



**JAMMU & KASHMIR PUBLIC SERVICE COMMISSION**  
**RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU**

**Subject: Interview notice for the post of Librarian in Higher Education Department.**

**NOTICE**  
**DATED: 09-02-2018**

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It is hereby notified that the interview for the posts of Librarian in Higher Education Department shall tentatively be held **w.e.f 26.02.2018**.

Copy of Business & Procedure Rules governing the selection for posts of College Librarians for general information of the candidates is also annexed as **Annexure: "A"**.

The candidates in whose case the deficiencies have been identified in notice dated: 05.02.2018 shall ensure the submission of identified information/documents by or before 15.02.2018

Note : The name wise detailed interview schedule will be published separately.  
Venue:- J&K PSC Complex Resham Ghar Colony, Bakshi Nagar, Jammu

Sd/-  
**(Sunita Anand), KAS**  
**Secretary**

**J&K Public Service Commission**

No: - PSC/DR/LIB/2016

Dated: 09-02-2018

Copy to the:

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Jammu.
2. Director, Information, J&K Jammu with the request to publish the notice in the leading dailies of the state for atleast 03 consecutive days.
3. General Manager, Government Press, Jammu for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Chairman for information of Hon'ble Chairman.
5. Pvt. Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
6. PA to Secretary, J&K Public Service Commission.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC Srinagar/Jammu.
9. Main file/Programme file.

**Annexure: "A"****(Relevant Extracts from Rule 51 of J&K PSC Business & Procedure Rules, 1980)****A-COLLEGE LIBRARIAN****1. Academic Performance (Prorata basis)**

(a) *(i) B.Lib/BLIS (one year course after Graduation)	=	19.5
*(ii) M.Lib./MLIS (one year course after B.Lib)	=	<u>19.5</u>
Total	=	<u>39</u>
(b) *(i) M.Lib/MLIS (Two year course after Graduation)	=	39
*(ii) M.Lib/MLIS (05 years integrated course after (10+2) =	=	39
(c) M.Phil	=	03
(d) Ph.D	=	06
(e) Any additional degree/ PG Diploma in the field of Lib. Science	=	02
Total	=	<b>50</b>

**2. Publications in the relevant field:-**

- |  |   |    |
|--|---|----|
| (i) Research papers published in referred journals as notified by the UGC. 0.25 marks per publication to the maximum of 4 marks (as first, second or third author only)              | = | 04 |
| (ii) Book/s published by National/International publishers with mark per book by single ISBN/ISSN number (01 author to the maximum of 02)  | = | 02 |
| (iii) Chapter in book published by National/International publishers with ISBN/ISSN Number (0.5 per chapter to the maximum of 02)  | = | 02 |
|  | = | 08 |
| 3. Invited Lectures/Seminars with paper presentation   |   |    |
| (i) International: 01 mark for each paper presentation to the maximum of 02  | = | 02 |
| (ii) National: 0.5 mark for each paper presentation to the maximum of 02   | = | 02 |
| (iii) State: 0.25 marks for each paper presentation to the maximum of 01   | = | 01 |
| Total  | = | 05 |
| 4. **The experience at the level of the post applied for or immediately above or below (0.25 mark for each completed quarter of a year to the maximum of 06 marks)                   | = | 06 |
| 5. Gold Medal/overall topper at PG level in the relevant subject   | = | 01 |
| 6. NCC ("C" Certificate holder)  | = | 01 |
| 7. Participation in Sports/Games at national or international events only (Certificate to be issued by the competent authority)  | = | 01 |
| Total  | = | 09 |
| 8. Demonstration by Lecturer/presentation of the Domain knowledge/Library Management skills to be assessed by the Subject experts in the Selection Committee/Board                   | = | 08 |
| 9. Viva-voce: The professional and other related competencies like communication skills, aptitude, general awareness etc. of the candidate shall be assessed by the Selection Board. | = | 20 |

<b>Total</b>	<b>= 100</b>
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