



May-Oct: 0194-2312629 (fax) 2312631 (Sgr) Nov-Apr: 0191-2566528 (fax) 2566530 (Jmu)

JAMMU & KASHMIR PUBLIC SERVICE COMMISSION

Resham Ghar Colony, Bakshi Nagar, Jammu-180001

Subject: Short listing/ Interview of the candidates for the post of Assistant Professor, Electronics in Higher Education Department notified vide Notification 10-PSC (DR-P) OF 2 0 1 7 Dated: 27.10.2017.

Notice Dated: /4 .03.2019

Whereas, the J&K Public Service Commission, vide Notification No.10-PSC (DR-P) of 2017 dated 27.10.2017, invited online applications on prescribed format from the permanent residents of Jammu & Kashmir possessing the prescribed qualification for the post of Assistant Professor Electronics in Higher Education Department against 02 posts RBA=01 & SC =01 (1st Special Drive) were advertised and in response to the above said Notification, the Commission received 07 applications form in the said discipline; and

Whereas, the verification/ scrutiny of the documents was conducted by the Screening Committee constituted for the purpose and the documents of some candidates were found deficient and accordingly the deficiency notice was issued vide Notice dated 04.02.2019; and

Whereas, the deficient documents were received from the candidates in response to notice dated 04.02.2019 and the said documents were again verified/scrutinized by the Screening Committee for short listing of the candidates; and

Whereas, the short listing of the candidates was conducted as per provisions of Rule 51 of J&K Public Service Commission (Business and Procedure) Rules, 1980 as amended from time to time, which provides for weightage to be given to the Academic performance, outreach and extra –curricular activities, special attributes and teaching skills constituting total 57 points, (on pro-rata basis) with the break-up tabulated as under:



| 03 |
|----|
| |

| | 06 |
|--|----|
| UG | 25 |
| PG | 02 |
| JRF | 03 |
| MPhil | 06 |
| PHD | 03 |
| Post Doctorate (Minimum one year) | 02 |
| Distinction in NCC (holder of C certificate) Distinction in Sports certified by the Secretary, J&K State Sports Council to be an outstanding sports person in terms of J&K (appointment of outstanding sports persons) Rules, | 01 |
| 1998. Gold Medal or First Position at the PG level in the | 01 |
| prescribed qualification. Teaching Experience at the level of post applied for or immediately above or below (in Gazette cadre) 0.25 points for each completed quarter of the Academic Session to the | 03 |
| maximum of 03 points. | 57 |
| Total | |

Whereas, the rule 51 of J&K Public Service Commission (Business and Procedure) Rules , 1980 as amended from time to time, further provides for the short listing of the eligible candidates to be called for interview in the ratio of 1:3 and as such total 03 candidates under RBA Category , 03 candidates under SC Category , against 01 and 01 cadvertised posts respectively are to be shortlisted on the basis of the Academic advertised outreach and extra-curricular activities, Special attributes and Teaching skills as per the weightage detailed above; and

Whereas, the shortlisting of the candidates was not required as lesser number of candidates as required for shortlisting as per Rules had applied for the posts. However out of 07 application forms 03 candidates are to be shortlisted (RBA=01, SC=02). Besides it, the candidates who does not possess the requisite eligibility i.e NET/SET or Ph.D has been cancelled; and

Now, therefore, the following candidates are hereby shortlisted for the post of Assistant Professor, Electronics, in Higher Education Department. The interviews of which shall be held on **26.03.2019** at **9:30** a.m at J&K Public Service Commission Office Complex, Resham Ghar Colony, Bakshi Nagar, Jammu

| | | Caba Condidate | Parentage | Category |
|-------|----------------|-----------------------|--------------------|----------|
| S. No | REG. NO | Name of the Candidate | | Ì |
| 1 | 17011010300006 | SHABAZ AHMED SHEIKH | GIAS UD DIN SHEIKH | RBA |
| | 17011010300003 | DEVI DASS | SAT PAUL | SC |
| 2 | 17011010300005 | | SWAMI RAJ | SC |

- Note: 1. If any candidate feels aggrieved with respect to cut off merit under various categories or non-inclusion/rejection of his name in the above list of shortlisted candidates for interview, he/she may represent before the Commission alongwith the proof of documents, if any, regarding their claim of having higher percentage points above the cut off merit or as the case may be, within a period of (07) seven days from the date of issuance of this notice. No claim of what so ever kind shall be entertained after expiry of the notice period.
 - The candidature of all the candidates is purely provisional. 2
 - 3. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview subject to the condition that they are within the prescribed age limit on the cut of

The candidates shall produce their original certificates/testimonials on 4. the date of interview.

> (Rajesh Sharma) Secretary J&K Public Service Commission Dated: 14-03.2019

No: PSC/DR/AP/Spoken Chinese /Hr.Edu/17 Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil

2. Director, Information, J&K Jammu with the request to publish the notice in the leading English dailies of the state (at least two).

3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary

4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/rozgar

5. Pvt. Secretary to Chairman for information of Hon'ble Chairman.

- 6. Pvt. Secretary to Member _for information of Hon'ble
- 7. PA to Secretary, J&K Public Service Commission for information. 8. In-Charge website for uploading the notice on website.
- 9. Notice Board, J&K PSC Srinagar/Jammu.

10. Main file/Programme file.

