

Website: <http://www.jkpsc.nic.in>
Email: secypsc@gmail.com



May-Oct: 0194-2312629 (f) 2312631-Srinagar
Nov-April: 0191-2566528 (f) 2566530-Jammu

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Resham Ghar Colony, Bakshi Nagar, Jammu

Subject: Select List for the posts of Assistant Professor (Lecturer) Dermatology in GMC-Anantnag, Baramulla, Doda, Rajouri, Kathua in Health & Medical Education Department

Notification No. 58 – PSC (DR-S) of 2018
Dated: 06.11.2018

Whereas, the Health & Medical Education Department referred 05 posts of Assistant Professor [Lecturer] Dermatology to the Public Service Commission for being filled up from amongst the suitable candidates. The district-wise breakup of posts is given as under:-

<u>District – Anantnag</u>		
Open	-	01
<u>District – Baramulla</u>		
Open	-	01
<u>District – Kathua</u>		
Open	-	01
<u>District – Doda</u>		
Open	-	01
<u>District – Rajouri</u>		
Open	-	01

Whereas, the Commission notified these posts vide Notification No. 01-PSC(DR-P) of 2018 dated:17.01.2018; and

Whereas, in response to the above notification, 29 applications were received out of which 25 candidates were found eligible and called for interview; and

Whereas, the interview of the eligible candidates was conducted on 19.10.2018 & 20.10.2018 with the assistance of experts from outside the state.

Now, therefore, on the basis of performance in the interview and the weightage earned in respect of academic merit, qualifications, experience etc. and the overall performance, the Merit of the candidates who appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available post is given in **Annexure-B** to this Notification.

Note:-

The Commission reserves the right to have certificates/documents of the candidate verified, if it is at any stage found expedient to do so. The Selection of the candidate is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

**Sd/-
(Rajesh Sharma) KAS
Secretary**

J&K Public Service Commission

Dated: 06.11.2018

No. PSC/DR/AP Derma/2018

Copy to

1. Principal/Secretary to Government, Health & Medical Education Department, Civil Secretariat, Jammu.
2. Director Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to _____, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/ Srinagar.
9. Main file/Programme file.

Annexure-B**(Select List)**

S NO	BD NO	NAME	PARENTAGE	ADDRESS	CAT	MERIT
SELECT LIST- Open Merit (GMC- Anantnag)						
1.	14	UMMER YASEEN	MUHAMMAD YASEEN WACHKOO	2 FRIENDS COLONY	OM	61.64
SELECT LIST- Open Merit (GMC- Baramulla)						
1.	28	PARVAIZ ANWAR RATHER	MOHD ANWAR RATHER	QUARTER NO D-3 (OLD BLOCK) MEDICAL ENCLAVE OPP KC THEATRE	OM/ RBA	65.07
SELECT LIST- Open Merit (GMC- Kathua)						
1.	13	ARTI SAKRAL	TARSEM SAKRAL	A 42 BHARAT NAGAR TALAB TILLO	OM	57.24
SELECT LIST- Open Merit (GMC- Rajouri)						
1.	9	ROHINI SHARMA	SUDARSHAN KUMAR	H NO 492 PALOURA TOP JAMMU	OM	56.62
SELECT LIST- Open Merit (GMC- Doda)						
1.	22	SHIVANI RANJAN	DR RATTAN LAL	H NO 717 SECTOR 3 BHAGWATI NAGAR	OM/SC	54.17

Sd/-
(Rajesh Sharma) KAS
Secretary
J&K Public Service Commission