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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject: Select List for the post of Lecturer ENT in Government Medical College, Jammu in Health & Medicine in Health & Medical Education Department**

**Notification No. 24- PSC (DR-S) of 2017**  
**Dated: 28.04.2017**

Whereas, the Health & Medical Education Department referred 01 post under Open Merit of Lecturer ENT to the Public Service Commission for being filled up from amongst the suitable candidates; and

whereas, the Commission notified these posts vide Notification No. 04-PSC(DR-P) of 2016 dated:24.02.2016; and

whereas, in response to the above notification, 11 applications were received out of which 10 candidates were found eligible and called for interview; and

whereas, the interview of the eligible candidates was conducted on 27.04.2017 with the assistance of experts from outside the state.

Now, therefore, on the basis of performance in the interview and the weightage earned in respect of academic merit, qualifications, experience etc. and the overall scholarship, the Merit of the candidates who appeared in the interview is enclosed as Annexure-"A" to this Notification.

Consequent upon the above, **Dr Gopika Kalsotra D/O B.L Kalsotra R/O 115 Sector 4 Trikuta Nagar, Jammu** who has secured **76.25** points is recommended for selection against the available post under **OM Category**.

**Note:-**

The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

**Sd/-**  
**(Shakeel-Ul-Rehman)**  
**Secretary**

**J&K Public Service Commission**

Dated: 28.04.2017

No. PSC/DR/Lect. ENT /2016

1. Commissioner/Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu.
2. Director Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.

3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/ Srinagar.
9. Main file/Programme file.

**Annexure-A**  
**(General Merit List)**

<b>S NO</b>	<b>NAME OF THE CANDIDATE</b>	<b>PARENTAGE</b>	<b>CAT</b>	<b>MARKS</b>
1	MUDASIR UL ISLAM	GH AHMAD	OM	Absent
2	JUNAID NASIM MALIK	DR NASIM AHMAD MALIK	OM	63.75
3	GOPIKA KALSOTRA	B L KALSOTRA	OM	76.25
4	MANZOOR AHMAD MALIK	GH MOHAMMAD MALIK	OM	66.13
5	PRIYANKA SAMBYAL	SS SAMBYAL	OM	69.00
6	SANDEEP LERRA	SOMDATT GUPTA	OM	69.50
7	MANISH KUMAR SHARMA	PURAN CHAND SHARMA	OM	61.75
8	SACHIN GUPTA	J K GUPTA	OM	59.00
9	ANIRUDH KAUL	SH PRADIMAN KRISHAN	OM	58.63
10	MUSHTAQ AHMAD	ABDUL GANI	OM	Absent

**Sd/-**  
**(Shakeel Ul Rehman)**  
Secretary

J&K Public Service Commission