-P) of 2018 dated:19.07.2018; and

whereas, in response to the above notification, 03 applications were received out of which 02 candidates were found eligible and called for interview; and

whereas, the interview of the eligible candidates was conducted on 24.09.2018 with the assistance of experts from outside the state; and

whereas, one post each under Open, RBA category, SC category and ST category left vacant due to non-availability of candidates.

Now, therefore, on the basis of performance in the interview and the weightage earned in respect of academic merit, qualifications, experience etc. and the overall scholarship, the Merit of the candidates who appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available post is given in **Annexure-B** to this Notification.

**Note:-**

The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

**Sd/-**  
**(Rajesh Sharma) KAS**  
**Secretary**

**J&K Public Service Commission**

Dated: 05.10.2018

No. PSC/DR/Lect. Anatomy/2018

1. Principal/Secretary to Government, Health & Medical Education Department, Civil Secretariat, Srinagar.
2. Director Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Jammu.
8. Notice Board, J&K PSC, Jammu/ Srinagar.
9. Main file/Programme file.

**Annexure-B**  
**(Select List)**

<b>S NO</b>	<b>NAME OF THE CANDIDATE</b>	<b>PARENTAGE</b>	<b>Address</b>	<b>CAT</b>	<b>MARKS</b>
1	MUBEEN RASHID	ABDUL RASHID KHAN	47 WARD NO 3 INDIRA COLONY JANIPUR	OM	62.28
2	MANMEET KOUR	SANT SINGH	H NO 922 SEC 11 HAMDANIA COLONY BEMINA	OM	55.22

**Sd/-**  
**(Rajesh Sharma) KAS**  
**Secretary**  
**J&K Public Service Commission**