



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject: Combined Competitive Services (Preliminary) Examination, 2016/  
Disruption in communications etc.**

**NOTICE**  
**DATED: 21.12.2016**

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It is notified for information of all concerned candidates that seven (07) days commencing from 22.12.2016 to 28.12.2016 are provided as an exceptional dispensation for filling Online Application Forms for Combined Competitive Services (Preliminary) Examination, 2016 and last date for submission of fee /bank challan shall be **31.12.2016**. However, the cut off date for determining the eligibility shall remain unchanged i.e. **05.12.2016**.

**Sd/-**  
Secretary & Controller of Examinations,  
J&K Public Service Commission.

No:- PSC/Exam/KAS(Pre)/2016

Dated :- 21-12-2016

Copy to the: -

1. Secretary to Government, General Administration Department, Jammu.
2. Manager, Government Press, Jammu/Srinagar for publication of the notification in the next issue of Govt. Gazette.
3. Director, Information Department, Jammu for publication of the notification in the leading Newspapers of Jammu/Srinagar.
4. Director, Doordarshan Kendra, Jammu/Srinagar/Leh for telecasting the contents of the notification in local news bulletin for three consecutive days.
5. Director, Radio Kashmir, Jammu/Srinagar/Bhaderwah/Rajouri/Leh/Kargil for broadcasting the contents of the notification in local news bulletin for three consecutive days.
6. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
7. P.S. to Member, \_\_\_\_\_ for information of the Hon'ble Member.
8. P.A. to Secretary & Controller of Examinations, J&K Public Service Commission.
9. Section Officer \_\_\_\_\_.
10. In charge Computerization, J&K Public Service Commission for hosting the Notice on the website of the State PSC.
11. In charge Camp Office, Srinagar for pasting the Notice on the Notice board.
12. Notice Board, J&K Public Service Commission, Jammu.
13. Stock file/Main file.

**Sd/-**  
Under Secretary  
J&K Public Service Commission.