



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina Srinagar, Kashmir-190009

**Subject: Written Test for the post of Lecturer (10+2) Education
– Result thereof.**

Notification No. PSC/Exam/2017/29

Dated: 23.05.2017

In pursuance of Rule 32 of J&K Public Service Commission (Conduct of Examinations) Rules, 2005 read with Rule 40 of J&K Public Service Commission (Business & Procedure) Rules, 1980, the candidates as per Annexure-A to this notification are hereby declared to have qualified for the Oral Test for the posts of Lecturer 10+2 Education in School Education Department on the basis of their performance in the Written Test which was held on 18.12.2016.

Note:

- i. The candidature of candidates shown in Annexure –A is purely provisional;
- ii. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the Oral Test subject to the condition that they are within the prescribed age limit on the cut off date.
- iii. Candidates possessing Degrees through distance mode shall have to produce a proof of having degree within a purview of Government Order No. 252-HE of 2012 dated: 30.05.2012 from Competent Authority of the concerned University.
- iv. The candidates shall produce their original certificates/testimonials on the date of oral test.
 - a. Oral Test/Interview of the eligible candidates shall be held w.e.f **05.06.2017**. The final and detailed Oral Test/interview schedule will be notified separately.

This is subject to the outcome of any writ petition pending disposal before any competent Court of Law.

The result is also available on Commissions official website i.e. <http://www.jkpsc.nic.in>.

Sd/-
(Shakeel ul Rehman)
Secretary & Controller of Examinations
J&K Public Service Commission

No. PSC/Ex-Secy/56/2017

Dated: 23.05.2017

Copy to the:

1. Director Information J&K Govt. Srinagar for favour of getting the notification published in all local leading dailies of Srinagar/Jammu.
2. General Manager, Govt. Press, Srinagar for publication of notification in the next Govt. Gazette.
3. Pvt. Secretary to Chairman for information of the Hon'ble Chairman, J&K Public Service Commission
4. Pvt. Secretary to Member, PSC Sh. _____ for information of the Hon'ble Member.
5. I/C Website for uploading the notice on the website.
6. I/C Camp Office, Jammu for displaying the Result on the Notice Board of the Commission.
7. Main File/ Notification file.

| SNo | Roll No | SNo | Roll No | SNo | Roll No | SNo | Roll No |
|-----|---------|-----|---------|-----|---------|-----|---------|
| 1 | 4400043 | 41 | 4401221 | 81 | 4406083 | 121 | 4408867 |
| 2 | 4400084 | 42 | 4401237 | 82 | 4406116 | 122 | 4408914 |
| 3 | 4400164 | 43 | 4401443 | 83 | 4406130 | 123 | 4408954 |
| 4 | 4400181 | 44 | 4401466 | 84 | 4406244 | 124 | 4408970 |
| 5 | 4400202 | 45 | 4401497 | 85 | 4406464 | 125 | 4408998 |
| 6 | 4400239 | 46 | 4401557 | 86 | 4406515 | 126 | 4409039 |
| 7 | 4400271 | 47 | 4401639 | 87 | 4406588 | 127 | 4409157 |
| 8 | 4400284 | 48 | 4401674 | 88 | 4406639 | 128 | 4409185 |
| 9 | 4400290 | 49 | 4401771 | 89 | 4406655 | 129 | 4409237 |
| 10 | 4400309 | 50 | 4401961 | 90 | 4406727 | 130 | 4409293 |
| 11 | 4400314 | 51 | 4402426 | 91 | 4406776 | 131 | 4409417 |
| 12 | 4400316 | 52 | 4402562 | 92 | 4406887 | 132 | 4409610 |
| 13 | 4400337 | 53 | 4402567 | 93 | 4406895 | 133 | 4409739 |
| 14 | 4400407 | 54 | 4402588 | 94 | 4406930 | 134 | 4409779 |
| 15 | 4400527 | 55 | 4402715 | 95 | 4406943 | 135 | 4409801 |
| 16 | 4400553 | 56 | 4403024 | 96 | 4406946 | 136 | 4409833 |
| 17 | 4400692 | 57 | 4403321 | 97 | 4407009 | 137 | 4409925 |
| 18 | 4400707 | 58 | 4403454 | 98 | 4407016 | 138 | 4409966 |
| 19 | 4400762 | 59 | 4403749 | 99 | 4407039 | 139 | 4410015 |
| 20 | 4400768 | 60 | 4403750 | 100 | 4407065 | 140 | 4410016 |
| 21 | 4400789 | 61 | 4403759 | 101 | 4407169 | 141 | 4410149 |
| 22 | 4400791 | 62 | 4403782 | 102 | 4407190 | 142 | 4410273 |
| 23 | 4400810 | 63 | 4403843 | 103 | 4407225 | 143 | 4410324 |
| 24 | 4400812 | 64 | 4404338 | 104 | 4407447 | 144 | 4410327 |
| 25 | 4400905 | 65 | 4404609 | 105 | 4407501 | 145 | 4410352 |
| 26 | 4400917 | 66 | 4404660 | 106 | 4407681 | 146 | 4410384 |
| 27 | 4400945 | 67 | 4404765 | 107 | 4407735 | 147 | 4410407 |
| 28 | 4400963 | 68 | 4404788 | 108 | 4407835 | 148 | 4410476 |
| 29 | 4400972 | 69 | 4404999 | 109 | 4407946 | 149 | 4410500 |
| 30 | 4400997 | 70 | 4405044 | 110 | 4407956 | 150 | 4410615 |
| 31 | 4401028 | 71 | 4405284 | 111 | 4408031 | 151 | 4410672 |
| 32 | 4401031 | 72 | 4405320 | 112 | 4408129 | 152 | 4410734 |
| 33 | 4401038 | 73 | 4405550 | 113 | 4408244 | 153 | 4410759 |
| 34 | 4401041 | 74 | 4405558 | 114 | 4408272 | 154 | 4410785 |
| 35 | 4401044 | 75 | 4405570 | 115 | 4408311 | 155 | 4410803 |
| 36 | 4401092 | 76 | 4405670 | 116 | 4408679 | 156 | 4410875 |
| 37 | 4401158 | 77 | 4405829 | 117 | 4408738 | 157 | 4410894 |
| 38 | 4401165 | 78 | 4405875 | 118 | 4408794 | 158 | 4410905 |
| 39 | 4401178 | 79 | 4406018 | 119 | 4408796 | 159 | 4410920 |
| 40 | 4401205 | 80 | 4406075 | 120 | 4408859 | 160 | 4411096 |

Annexure-A to Notification No: PSC/Exam/2017/ 29 dated 23 .05.2017, list of candidates qualified for oral test for the post Lecturer 10+2 Education Science in School Education Department.

| SNo | Roll No |
|-----|---------|
| 161 | 4411299 |
| 162 | 4411336 |
| 163 | 4411397 |
| 164 | 4411412 |
| 165 | 4411559 |
| 166 | 4411608 |
| 167 | 4411675 |
| 168 | 4411736 |
| 169 | 4411768 |
| 170 | 4411781 |
| 171 | 4411840 |
| 172 | 4411841 |
| 173 | 4411857 |

E&OE

Sd/-
(Shakeel ul Rehman)
Secretary & Controller of Examinations
J&K Public Service Commission