



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina, Srinagar - 190009**

**NOTICE**  
**DATED: 15.05.2016**

It is hereby notified for information of the candidates who have applied for the post of Lecturer 10+2 of School Education Department for various disciplines that the written examination in respect of below mentioned disciplines shall be held as per the details indicated against each:

<b>Subject</b>	<b>Date</b>	<b>Time</b>
English	05.06.2016	09.00 A.M. to 11.00 A.M.
Urdu	05.06.2016	02.00 P.M. to 04.00 P.M.
Physics	05.06.2016	02.00 P.M. to 04.00 P.M.
Chemistry	12.06.2016	09.00 A.M. to 11.00 A.M.
Statistics	12.06.2016	09.00 A.M. to 11.00 A.M.
Botany	12.06.2016	02.00 P.M. to 04.00 P.M.
Bio-Technology	12.06.2016	02.00 P.M. to 04.00 P.M.
Zoology	19.06.2016	09.00 A.M. to 11.00 A.M.
Economics	19.06.2016	09.00 A.M. to 11.00 A.M.
Mathematics	19.06.2016	02.00 P.M. to 04.00 P.M.
Computer Science	19.06.2016	02.00 P.M. to 04.00 P.M.
Geography	26.06.2016	09.00 A.M. to 11.00 A.M.
Environmental Science	26.06.2016	09.00 A.M. to 11.00 A.M.
Hindi	26.06.2016	02.00 P.M. to 04.00 P.M.
Commerce	26.06.2016	02.00 P.M. to 04.00 P.M.

The examination shall be held in the below mentioned examination centres:-

1. Anantnag
2. Baramulla
3. Doda
4. Jammu
5. Kargil
6. Leh
7. Rajouri
8. Srinagar

The e-Admit cards shall be uploaded on the website of the Commission in due course of time. The candidates are advised to download

the same as and when uploaded. The Commission shall not despatch Admit Cards to the candidates by post.



15.5.16

(Shakeel ul Rehman)

Secretary & Controller of Examinations  
J&K Public Service Commission

No: PSC/DR/Lect+2/2016

Dated: 15.05.2016

Copy to the: -

1. Director Information, Srinagar for favour of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
2. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.
3. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
4. Private Secretary to Shri \_\_\_\_\_, Member, J&K Public Service Commission for information of the Member.
5. I/C Website for uploading the notice on website. One hard & one soft copy.
6. In-Charge Camp Office, Jammu.
7. Notice Board, J&K PSC, Jammu/ Srinagar.
8. Main file/Programme file.