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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject: Select List for the posts of Assistant Professor (Lecturer) Radio Diagnosis in GMC-Anantnag, Baramulla, Doda, Rajouri, Kathua in Health & Medical Education Department.**

**Notification No. 07 – PSC (DR-S) of 2019**  
**Dated: 08.01.2019**

Whereas, the Health & Medical Education Department referred 05 posts of Assistant Professor [Lecturer] Radio Diagnosis to the Public Service Commission for being filled up from amongst the suitable candidates. The district-wise breakup of posts is given as under:-

|                               |   |    |
|-------------------------------|---|----|
| <b><u>GMC – Anantnag</u></b>  |   |    |
| Open                          | - | 01 |
| <b><u>GMC – Baramulla</u></b> |   |    |
| Open                          | - | 01 |
| <b><u>GMC – Kathua</u></b>    |   |    |
| Open                          | - | 01 |
| <b><u>GMC – Doda</u></b>      |   |    |
| Open                          | - | 01 |
| <b><u>GMC – Rajouri</u></b>   |   |    |
| Open                          | - | 01 |

Whereas, the Commission notified these posts vide Notification No. 01-PSC(DR-P) of 2018 dated:17.01.2018; and

Whereas, in response to the above notification, 22 applications were received out of which 17 candidates were found eligible and called for interview; and

Whereas, the interview of the eligible candidates was conducted on 10.12.2018 with the assistance of experts from outside the state; and

Now, therefore, on the basis of performance in the interview and the weightage earned in respect of academic merit, qualifications, experience etc. and the overall performance, the Merit of the candidates who appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available post is given in **Annexure-B** to this Notification.

**Note:-**

1. The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The

Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

2. The select list is provisional. Any objection may be submitted to the Commission within five days for examination and disposal. No claim will be entertained after five days from the date of issuance of Notification.

**Sd/-**

**(Rajesh Sharma) KAS**

**Secretary**

**J&K Public Service Commission**

No. PSC/DR/AP/Radio Diagnosis/H&ME/2018

Dated: 08.01.2019

1. Principal Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu.
2. Director Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/ Srinagar.
9. Main file/Programme file.

**Annexure-B**  
**(Select List)**

| S NO   | BD NO | NAME               | PARENTAGE          | ADDRESS  | CAT | MERIT |
|--|-------|--------------------|--------------------|--|-----|-------|
| <b>SELECT LIST- Open Merit (GMC Anantnag)</b>  |       |                    |                    |  |     |       |
| 1.   | 08    | MIR SAIQA SHAFI    | MIR MOHAMMAD SHAFI | 01 MONGHALL  | OM  | 65.40 |
| <b>SELECT LIST- Open Merit (GMC Baramulla)</b> |       |                    |                    |  |     |       |
| 1.   | 04    | IMTIYAZ AHMAD KHAN | HAMID ULLAH KHAN   | 475 MIDOORA AWANTIPORA   | OM  | 62.09 |
| <b>SELECT LIST- Open Merit (GMC Kathua)</b>    |       |                    |                    |  |     |       |
| 1.   | 07    | MANIK MAHAJAN      | LALIT MAHAJAN      | 109 SECTOR 7 CHANNI HIMMAT   | OM  | 63.28 |
| <b>SELECT LIST- Open Merit (GMC Rajouri)</b>   |       |                    |                    |  |     |       |
| 1.   | 10    | MUDASIR HAMID BHAT | AB HAMID BHAT      | 1 CHEWAKALAN PULWAMA   | OM  | 59.53 |
| <b>SELECT LIST- Open Merit (GMC Doda)</b>      |       |                    |                    |  |     |       |
| 1.   | 01    | ANSHUMAN SHARMA    | BAL KRISHAN KESAR  | SFS FLATS BLOCK 4 FLAT NO.3 SHASTRI NAGAR NEAR GOVT GIRLS HIGHER SEC. SCHOOL | OM  | 57.33 |

Sd/-  
**(Rajesh Sharma) KAS**  
Secretary  
J&K Public Service Commission