

**JAMMU & KASHMIR PUBLIC SERVICE COMMISSION
RESHAM GHAR COLONY BAKSHI NAGAR, JAMMU**

**NOTICE
DATED:- 16.01.2017**

It is for information of all the eligible candidates who have applied for the posts of Veterinary Assistant Surgeon in Animal/Sheep Husbandry Department in response to Notification No. 15 - PSC (DR-P) OF 2016 dt: 18.06.2016 that the Written examination of eligible candidates shall be conducted as per programme given below at Jammu and Srinagar :-

S.No	Name of the Post	Date & Time of Written examination
1	Veterinary Assistant Surgeon	06-February-2017 11:30 AM to 01:30 PM.

The Admit Cards can be downloaded from 25.01.2017 from the website of the Commission i.e. www.jkpsc.nic.in. However, those candidates who will not be able to download their Admit Cards may approach the Commission office Jammu/Srinagar.

Note:-

1. Only those candidates should appear in the Written examination, who fulfill the eligibility criteria prescribed for the post as mentioned in the above mentioned Notification. However, permission to appear in the Written examination is purely provisional subject to further verification of their documents at any stage of selection process.
2. The candidature of such candidates shall be rejected at any stage of process of selection, who are found to have misrepresented or concealed the material facts having a bearing in his/their eligibility.

**Sd/-
(Shakeel Ul Rehman)
Secretary & Controller of Examinations**

No: PSC/Exam/Animal Sheep/2016

Dated:- 16-01.2017.

Copy to the:

1. Commissioner/Secretary to Government Animal/Sheep Husbandry Department.
2. Director General, Information, Jammu with the request to publish the notice in all the leading dailies of the state for atleast 03 consecutive days.
3. Director Doordarshan Srinagar/Jammu/Leh with the request to broadcast/telecast the above schedule in news bulletin.
4. General Manager, Government Press, Jammu for publication in extra ordinary issue of the Gazette.
5. Deputy Secretary/Under Secretary, J&K Public Service Commission.
6. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
7. Pvt. Secretary to Member _____ for information of Hon'ble Member.
8. In-Charge Camp Office, Srinagar.
9. Notice Board, J&K PSC Srinagar/Jammu.
10. Main file/Programme file.