

May-Oct: 0194-2312629(F)2312631

Nov-April: 0191-2566528 (F)2566530

## Jammu and Kashmir Public Service Commission. Resham Ghar Colony, Bakshi Nagar, Jammu

Subject: Interview schedule for the post of Lecturer (10+2) Sanskrit in School Education Department.

## NOTICE DATED: 19.03.2018

In continuation of notification no. PSC/Exam/2018/12 dated 06.03.2018 of the J&K Public Service Commission, it is hereby notified that the interview of the following shortlisted candidates for the posts of Lecturer (10+2) sanskrit in School Education Department shall be held on **26.03.2018** at J&K Public Service Commission Resham Ghar Colony, Bakshi Nagar, Jammu at 09:30 a.m Sharp subject to the following conditions:-

- ➤ The candidature of all the candidates is purely provisional;
- ➤ Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the interview further subject to the condition that they are within the prescribed age limit on the cut-off date.
- ➤ The candidates shall have to produce following original certificates/testimonials on the date of interview:
  - i. Degree;
  - ii. Higher Qualification, if any;
  - iii. Date of Birth certificate;
  - iv. Permanent Resident Certificate;
  - v. Category Certificate, if applicable;
  - vi. Photocopy of Online Application Form alongwith receipt of Bank Challan; and
  - vii. One set of photocopies of all the testimonial (S.No. i to v above)

SNO	ROLLNO	NAME OF THE CANDIDATE	DATE OF INTERVIEW
1	5700035	ARCHANA DEVI	26.03.2018
2	5700036	ARPNA SHARMA	26.03.2018
3	5700045	ASHUTOSH SHARMA	26.03.2018
4	5700299	ATUL SHARMA	26.03.2018
5	5700059	BIPAN SHARMA	26.03.2018
6	5700300	CHANDER KUMAR	26.03.2018
7	5700125	GOPAL SHARMA	26.03.2018

8	5700129	HARSH DEV SINGH	26.03.2018
9	5700135	JEEVAN KUMAR	26.03.2018
10	5700083	MAHESH DUTT SHARMA	26.03.2018
11	5700150	PANKAJ SHARMA	26.03.2018
12	5700153	PARSHOTAM DASS	26.03.2018
13	5700154	PARSHOTAM DASS	26.03.2018
14	5700173	PRINCE SHARMA	26.03.2018
15	5700184	RACHNA DEVI	26.03.2018
16	5700185	RAHUL SHARMA	26.03.2018
17	5700202	REETA SPOLIA	26.03.2018
18	5700214	SANDEEP SHARMA	26.03.2018
19	5700257	SONIA SHARMA	26.03.2018
20	5700259	SUCHEETA GUPTA	26.03.2018
21	5700267	SUNIL DUTT	26.03.2018
22	5700274	SURESH KUMAR	26.03.2018
23	5700275	SUSHANT SHARMA	26.03.2018
24	5700286	VIJAY KUMAR	26.03.2018
25	5700294	VIPAN KUMAR	26.03.2018

## Note:

- ➤ Candidates, if any, having obtained court orders from the Hon'ble High Court in the above mentioned discipline for appearing in the interview may also represent before the Commission along with certified copy of the court orders by or before 26.03.2018 for appearing in the interview on 26.03.2018 at their own risk and responsibility.
- ➤ All such candidates, in whose case(s), (CGPA Grading system has been adopted, are required to produce the method formula of converting CGPA into percentage from the universities/colleges from where they have passed out the prescribed qualification on the date of Interview.

Sd/-(Sunita Anand), KAS Secretary J&K Public Service Commission

No: PSC/DR/10+2/Sanskrit/16 Dated: 19.03.2018

## Copy to the:-

- 1. Commissioner/Secretary to Government, School Education Department, Civil Secretariat, Jammu.
- 2. Director, Information, J&K Government, Jammu for favour of getting the Notice published in atleast two local leading English dailies of Jammu/Srinagar.
- 3. Director, All India Radio/ Radio Kashmir/Jammu/ Leh/ Kargil/ Bhaderwah/ Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Rozgar Samachar and make special announcement atleast for three consecutive days.
- 4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
- 5. Director, Doordarshan Srinagar/Jammu.
- 6. Under Secretary, J&K Public Service Commission.
- 7. Private Secretary to Chairman, for information of the Hon'ble Chairman.
- 8. Private Secretary to Member\_\_\_\_\_\_ for information of the Hon'ble Member.
- 9. I/C website for uploading the notice on website.
- 10. I/C Camp office, Srinagar for pasting the notice on the notice board.
- 11. Main file/programme file.